



Legislation Details

File #: 21-0394

Type: Presentation **Status:** Agenda Ready

In control: Sustainability and Transportation Committee

On agenda: 4/8/2021

Title: Hear a presentation, discuss, and make a recommendation regarding the City's Climate Action Plan.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Presentation

Date	Ver.	Action By	Action	Result
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