

## Legislation Details

**File #:** 23-0548

**Type:** Presentation

**Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 5/4/2023

**Title:** Hear a presentation, discuss, and provide direction on a summary wrap-up of the fiscal year 2023/24 proposed budget.

**Sponsors:**

## Indexes:

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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