



## Legislation Details (With Text)

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**File #:** 17-1237

**Type:** Presentation      **Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 11/9/2017

**Title:** Information pertaining to the current Job Order Contracting Projects.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Project List, 2. Project Map, 3. Sub Participation Cumulative

Date	Ver.	Action By	Action	Result
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**Information pertaining to the current Job Order Contracting Projects.**