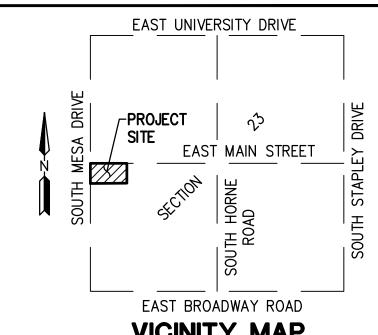
### A CONDOMINIUM PLAT FOR

## "THE GROVE ON MAIN CONDOMINIUM"

PARCEL A AND PARCEL B, MESA TEMPLE DISTRICT, AS FILED IN BOOK 1442, PAGE 10, RECORDS OF MARICOPA COUNTY, ARIZONA BEING LOCATED WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA



### **SURVEYOR**

HILGARTWILSON, LLC 2141 E. HIGHLAND AVE., STE. 250 PHOENIX, ARIZONA 85016 PHONE: (602) 490-0535 CONTACT: JOHN MARSHALL, RLS

**VICINITY MAP** NOT TO SCALE

## CONTACT: CARL DUKE

PARCEL A AND PARCEL B, MESA TEMPLE DISTRICT, AS FILED IN BOOK 1442, PAGE 10, RECORDS OF MARICOPA COUNTY, ARIZONA BEING LOCATED WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 23. TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY.

#### FLOOD ZONE DESIGNATION

LEGAL DESCRIPTION PARENT PARCEL

THE SUBJECT PROPERTY LIES WITHIN SHADED ZONE "X" WITH A DEFINITION OF: 0.2-PERCENT-ANNUAL-CHANCE FLOODPLAIN, AREAS OF 1-PERCENT-ANNUAL-CHANCE (BASE FLOOD) SHEET FLOW FLOODING WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT, AREAS OF BASE FLOOD STREAM FLOODING WITH A CONTRIBUTING DRAINAGE AREA OF LESS THAN 1 SQUARE MILE, OR AREAS PROTECTED FROM THE BASE FLOOD BY LEVEES. NO BFES OR DEPTHS ARE SHOWN IN THIS ZONE. AND INSURANCE PURCHASE IS NOT REQUIRED. DESIGNATION DETERMINED BY FEMA FLOOD ZONE MAP 04013C2265M, PANEL NUMBER 2265 OF 4425, EFFECTIVE DATE NOVEMBER 4, 2015.

#### **BENCHMARK**

**DEDICATION** 

COUNTY OF MARICOPA )

KNOW ALL MEN BY THESE PRESENTS

SUBSEQUENT PURCHASER OR OCCUPIER OF SAID PARCEL; AND

THAT THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, AND PROPERTY RESERVE

ARIZONA. LLC. AN ARIZONA LIMITED LIABILITY COMPANY. AS OWNERS, DOES HEREBY PUBLISH THIS CONDOMINIUM PLAT FOR

"THE GROVE ON MAIN CONDOMINIUM" LYING WITHIN A PORTION OF PARCEL A AND PARCEL B, MESA TEMPLE DISTRICT, AS FILED IN BOOK 1442, PAGE 10, RECORDS OF MARICOPA COUNTY, ARIZONA BEING LOCATED WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN

EACH OF THE UNITS, COMMON ELEMENTS AND EASEMENTS SHALL BE KNOWN BY THE NAME, NUMBER, OR LETTER GIVEN TO

THIS PLAT CAN BE ENFORCED BY THE CITY OF MESA. WHO CAN BRING PROCEEDINGS AT LAW OR IN EQUITY AGAINST THE

PERSON OR PERSONS VIOLATING OR ATTEMPTING OR THREATENING TO VIOLATE ANY OF THESE COVENANTS, TO PREVENT

HIM OR THEM FROM SO DOING, AND TO RECOVER DAMAGES FOR SUCH VIOLATIONS. ANY PERSON OR PERSONS OF THE

CITY OF MESA PROSECUTING ANY PROCEEDINGS AT LAW OR IN EQUITY HEREUNDER SHALL HAVE THE RIGHT TO RECOVER,

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, AND PROPERTY RESERVE ARIZONA,

LLC, AN ARIZONA LIMITED LIABILITY COMPANY, WARRANTS AND REPRESENTS TO THE CITY OF MESA, AS OWNERS OF THE

PROPERTY COVERED BY THIS PLAT, AND THAT EVERY LENDER, EASEMENT HOLDER OR OTHER PERSON OR ENTITY HAVING

ANY INTEREST THAT IS ADVERSE TO OR INCONSISTENT WITH THE FOREGOING DEDICATION, OR ANY OTHER REAL PROPERTY

INSTRUMENTS WHICH ARE RECORDED WITH THE MARICOPA COUNTY RECORDER'S OFFICE OR WHICH THE CHURCH OF JESUS

CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE AND PROPERTY RESERVE ARIZONA, LLC AN ARIZONA LIMITED

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, AS OWNER, HAS HERETO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THIS \_\_\_\_

ON THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2020, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED \_\_\_\_\_ TO BE THE \_\_\_\_\_ OF

PROPERTY RESERVE ARIZONA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HERETO CAUSED ITS NAME

PROPERTY RESERVE ARIZONA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND ACKNOWLEDGES AS SUCH OFFICER, BEING

DULY AUTHORIZED TO DO SO. EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

MY COMMISSION EXPIRES: \_\_

\_\_\_\_\_, 2020, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY

 $\_$  to be the  $\_$ 

TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THIS \_\_\_\_ DAY OF

BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

MY COMMISSION EXPIRES:

PROPERTY RESERVE ARIZONA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY

, WHO ACKNOWLEDGES

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, AND ACKNOWLEDGES AS SUCH OFFICER,

INTEREST CREATED OR TRANSFERRED BY THIS PLAT. HAS CONSENTED TO OR JOINED IN THIS PLAT AS EVIDENCED BY

IN ADDITION TO ANY DAMAGES, A REASONABLE SUM AS AND FOR ATTORNEY'S FEES AND COURT COSTS.

LIABILITY COMPANY, WILL RECORD NOT LATER THAN THE DATE ON WHICH THIS PLAT IS RECORDED.

