



## Legislation Details (With Text)

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                            |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------|
| <b>File #:</b>        | PZ 18009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                            |
| <b>Type:</b>          | PZ Zoning - Discuss and Recommend                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Status:</b>     | Agenda Ready                               |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>In control:</b> | Planning and Zoning Board - Public Hearing |
| <b>On agenda:</b>     | 2/21/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                            |
| <b>Title:</b>         | ZON17-00478 District 5 The 9100 block of East University Drive (south side) and the 100 to 300 blocks of North Ellsworth Road (west side). Located on the west side of Ellsworth Road south of University Drive. (16.7± acres). Rezoning 13± acres from RM-4 to RM-4-PAD; and Site Plan Review. This request will allow for a multi-residence development. Andy Jochums, Beus Gilbert, applicant; Valencia Heights, LLC, owner.<br><br>Planner: Wahid Alam<br>Staff Recommendation: Approval with conditions |                    |                                            |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                            |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                            |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                            |
| <b>Attachments:</b>   | 1. Vicinity Map, 2. Staff Report, 3. Site Plan, 4. Grading and Drainage Plans, 5. Landscape Plan, 6. Elevations, 7. Narrative, 8. Citizen Participation Plan, 9. Citizen Participation Report                                                                                                                                                                                                                                                                                                                |                    |                                            |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

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**Planner: Wahid Alam**

**Staff Recommendation: Approval with conditions**