



## Legislation Details

---

**File #:** ADJ 20069

**Type:** ADJ Minutes      **Status:** Agenda Ready

**In control:** Board of Adjustment Public Hearing

**On agenda:** 11/4/2020

**Title:** Minutes from October 7, 2020 Study Session and Public Hearing.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 10.7.2020 Board Of Adjustment Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------