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE

MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON, AND HEREBY DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH OF THE UNITS. COMMON ELEMENTS AND EASEMENTS CONSTITUTING SAME. AND THAT

THE PLAT SHALL BE A COVENANT RUNNING WITH THE LAND AND, UPON RECORDING, SHALL BE BINDING UPON ANY

STATE OF ARIZONA

IT RESPECTIVELY.

IN WITNESS WHEREOF:

STATE OF UTAH

COUNTY OF SALT LAKE

NOTARY PUBLIC

**ACKNOWLEDGMENT** 

IN WITNESS WHEREOF:

STATE OF ARIZONA

COUNTY OF MARICOPA

NOTARY PUBLIC

**ACKNOWLEDGMENT** 

NAIL WITH BRASS TAG AT BACK OF CURB; NORTHEAST CORNER OF SOUTH MESA DRIVE AND EAST BROADWAY ROAD. ELEVATION = 1233.60 CITY OF MESA DATUM (NAVD88)

### **APPROVALS**

CITY ENGINEER

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MESA, ARIZONA ON THIS \_\_\_\_\_, DAY OF THIS IS TO CERTIFY THAT THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA. WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS 45-576.

#### COVER SHEET

SHEET INDEX

**DEVELOPER** 

SUBURBAN LAND RESERVE

51 SOUTH MAIN STREET, SUITE 301

SALT LAKE CITY, UTAH 84111

PODIUM LEVEL & UNIT LAYOUT CP03 & CP04 - GARAGE LEVEL CP05 THRU CP11-UNIT FLOORS CP12- ELEVATION VIEW

#### BASIS OF BEARING

BASIS OF BEARING IS N89°31'31"E ALONG THE CENTERLINE OF SECOND AVENUE BETWEEN THE MONUMENTS AS SHOWN HEREON.

#### **GENERAL NOTES:**

- CONSTRUCTION WITHIN PUBLIC EASEMENTS, EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES SHALL BE LIMITED TO UTILITIES, AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING UNLESS APPROVED BY THE CITY OF MESA.
- ALL UTILITIES SHALL BE INSTALLED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R(42)33.
- ELECTRICAL LINES ARE TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R-14-2-133.
- THIS CONDOMINIUM IS WITHIN THE CITY OF MESA WATER SUPPLY (SERVICE) AREA DEVELOPMENT AND
- HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY. EXCEPT AS OTHERWISE SET FORTH IN THE CONDOMINIUM DECLARATION TO BE RECORDED SUBSEQUENT TO THIS PLAT, THE CONDOMINIUM ASSOCIATION SHALL MAINTAIN COMMON ELEMENTS,
- AND LANDSCAPING IN THE RIGHT-OF-WAY ADJACENT TO THE CONDOMINIUM. THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF SUCH AREAS. NO STRUCTURES SHALL BE CONSTRUCTED IN OR ACROSS NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO THE DRAINAGE FACILITIES THAT ARE A PART OF THIS DEVELOPMENT
- WITHOUT WRITTEN AUTHORIZATION OF THE CITY OF MESA. ALL DRYWELLS SHOWN ON THIS PROJECT SHALL BE MAINTAINED BY THE OWNER(S) AND ARE TO BE REPLACED BY THE OWNER(S) WHEN THEY CEASE TO DRAIN THE SURFACE WATER IN A 36 HOUR PERIOD. REGULAR MAINTENANCE OF THE DRYWELL SILTING CHAMBER IS REQUIRED TO ACHIEVE THE
- BEST OPERATION OF THE DRYWELL THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE DRIVES. PRIVATE DRAINAGE FACILITIES. PRIVATE UTILITIES. PRIVATE FACILITIES OR LANDSCAPE AREAS
- WITHIN THIS PROJECT. 9. THE DEFINITIONS AND RIGHTS RELATING TO UNITS, COMMON ELEMENTS, CONDOMINIUM ASSOCIATION, AND DECLARATION ARE TO BE SET FOURTH BY THE DECLARATION FOR THE GROVES ON MAIN
- CONDOMINIUM TO BE RECORDED SUBSEQUENT TO THIS PLAT. 10. EXISTING ON SITE BUILDING LOCATION AND ALL EXISTING BUILDING, UNIT, AND COMMON ELEMENT
- DIMENSIONS AND AREAS SUPERCEDE ALL DIMENSION AND AREAS INDICATED BY THIS PLAT. THE BUILDINGS, GARAGE AND ALL COMMON ELEMENTS ARE CURRENTLY UNDER CONSTRUCTION AS OF THE DATE OF THIS RECORDED PLAT. ALL LOCATIONS ARE PLAN BASED, AND ARE CHANGEABLE BY
- FIELD ENGINEERING DONE WITHOUT KNOWLEDGE OR CONSENT OF THE SURVEYOR. 12. GARAGE LEVEL DIMENSIONS TO BUILDING LOCATION ARE TO THE OUTSIDE OF THE EXTERIOR WALLS OF SAID BUILDING AT GARAGE LEVEL.

### LAND SURVEYOR CERTIFICATION

I, JOHN W. MARSHALL, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION DURING THE MONTH OF NOVEMBER, 2019; THAT THE SURVEY IS TRUE AND CORRECT AS SHOWN; THAT ALL EXTERIOR BOUNDARY MONUMENTS ACTUALLY EXIST AS SHOWN; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

JOHN W.

MARSHALL

JOHN W. MARSHALL, RLS RLS# 53151 HILGARTWILSON, LLC 2141 E. HIGHLAND AVE., STE. 250 PHOENIX. ARIZONA 85016 P: (602) 490-0535 jmarshall@hilgartwilson.com

