



## Legislation Details

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**File #:** 21-0351

**Type:** Presentation      **Status:** Agenda Ready  
**In control:** City Council Study Session

**On agenda:** 4/1/2021

**Title:** Hear a presentation and discuss the fiscal year 2022-2026 Capital Improvement Program with a focus on non-utilities.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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