



## Legislation Details (With Text)

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**File #:** 20-1002

**Type:** Presentation      **Status:** Agenda Ready

**In control:** Audit, Finance and Enterprise Committee

**On agenda:** 10/1/2020

**Title:** Hear a presentation and discuss funding for the ASU @ Mesa City Center project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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Hear a presentation and discuss funding for the ASU @ Mesa City Center project.