



## Legislation Details (With Text)

---

**File #:** HP 20-029

**Type:** HP Minutes      **Status:** Agenda Ready

**In control:** Historic Preservation Board

**On agenda:** 1/5/2021

**Title:** Minutes from the November 3, 2020 Historic Preservation Board meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Historic Preservation Meeting Minutes November 2020

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Minutes from the November 3, 2020 Historic Preservation Board meeting.