



Legislation Details (With Text)

File #:	23-0398	Status:	Agenda Ready
Type:	Presentation	In control:	Sustainability and Transportation Committee
On agenda:	5/15/2023		
Title:	Hear a presentation, discuss, and receive an update on the Salt River Project (SRP) Memorandum of Understanding, including biomass and solar energy contracts.		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Presentation		

Date	Ver.	Action By	Action	Result
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