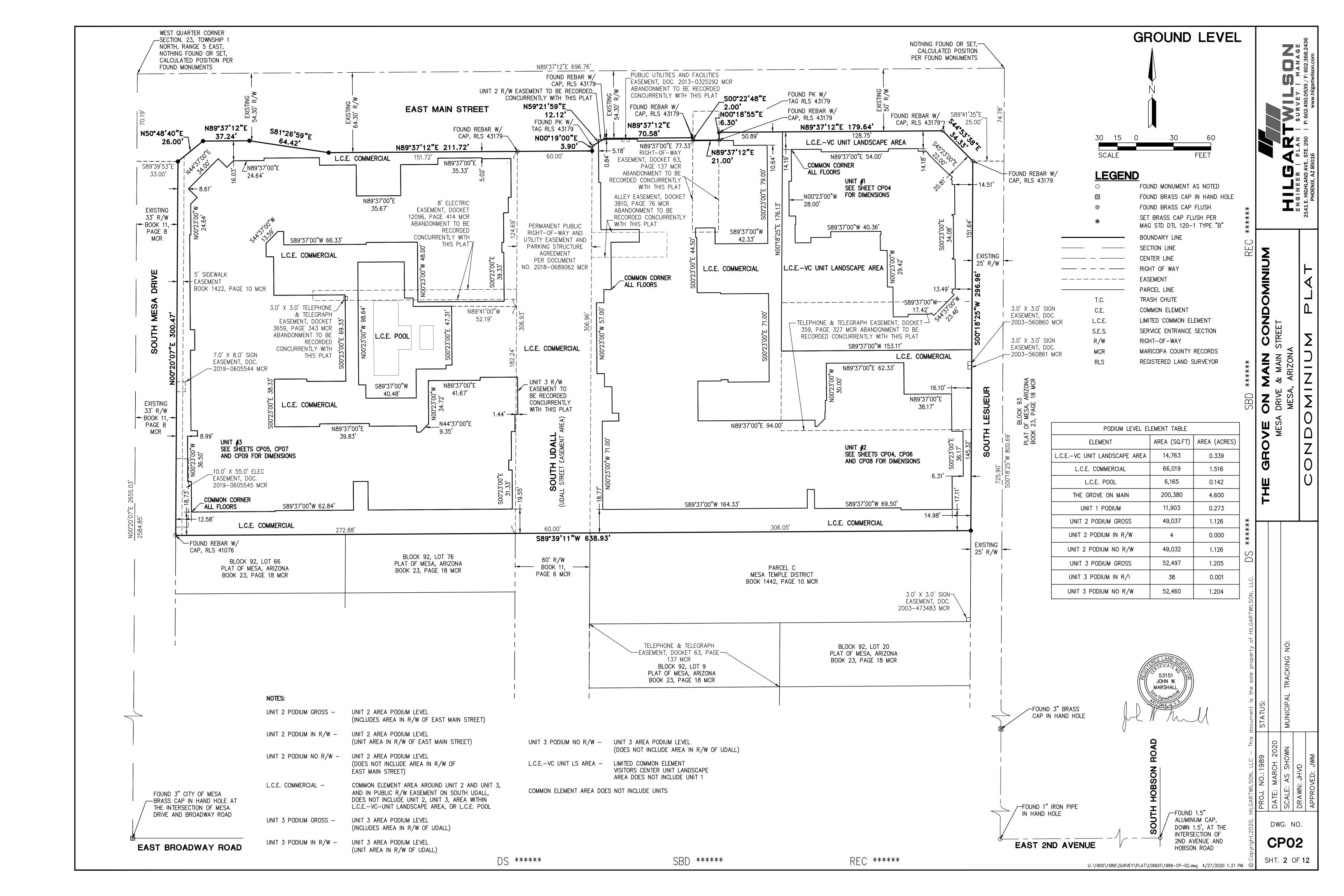
A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING FACTS OR FINDINGS THAT ARE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE.

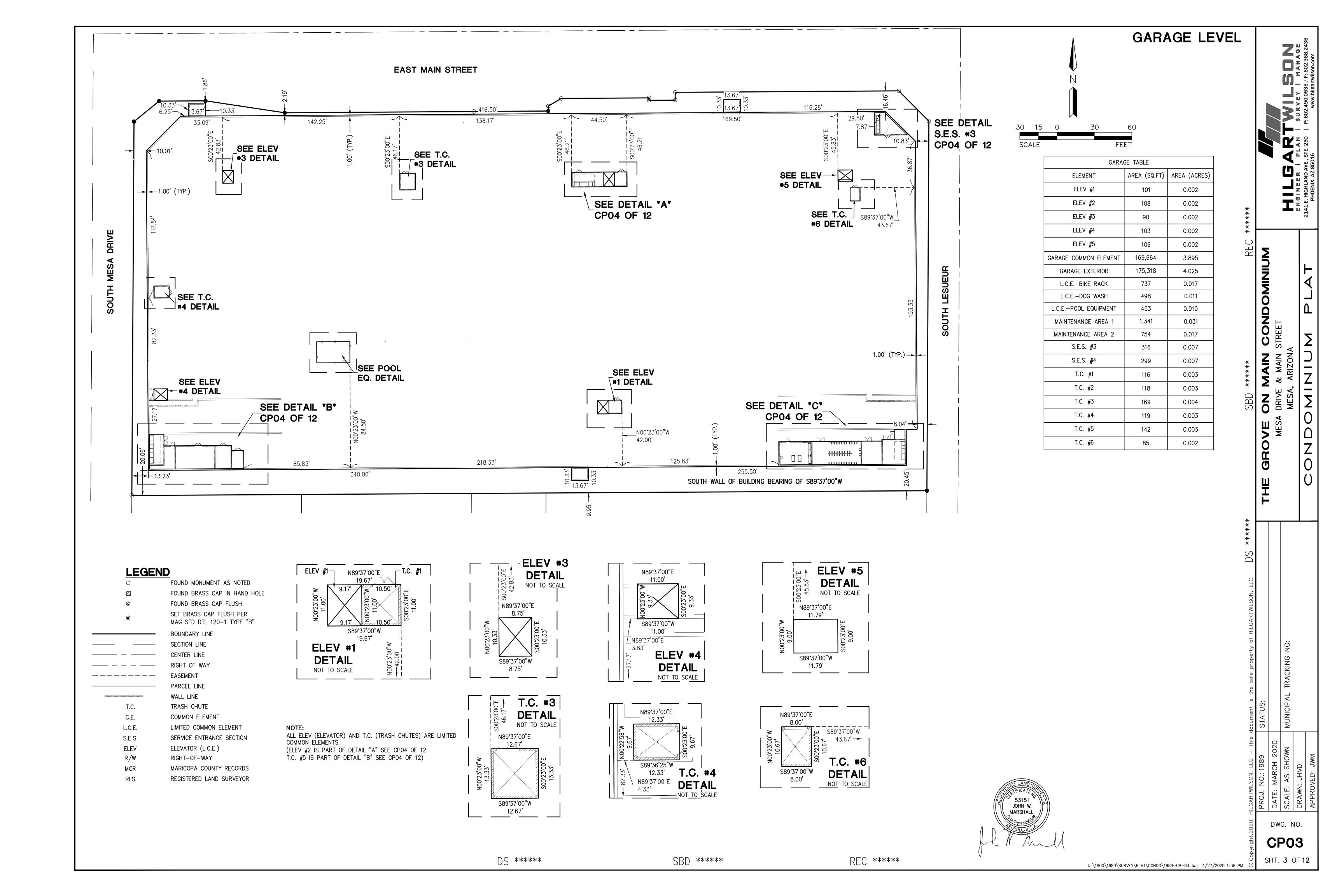
**COND** STREET

DWG. NO.

