







DESIGN BY: AS DRAWN BY: AS CHECKED BY: AS

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CIVIL ENGINEER/SURVEYOR

HUNTER ENGINEERING, INC. 10450 N. 74TH STREET, SUITE #200 SCOTTSDALE, ARIZONA 85258 CONTACT: JEFFREY HUNTER, PE PHONE: (480) 991-3985 EMAIL: JHUNTER@HUNTERENGINEERINGPC.COM

SHEET INDEX

OWNER/SUBDIVIDER

SUNBELT INVESTMENT HOLDINGS. INC 8095 OTHELLO AVENUE SAN DIEGO, CALIFORNIA 92111 CONTACT: DENNIS O'NEIL PHONE: (858) 776-7698 EMAIL: DONEIL@SUNBELTINV.COM

APN#

304-31-008J, 304-31-010F, AND 304-31-010G

SITE ACREAGE

TOTAL NET AREA = $68.83 \pm AC$ LOT 1 = $45.037 \pm AC$ LOT $2 = 21.643 \pm AC$ LOT $3 = 2.136 \pm AC$

ZONING: LI-PAD

BASIS OF BEARING

BASIS OF BEARING FOR THIS SURVEY IS A BEARING OF NORTH 00°15'45" WEST, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICÓPA COUNTY, ARIZONA, ACCORDING TO THE PLAT OF PLSS SUBDIVISION RECOR OF SURVEY RECORDED IN BOOK 609, PAGE 29, MARICOPA COUNTY RECORDS, ARIZONA.

FEMA CLASSIFICATION

THE CURRENT FEMA FLOOD INSURANCE RATE MAP (FIRM) FOR THIS AREA, MAP NUMBER 04013C 2760L (EFFECTIVE REVISED DATE OCTOBER 16, 2013) DÉSIGNATES THIS SITE AS LOCATED WITHIN FLOOD HAZARD ZONE X. FLOOD ZONE X IS DEFINED BY F.E.M.A. AS "AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREA LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE

LEGAL DESCRIPTION

PARCEL NO. 1:
A PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 21;
THENCE NORTH 89 DEGREES 29 MINUTES 58 SECONDS WEST, ALONG THE EAST—WEST MIDSECTION LINE, A DISTANCE OF 2636.60 FEET TO A POINT BEING THE CENTER OF SAID SECTION 21;
THENCE SOUTH 00 DEGREES 18 MINUTES 49 SECONDS EAST, ALONG THE NORTH—SOUTH MIDSECTION LINE OF SAID SECTION 21, A DISTANCE OF 493.47 FEET;
THENCE SOUTH 89 DEGREES 28 MINUTES 59 SECONDS EAST, A DISTANCE OF 2635.64 FEET TO A POINT BEING ON THE EAST LINE OF SAID SECTION 21;
THENCE NORTH 00 DEGREES 12 MINUTES 05 SECONDS WEST, ALONG SAID EAST LINE OF SAID SECTION 21, A DISTANCE OF 494.20 FEET TO THE TRUE POINT OF BEGINNING;
EXCEPT THE EAST 65 FEET CONVEYED TO MARICOPA COUNTY FOR FEE SIMPLE RIGHT—OF WAY IN THAT WARRANTY DEED RECORDED IN DOCUMENT NO. 2003—1647669. RECORDS OF MARICOPA

THAT WARRANTY DEED RECORDED IN DOCUMENT NO. 2003-1647669, RECORDS OF MARICOPA

PARCEL NO. 2:
A PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 21;
THE COUNTY OF DECREES 12 MINUTES 5 SECONDS FAST, ALONG THE EAST LINE OF SAID COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 21;
THENCE SOUTH 00 DEGREES, 12 MINUTES, 5 SECONDS EAST, ALONG THE EAST LINE OF SAID
SECTION 21, A DISTANCE OF 494.20 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 89 DEGREES, 28 MINUTES, 59 SECONDS WEST, A DISTANCE OF 2635.64 FEET TO
A POINT BEING ON THE NORTH—SOUTH MIDSECTION LINE OF SECTION 21;
THENCE SOUTH 00 DEGREES, 18 MINUTES, 49 SECONDS EAST ALONG THE NORTH—SOUTH
MIDSECTION LINE OF SAID SECTION 21, A DISTANCE OF 493.47 FEET;
THENCE SOUTH 89 DEGREES, 12 MINUTES, 01 SECONDS EAST, A DISTANCE OF 2634.69 FEET TO
A POINT BEING ON THE EAST LINE OF SAID SECTION 21;
THENCE NORTH 00 DEGREES, 12 MINUTES, 05 SECONDS WEST, ALONG SAID EAST LINE OF SAID
SECTION 21, A DISTANCE OF 494.20 FEET TO THE TRUE POINT OF BEGINNING;
EXCEPT THE EAST 50.0 FEET THEREOF.
EXCEPT THE WEST 15 FEET OF THE EAST 65 FEET AS CONVEYED IN DOCUMENT NO.
2003—1647668.

- THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF MESA WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
- ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.
 OWNERS OF PROPERTY ADJACENT TO PUBLIC RIGHT-OF-WAY WILL HAVE THE RESPONSIBILITY
 FOR MAINTAINING ALL LANDSCAPING WITHIN THE RIGHTS OF WAYS IN ACCORDANCE WITH
- NOISE ATTENUATION MEASURES BE INCORPORATED INTO THE DESIGN AND CONSTRUCTION OF THE BUILDINGS TO ACHIEVE A NOISE LEVEL REDUCTION OF 25 DB.
- CONSTRUCTION WITHIN UTILITY EASEMENTS EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES, PAVING, AND WOOD, WIRE, REMOVABLE SECTION
- 6. UTILITY LINES ARE TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R. (42) 33. ELECTRICAL LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION
- GENERAL ORDER R-14-2-133.

 7. THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE DRAINAGE FACILITIES, PRIVATE UTILITIES, PRIVATE FACILITIES, OR LANDSCAPED AREAS WITHIN THE PROJECT OR WITHIN THE PUBLIC RIGHTS-OF-WAY ALONG EAST VIRGINIA STREET. NO STRUCTURES SHALL BE CONSTRUCTED IN OR ACROSS, NOR SHALL IMPROVEMENTS, OR ALTERATIONS BE MADE TO THE DRAINAGE FACILITIES THAT ARE A PART OF THIS DEVELOPMENT WITHOUT THE WRITTEN AUTHORIZATION OF THE CITY OF MESA.



IMINAF FOR 2 - BUIL STARFII SA, AZ 8 ÖΠΣ **Ш** Ø

CONTACT ARIZONA 811 AT LEAST 2 FULL WORKING DAYS BEFORE YOU BEGIN EXCAVATION AR ZONA811 THESE PLANS ARE NOT APPROVED FOR

CONSTRUCTION WITHOUT AN APPROVED SIGNATURE FROM THE GOVERNING MUNICIPALITY.

ELLSWORTH AND POINT 22

PROJECT NAME:

HE NO.: BELTO16 SCALE: 1"=80' SHEET:

