

## Legislation Details

**File #:** 22-1244

**Type:** Presentation

**Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 9/29/2022

**Title:** Hear a presentation, discuss, and provide direction on an update of the City's electric vehicle initiatives.

**Sponsors:**

## Indexes:

### Code sections:

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------