



Legislation Details

File #: 24-0451

Type: Presentation **Status:** Agenda Ready

In control: Sustainability and Transportation Committee

On agenda: 5/2/2024

Title: Hear a presentation, discuss, and receive an update on the Transportation Master Plan.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------