SHT. 1 OF 12

SBD \*\*\*\*\*





## GARAGE LEVEL

FOUND MONUMENT AS NOTED FOUND BRASS CAP IN HAND HOLE FOUND BRASS CAP FLUSH SET BRASS CAP FLUSH PER MAG STD DTL 120-1 TYPE "B" BOUNDARY LINE SECTION LINE CENTER LINE

RIGHT OF WAY EASEMENT

GARA	GE TABLE	
ELEMENT	AREA (SQ.FT)	AREA (ACRES
ELEV #1	101	0.002
ELEV #2	108	0.002
ELEV #3	90	0.002
ELEV #4	103	0.002
ELEV #5	106	0.002
F.R. #1	196	0.004
F.R. #2	69	0.002
GARAGE COMMON ELEMENT	169,664	3.895
GARAGE EXTERIOR	175,318	4.025
GENERTOR RM.	249	0.006
L.C.EBIKE RACK	737	0.017
L.C.EDOG WASH	498	0.011
L.C.EPOOL EQUIPMENT	453	0.010
MAINT. #1	604	0.014
MAINT. #2	311	0.007
MAINTENANCE AREA 1	1,341	0.031
MAINTENANCE AREA 2	754	0.017
S.E.S. #1	293	0.007
S.E.S. #2	373	0.009
S.E.S. #3	316	0.007
S.E.S. #4	299	0.007
T.C. #1	116	0.003
T.C. #2	118	0.003
T.C. #3	169	0.004
T.C. #4	119	0.003
T.C. #5	142	0.003
T.C. #6	85	0.002

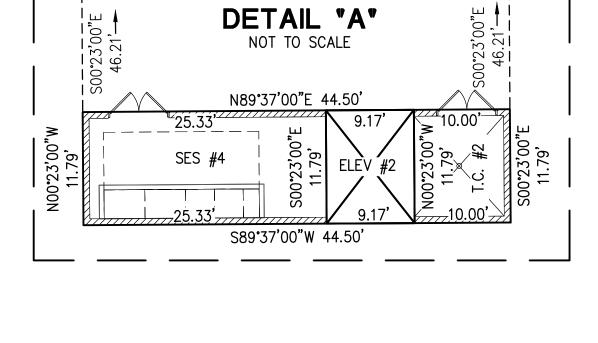
NOTE:
ALL ELEV (ELEVATOR) AND T.C. (TRASH CHUTES) ARE
LIMITED COMMON ELEMENTS.

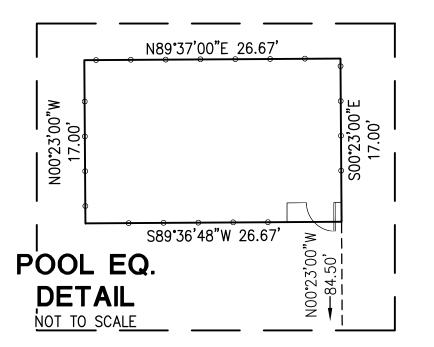


GARA	GE TABLE	
ELEMENT	AREA (SQ.FT)	AREA (ACRES
ELEV #1	101	0.002
ELEV #2	108	0.002
ELEV #3	90	0.002
ELEV #4	103	0.002
ELEV #5	106	0.002
F.R. #1	196	0.004
F.R. #2	69	0.002
GARAGE COMMON ELEMENT	169,664	3.895
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T.C. #3	169	0.004
T.C. #4	119	0.003
T.C. #5	142	0.003
T.C. #6	85	0.002

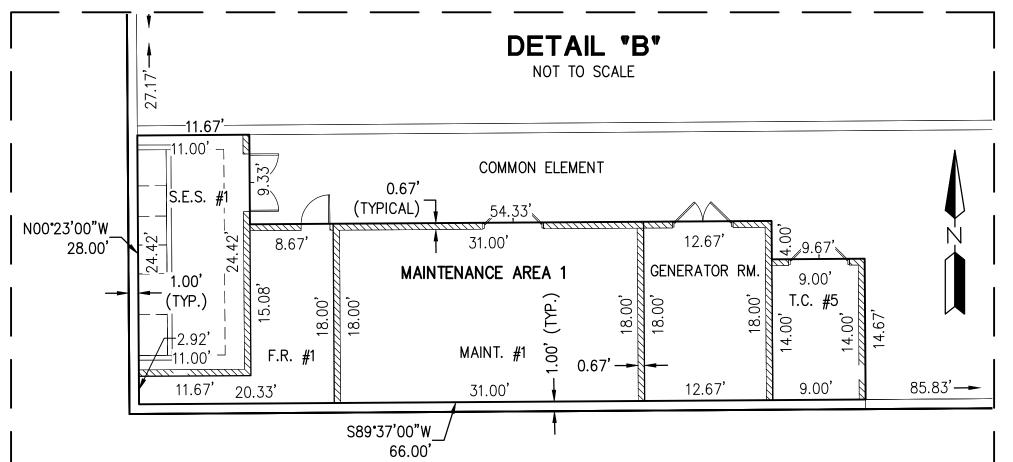


	PARCEL LINE
	WALL LINE
Г.С.	TRASH CHUTE
C.E.	COMMON ELEMENT
C.E.	LIMITED COMMON ELEMENT
E.S.	SERVICE ENTRANCE SECTION
LEV	ELEVATOR (L.C.E.)
?/W	RIGHT-OF-WAY
<b>ICR</b>	MARICOPA COUNTY RECORDS
G	ARAGE TABLE





DS \*\*\*\*\*



MAINTENANCE AREA 1 INCLUDES S.E.S. #1, F.R. #1 AND GENERATOR RM.

