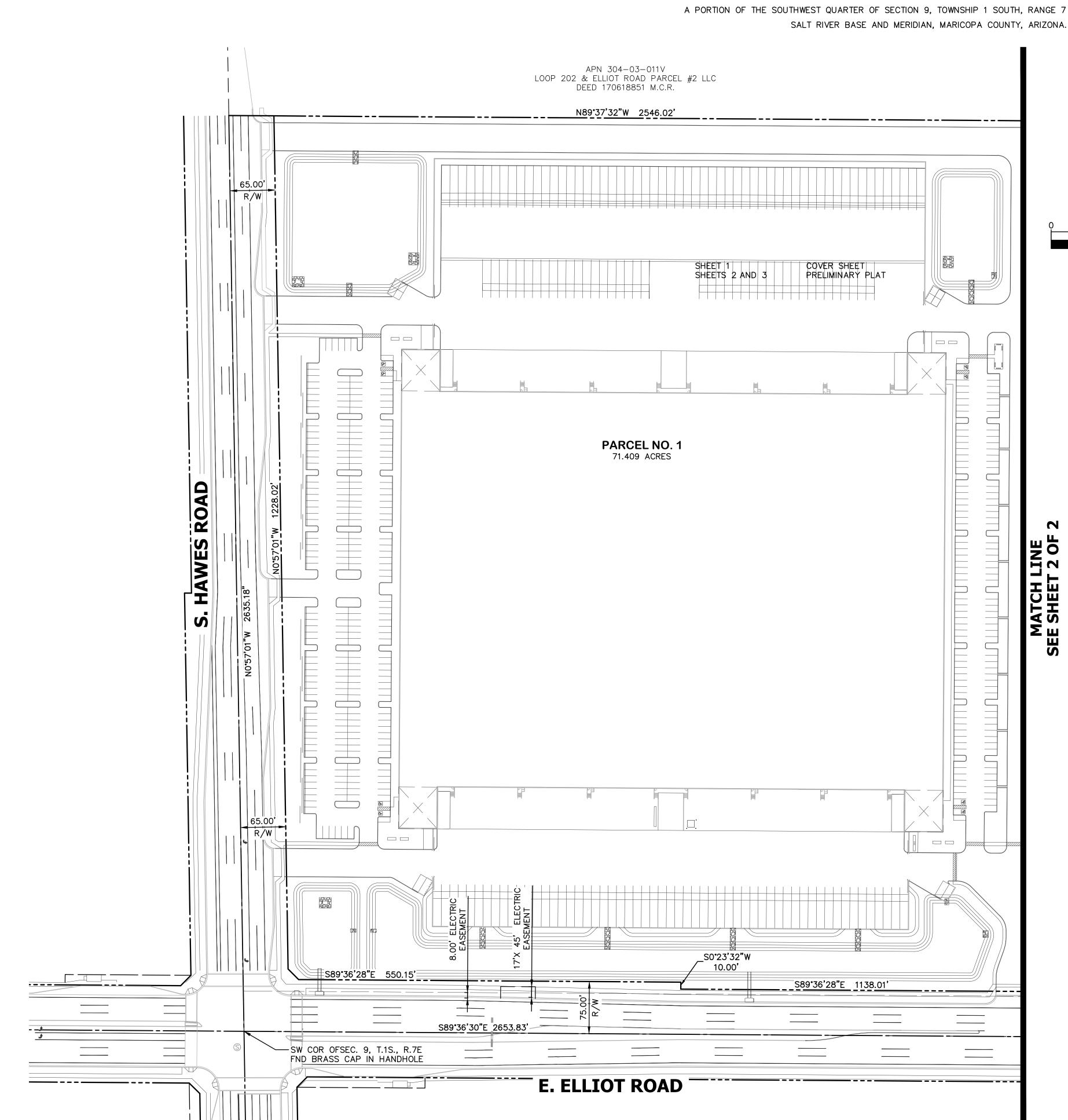
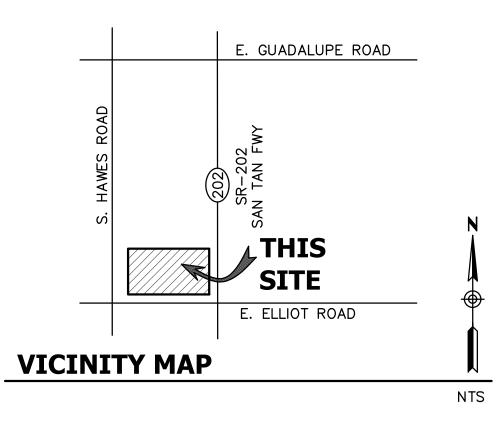
# PRELIMINARY PLAT **FOR**

E202

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND

SCALE: 1"=80'





