

# **City Council Report**

Date: March 1, 2021
To: City Council

Through: Marc Heirshberg, Deputy City Manager

From: Beth Huning, City Engineer

Rob Kidder, Assistant City Engineer

**Subject**: Extinguish a portion of a 20-foot Waterline Easement on Lot 1, The Final

Plat for Landing 202, located at 8046 East Ray Road

Council District No. 6

### **Purpose and Recommendation**

The purpose of this report is to consider staff's recommendation to extinguish a portion of a 20-foot waterline easement on Lot 1 of The Final Plat for Landing 202, located at 8046 East Ray Road.

# **Background**

Waterline easements (WLE) are granted to the City of Mesa to allow for the installation and maintenance of waterlines on private property. When an easement is no longer needed, or conflicts with new development, the City Council may extinguish easements to provide owners with the ability to fully utilize their property. To remove an easement from a property's title, City Council may approve a Resolution to extinguish the easement in accordance with provisions in the Mesa City Code, Title 9, Chapter 10.

#### **Discussion**

The portion of the WLE being requested for extinguishment was dedicated on Lot 1, The Final Plat for Landing 202, recorded in Book 1487 of Maps, Page 40, records of Maricopa County, Arizona. The owner is requesting the extinguishment to allow for the construction of a commercial warehouse building. The existing waterline will be relocated with the development. A new WLE will be dedicated consistent with the construction of the commercial warehouse project to satisfy development requirements. Staff has determined that the requested portion of the WLE to be extinguished is no longer needed.

#### **Alternatives**

An alternative would be to not extinguish the portion of the WLE. This alternative will result in a conflict between the WLE with the proposed construction of a commercial warehouse building.

# **Fiscal Impact**

The fiscal impact of this request is the \$750.00 processing fee collected from the applicant.

## **Coordinated With**

The Engineering, Development Services, and Water Resource Departments concur with this request.