			DETAIL *		F.R. #2¬	
A			NOT TO SCALE		8.67	
			COMMON E	ELEMENT	8.00°, 8.0	
Ņ			0.67' 82.83' (TYPICAL)	1.33	10.00'	 
	25.33'	14.00'	25.50	16.00'	18.00'	
	L.C.EDOG		'	MAINT	TENANCE AREA 2	'
18.67,	WASH	18.00' 18.67'	L.C.EBIKE THE RACK	(TYP.) WAINT. #2	18.00° 19.33° 19.33° 19.33°	S00°23'00"E 28.00'
				.00.	0.67' 1.00' (TYP.)	-
<del></del> 125.83'	25.33'		[ ] [ ] 39.50'[ ] [ ] [ ] [ ]	16.00	18.00'	
			S89°37'00"W_/ 101.50'			
					<del></del>	

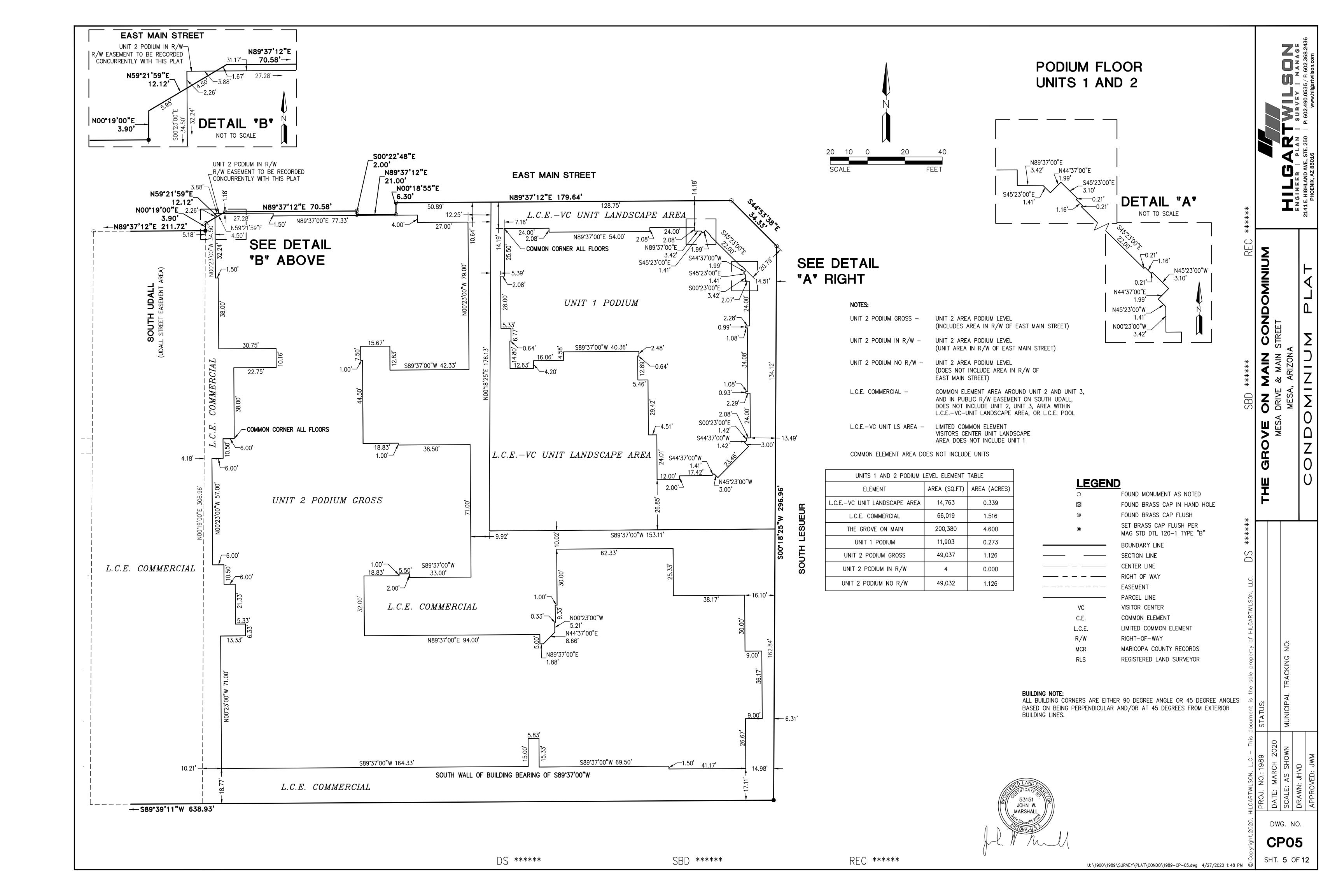
DETAIL S.E.S. #3
NOT TO SCALE

29.50

MAINTENANCE AREA 2 INCLUDES MAINT. #2, S.E.S. #2 AND F.R. #2

DWG. NO. CP04

SHT. 4 OF 12



## PODIUM FLOOR UNIT 3 AND POOL AREA

UNIT 3 PODIUM LEVEL AI	ND L.C.E POOL EI	EMENT TABLE
ELEMENT	AREA (SQ.FT)	AREA (ACRES)
L.C.E. COMMERCIAL	66,019	1.516
L.C.E. POOL	6,165	0.142
THE GROVE ON MAIN	200,380	4.600
UNIT 3 PODIUM GROSS	52,497	1.205
UNIT 3 PODIUM IN R/W	38	0.001
UNIT 3 PODIUM NO R/W	52,460	1.204

L.C.E. COMMERCIAL -COMMON ELEMENT AREA AROUND UNIT 2 AND UNIT 3,

AND IN PUBLIC R/W EASEMENT ON SOUTH UDALL, DOES NOT INCLUDE UNIT 2, UNIT 3, AREA WITHIN L.C.E. - VC-UNIT LANDSCAPE AREA, OR L.C.E. POOL

UNIT 3 PODIUM GROSS -UNIT 3 AREA PODIUM LEVEL

(INCLUDES AREA IN R/W OF UDALL)

UNIT 3 PODIUM IN R/W -UNIT 3 AREA PODIUM LEVEL (UNIT AREA IN R/W OF UDALL)

UNIT 3 AREA PODIUM LEVEL UNIT 3 PODIUM NO R/W -

(DOES NOT INCLUDE AREA IN R/W OF UDALL)

COMMON ELEMENT AREA DOES NOT INCLUDE UNITS

### **LEGEND**

FOUND MONUMENT AS NOTED FOUND BRASS CAP IN HAND HOLE FOUND BRASS CAP FLUSH SET BRASS CAP FLUSH PER MAG STD DTL 120-1 TYPE "B" SECTION LINE CENTER LINE RIGHT OF WAY EASEMENT PARCEL LINE COMMON ELEMENT LIMITED COMMON ELEMENT RIGHT-OF-WAY

**BUILDING NOTE:** 

ALL BUILDING CORNERS ARE EITHER 90 DEGREE ANGLE OR 45 DEGREE ANGLES BASED ON BEING PERPENDICULAR AND/OR AT 45 DEGREES FROM EXTERIOR BUILDING LINES.