### **OWNER:**

MARWEST ENTERPRISES, LLC

6710 N. SCOTTSDALE RD 140 SCOTTSDALE, ARIZONA 85253 PHONE: (602) 390-5403 CONTACT: DAVID MARTENS, JD/MBA DAVIDMARTENS@MARWEST.NET

### **SHEET INDEX:**

PRELIMINARY PLAT SHEET 2 PRELIMINARY PLAT

### PARCEL AREA:

TOTAL NET AREA = 71.409 ACRES TOTAL GROSS AREA = 77.264 ACRES

### **ZONING:**

**SEWER:** 

PUBLIC GRAVITY SEWER

### **FEMA NOTES:**

THE CURRENT FEMA FLOOD INSURANCE RATE MAP (FIRM) FOR THIS AREA, MAP NUMBER 04013C 2760L (EFFECTIVE REVISED DATE OCTOBER 16, 2013), DESIGNATES THE PROPERTY WITHIN FLOOD HAZARD ZONE X

ZONE:  $\underline{X}$  IS DEFINED AS AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT, OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

### **BASIS OF BEARING:**

BASIS OF BEARING FOR THIS SURVEY IS A BEARING OF SOUTH 00 DEGREES 57 MINUTES 01 SECONDS EAST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, ACCORDING TO THE COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST ARIZONA TITLE AGENCY, LLC, COMMITMENT NO.: 11-208450, COMMITMENT DATE: AUGUST 12, 2020 8:00 AM

## **ENGINEER:**

HUNTER ENGINEERING, INC. 10450 N. 74TH ST., SUITE #200 SCOTTSDALE, ARIZONA 85258 PHONE: (480) 991-3985 CONTACT: LARRY TALBOTT, V.P..

