



## Legislation Details

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**File #:** 23-0398

**Type:** Presentation      **Status:** Agenda Ready

**In control:** Sustainability and Transportation Committee

**On agenda:** 5/15/2023

**Title:** Hear a presentation, discuss, and receive an update on the Salt River Project (SRP) Memorandum of Understanding, including biomass and solar energy contracts.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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