MARICOPA COUNTY RECORDS

REGISTERED LAND SURVEYOR

DWG. NO. CP06

SHT. 6 OF 12

SBD \*\*\*\*\*

S89°39'11"W 638.93'—

REC \*\*\*\*\*

DS \*\*\*\*\*

N89°37'12"E 211.72'

35.33' 0.67' 23.33'

2.33'¬

3.83'— ⊱

1.50'—

S89°41'00"E 52.19'

0.89'¬

3.00'

2.17'—

2.67**'**—

S89°37'00"W 69.33'

N89°37'00"E

41.67'

N44°37'00"E

S89°37'02"W 115.83'

30.88

S89°37'00"W\_

S89°37'00"W 24.01'

N89°37'00"E 3.06'

S00°23'00"E\_

EAST MAIN STREET

S89°37'00"W 66.33'

L.C.E. COMMERCIAL

N89°37'00"E 57.33'

UNIT 3 PODIUM GROSS

L.C.E. COMMERCIAL

N89°37'00"E 35.67'

N89°37'00"E 37.34" -4

\_N89**°**37'00"E\_

S00°23'00"E

S89°37'00"W 40.48'

SOUTH WALL OF BUILDING BEARING OF S89'37'00"W

272.88

L.C.E. POOL

N89°36'59"E 44.50'

N89°37'12"E 37.24'

\_N45°23'00"W

<del>-3.50</del>

-COMMON CORNER ALL FLOORS

S89°37'00"W 67.33'

L.C.E. COMMERCIAL

9.79'

8.99' -

24.64'

N44°37'03"E

S00°23'00"E\_

10.72'

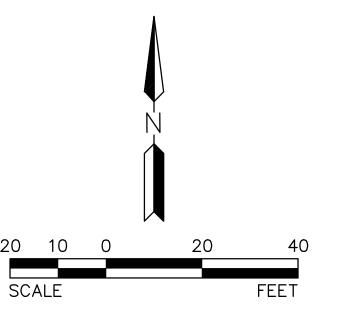
UNIT 3 PODIUM IN R/W

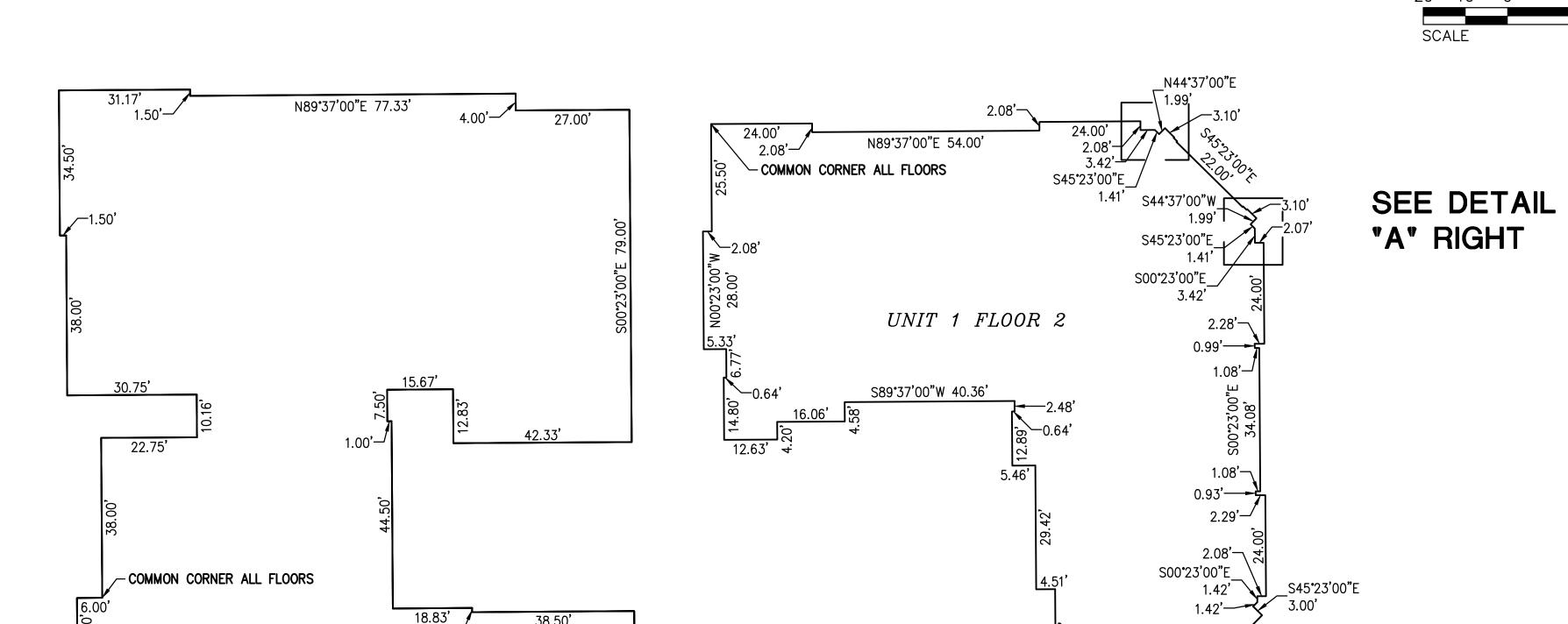
R/W EASEMENT TO BE
RECORDED CONCURRENTLY
WITH THIS PLAT

L.C.E. COMMERCIAL

60.00'

U:\1900\1989\SURVEY\PLAT\CONDO\1989-CP-06.dwg 4/27/2020 1:49 PM





S89**ʻ**37'00"W 33.00'

