



## Legislation Details (With Text)

---

**File #:** 21-0632

**Type:** Minutes      **Status:** Agenda Ready

**In control:** Eastmark Community Facilities District No. 2 Board

**On agenda:** 6/10/2021

**Title:** Approval of minutes from the September 10, 2020 meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. September 10, 2020 CFD Eastmark 2

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Approval of minutes from the September 10, 2020 meeting.