RESOLUTION NO.	
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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MESA, MARICOPA COUNTY, ARIZONA, ABANDONING THROUGH EXTINGUISHMENT A TEMPORARY RETENTION EASEMENT LOCATED AT 565 EAST AUTO CENTER DRIVE.

WHEREAS, pursuant to Arizona Revised Statutes Title 28 §§ 7201-7215 and/or Mesa City Code Title 9, Chapter 10, the City Council has the authority to abandon, vacate or extinguish (collectively, hereafter, "abandon") unnecessary roadway, right-of-way, or easements to which the City holds right or title to.

WHEREAS, the City Council has determined that a temporary retention easement dedicated on Lot 9 of the plat for Mesa Automotive Center II, recorded in Book 329 of Maps, Page 9, records of Maricopa County, Arizona, located at 565 East Auto Center Drive, as hereafter described in Exhibit A ("<u>Temporary Retention Easement</u>"), is no longer needed.

WHEREAS Mesa City Code 9-10-2 permits the City Council to extinguish easements no longer needed by the City upon application and payment of the application fee.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MESA, MARICOPA COUNTY, ARIZONA, AS FOLLOWS:

<u>Section 1</u>: All rights of the City of Mesa in and to the Temporary Retention Easement are abandoned and deemed extinguished:

PLEASE REFER TO THE LEGAL DESCRIPTION AND DEPICTION ON **EXHIBIT A** ATTACHED HERETO AND MADE A PART HEREOF FOR THE ABANDONED AREA

PASSED AND ADOPTED by the City Council of the City of Mesa, Maricopa County, Arizona, this 3rd day of May, 2021.

	APPROVED:	
ATTEST:		
	Mayor	
City Clerk		

EXHIBIT A

LEGAL DESCRPTION

ABANDONMENT EASEMENT

ABANDONMENT EASEMENT LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 9, OF AUTOMOTIVE CENTER II AS RECORDED IN BOOK 329 OF MAPS, PAGE 09.

THIS ABANDONMENT EASEMENT CONTAINS 71,304 SQ. FT. (1.637 ACRES) OF LAND MORE OR LESS.



METRO MESA 4 MESA, ARIZONA

ABANDONMENT ESMT.

71,304 S.F. 1.637 ACRES

DATE: 01/14/21
SCALE: N.T.S.

SHEET

CHECKED BY: NJC DRAWN BY: MGO PROJECT #: 7019064