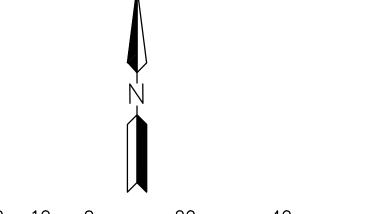
N89°37'00"E 94.00'

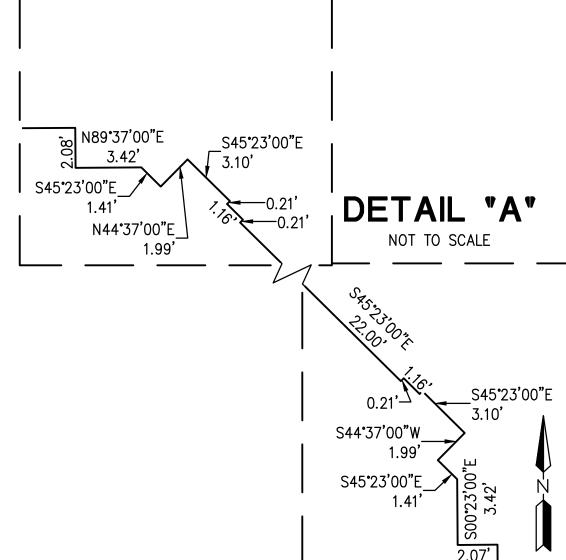
SOUTH WALL OF BUILDING BEARING OF S89'37'00"W

DS \*\*\*\*\*

S89°37'00"W 164.33'

UNIT 2 FLOOR 2





SECOND FLOOR

UNITS 1 AND 2

UNITS 1 AND 2 FLOOR 2 ELEMENT TABLE		
ELEMENT	AREA (SQ.FT)	AREA (ACRES)
UNIT 1 FLOOR 2	11,903	0.273
UNIT 2 FLOOR 2	49,037	1.126

BUILDING NOTE: ALL BUILDING CORNERS ARE EITHER 90 DEGREE ANGLE OR 45 DEGREE ANGLES BASED ON BEING PERPENDICULAR AND/OR AT 45 DEGREES FROM EXTERIOR

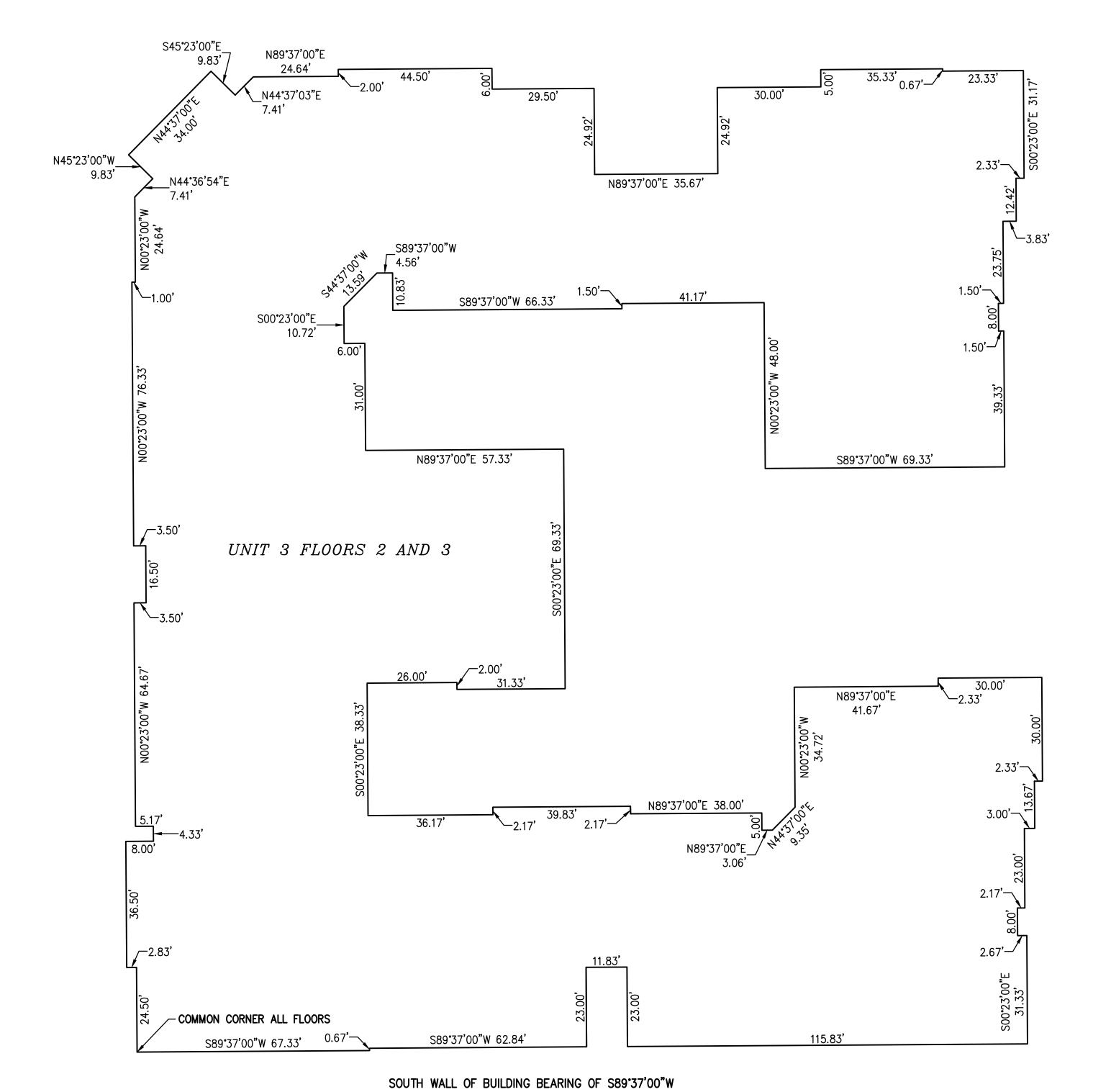
BUILDING LINES.

