

## Legislation Details

**File #:** 22-0839

**Type:** Appointment

**Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 6/20/2022

**Title:** Appointments to various boards and committees.

**Sponsors:**

## Indexes:

**Code sections:**

**Attachments:** 1. Appointment Memo

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------