



## Legislation Details

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**File #:** 22-0455

**Type:** Presentation      **Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 3/31/2022

**Title:** Hear a presentation and discuss non-utility projects included in the Capital Improvement Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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