

### Legislation Details (With Text)

**File #:** 21-0207

**Type:** Presentation

**Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 2/18/2021

**Title:** Hear a presentation, discuss, and provide direction on the City's efforts to create and maintain an environmentally sustainable community.

**Sponsors:**

## Indexes:

### Code sections:

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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Hear a presentation, discuss, and provide direction on the City's efforts to create and maintain an environmentally sustainable community.