DWG. NO. CP07

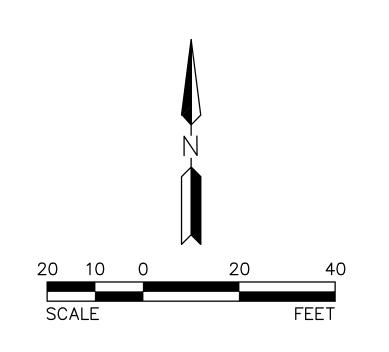
SHT. **7** OF **12** 

S89°37'00"W 69.50'

N89°37'00"E 62.33'



# SECOND AND THIRD FLOORS UNIT 3



UNIT 3 FLOORS 2 AND 3 ELEMENT TABLE		
ELEMENT	AREA (SQ.FT)	AREA (ACRES)
UNIT 3 FLOOR 2	52,497	1.205
UNIT 3 FLOOR 3	52,497	1.205

BUILDING NOTE:
ALL BUILDING CORNERS ARE EITHER 90 DEGREE ANGLE OR 45 DEGREE ANGLES
BASED ON BEING PERPENDICULAR AND/OR AT 45 DEGREES FROM EXTERIOR
BUILDING LINES.

MAIN STREET
A, ARIZONA

MESA DRIVE & MAIN S MESA, ARIZONA

of HILGARTWILSON, LLC. US \*\*\*\*\*

NO.:1989 STATUS:

DATE: MARCH 2020
SCALE: AS SHOWN
DRAWN: JHVD
APPROVED: JWM

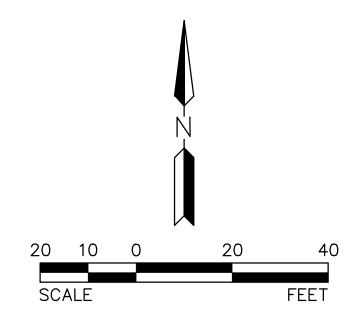
DWG. NO.

CP08



DS \*\*\*\*\*

# THIRD FLOOR UNITS 1 AND 2



UNITS 1 AND	2 FLOOR 3 ELEM	MENT TABLE
ELEMENT AREA (SQ.FT) AREA (ACRES)		
UNIT 1 FLOOR 3	11,903	0.273
UNIT 2 FLOOR 3	37,068	0.851

BUILDING NOTE:
ALL BUILDING CORNERS ARE EITHER 90 DEGREE ANGLE OR 45 DEGREE ANGLES
BASED ON BEING PERPENDICULAR AND/OR AT 45 DEGREES FROM EXTERIOR
BUILDING LINES.

DWG. NO.

CP09

SHT. 9 OF 12

SBD \*\*\*\*\*

REC \*\*\*\*\*

DS \*\*\*\*\*

COMMON CORNER ALL FLOORS

N89°37'00"E 54.00'

S89°37'00"W 40.36'

UNIT 1 FLOOR 3

UNIT 2B ROOF

2.28'

2.08' 1.42' S44'37'00"W 1.42'

S89**°**37'00"W , 17.42'

27.00'

S89°37'00"W 42.33'

N89°37'00"E 94.00'

S89°37'00"W 164.33'

SOUTH WALL OF BUILDING BEARING OF S89'37'00"W

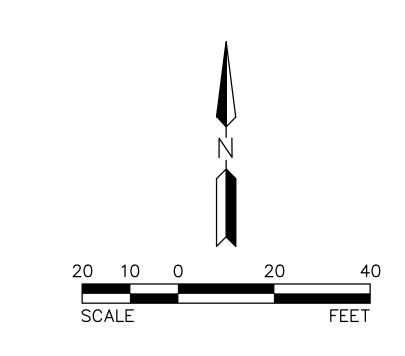
22.75

COMMON CORNER ALL FLOORS

UNIT 2 FLOOR 3

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# FOURTH FLOOR UNIT 2



UNIT 2 FL	OOR 4 ELEMENT	TABLE
ELEMENT	AREA (SQ.FT)	AREA (ACRES)
UNIT 2 FLOOR 4	8,409	0.193

BUILDING NOTE:
ALL BUILDING CORNERS ARE EITHER 90 DEGREE ANGLE OR 45 DEGREE ANGLES
BASED ON BEING PERPENDICULAR AND/OR AT 45 DEGREES FROM EXTERIOR
BUILDING LINES.

LC. DS \*\*\*\*\*\*

STATUS:

MUNICIPAL TRACKING NO:

DATE: MAR(
SCALE: AS
ODRAWN: JHV

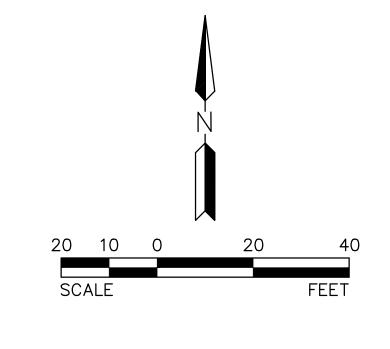
DWG. NO.

53151
JOHN W.
MARSHALL

UNIT 2A ROOF	UNIT 1 ROOF
COMMON CORNER ALL FLOORS 33.00' 89 33.00' 89 6.00' 18.83'  UNIT 2 FLOOR 4 00.25.00% UNIT 2A ROOF	
6.00° 6.00° 18.83° 18.83° 18.83° 18.83° 18.83° 18.83° 18.83°	
UNIT 2A ROOF	UNIT 2B ROOF

SOUTH WALL OF BUILDING BEARING OF S89°37'00"W

## FOURTH FLOOR UNIT 3



UNIT 3 FLOOR 4 ELEMENT TABLE		
AREA (SQ.FT)	AREA (ACRES)	
41,953	0.963	
	AREA (SQ.FT)	

BUILDING NOTE:
ALL BUILDING CORNERS ARE EITHER 90 DEGREE ANGLE OR 45 DEGREE ANGLES
BASED ON BEING PERPENDICULAR AND/OR AT 45 DEGREES FROM EXTERIOR
BUILDING LINES.

DWG. NO. SHT. 11 OF 12

SBD \*\*\*\*\*

UNIT 3C ROOF

S89°37'00"W 69.33'

DS \*\*\*\*\*

S89°37'00"W 66.33' 1.50'

N89°37'00"E 39.83'

N89°37'00"E 57.33'

S89°37'00"W 62.84'

SOUTH WALL OF BUILDING BEARING OF S89°37'00"W

UNIT 3 FLOOR 4

N45°23'00"W\_ 9.83'

\_\_\_2.83'

COMMON CORNER ALL FLOORS
S89°37'00"W 67.33'
0.67'

REC \*\*\*\*\*

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