



## Legislation Details

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**File #:** 20-1144

**Type:** Ordinance      **Status:** Agenda Ready  
   **In control:** City Council

**On agenda:** 11/16/2020

**Title:** Modifying terms/rates/fees/charges for water utility services. (Citywide)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report w Attachments.pdf, 2. Ordinance, 3. Resolution w Rate Book

Date	Ver.	Action By	Action	Result
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