



## Legislation Details (With Text)

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**File #:** ADJ 20049

**Type:** ADJ Minutes      **Status:** Agenda Ready

**In control:** Board of Adjustment Public Hearing

**On agenda:** 9/2/2020

**Title:** Minutes from June 3, 2020 Study Session and Public Hearing.

**Sponsors:**

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**Code sections:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
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Minutes from June 3, 2020 Study Session and Public Hearing.