



### Legislation Details

**File #:** 26-0000

**Type:** Public Hearing      **Status:** Agenda Ready

**In control:** City Council

**On agenda:** 1/12/2026

**Title:** Items from citizens present.  
(Maximum of three speakers for three minutes per speaker.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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