EMAIL: LTALBOTT@HUNTERENGINEERINGPC.COM

DESIGN BY: LT DRAWN BY: DHK CHECKED BY: LT



# PRELIMINARY FOR E202

AR ZONAS 11

CALL 811 OR CLICK ARIZONA811.COM THESE PLANS ARE NOT APPROVED FOR CONSTRUCTION WITHOUT AN APPROVED SIGNATURE

FROM THE GOVERNING

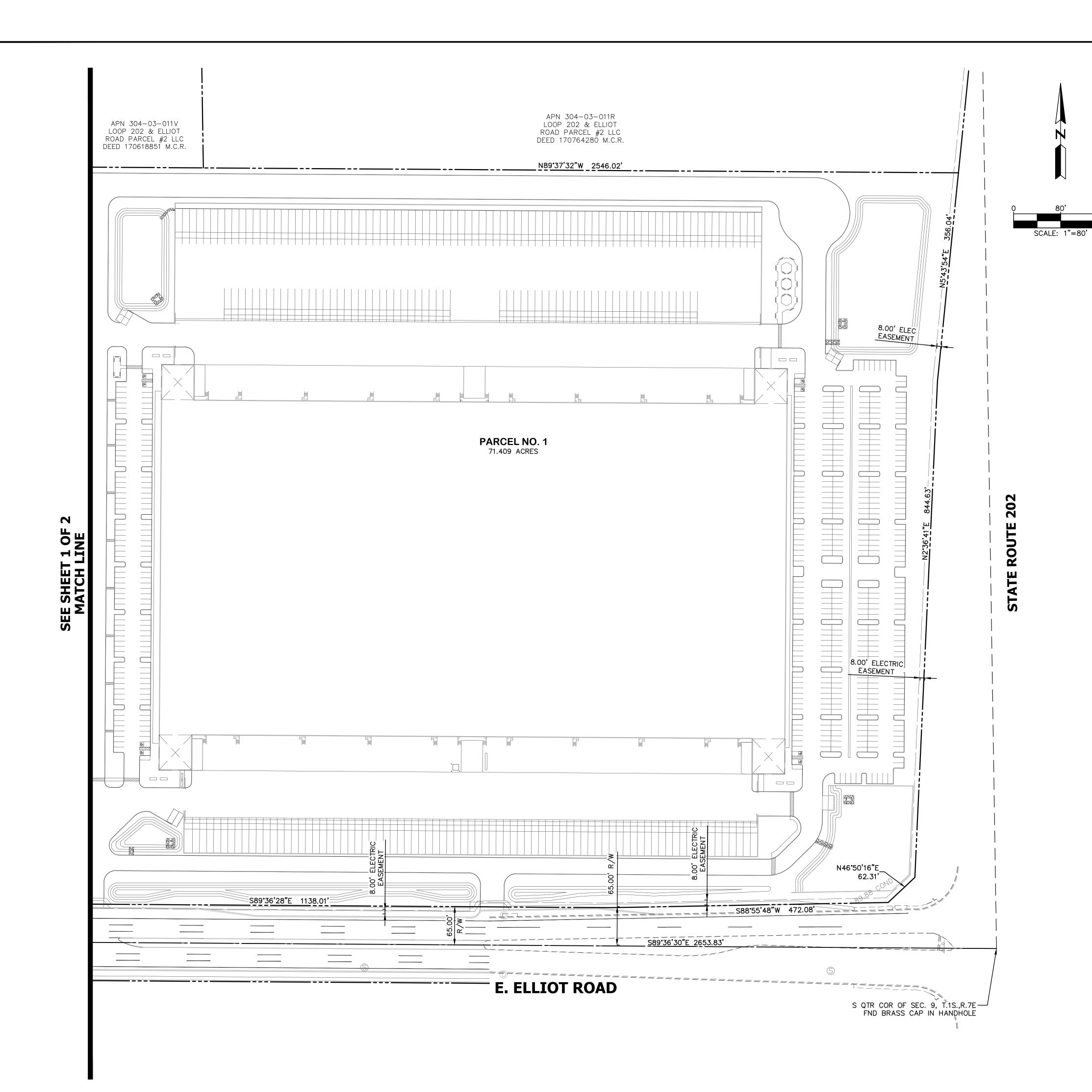
MUNICIPALITY. **PROJECT NAME: HAWES** 

SCALE: 1"=80'

HE NO.: MARWOOS

1 OF 2

1 OF 2



ARIZONA, AND IS DESCRIBED AS FOLLOWS:

THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY

COMMENCING AT A BRASS CAP IN HANDHOLE MARKING THE SOUTHWEST CORNER OF SAID SECTION 9; FROM WHICH A BRASS CAP FLUSH MARKING THE WEST QUARTER CORNER OF SAID SECTION 9 BEARS NORTH 00°57'01" WEST,

THENCE NORTH 00°57'01" WEST, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SAECTION 9, A DISTANCE OF 88.50 FEET;

THENCE NORTH 89°02'59" EAST, A DISTANCE OF 65.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 65.00 FEET EAST OF THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 9, SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE NORTH 00°57'01" WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 1228.02 FEET;

WAY OF THE SANTAN FREEWAY, AS DEFINED IN CONTROL ACCESS DOCUMENT RECORDED AS 2005-0648908, MCR;

THENCE SOUTH 05°43'54" WEST, A DISTANCE OF 356.04 FEET;

THENCE SOUTH 02°36'41" WEST, A DISTANCE OF 844.63 FEET;

THENCE NORTH 89°36'28" WEST, ALONG A LINE PARALLEL WITH AND 75.00 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 9, A

### **NOTES:**

- 1. THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF MESA WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
- 2. ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.
- 3. OWNERS OF PROPERTY ADJACENT TO PUBLIC RIGHT-OF-WAY WILL HAVE THE RESPONSIBILITY FOR MAINTAINING ALL LANDSCAPING WITHIN THE RIGHTS OF WAYS IN ACCORDANCE WITH APPROVED PLANS.
- 4. NOISE ATTENUATION MEASURES BE INCORPORATED INTO THE DESIGN AND CONSTRUCTION OF THE BUILDINGS TO ACHIEVE A NOISE LEVEL REDUCTION OF 25 DB.
- 5. CONSTRUCTION WITHIN UTILITY EASEMENTS EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES, PAVING, AND WOOD, WIRE, REMOVABLE SECTION TYPE FENCING.
- 6. UTILITY LINES ARE TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R. (42) 33. ELECTRICAL LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R-14-2-133.
- 7. THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE DRAINAGE FACILITIES, PRIVATE UTILITIES, PRIVATE FACILITIES, OR LANDSCAPED AREAS WITHIN THE PROJECT OR WITHIN THE PUBLIC RIGHTS-OF-WAY ALONG EAST VIRGINIA STREET.
- 8. NO STRUCTURES SHALL BE CONSTRUCTED IN OR ACROSS, NOR SHALL IMPROVEMENTS, OR ALTERATIONS BE MADE TO THE DRAINAGE FACILITIES THAT ARE A PART OF THIS DEVELOPMENT WITHOUT THE WRITTEN AUTHORIZATION OF THE CITY OF MESA.

**LEGAL DESCRIPTION** 

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA, STATE OF

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF DESCRIBED AS FOLLOWS:

A DISTANCE OF 2635.59 FEET;

THENCE SOUTH 89°37'32" EAST, A DISTANCE OF 2546.02 FEET TO A POINT ON THE WEST RIGHT OF

THENCE SOUTH 46°50'16" WEST, A DISTANCE OF 62.31 FEET;

THENCE SOUTH 88°55'48" WEST, A DISTANCE OF 472.08 FEET;

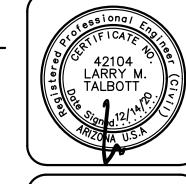
THENCE NORTH 89°36'28" WEST, ALONG A LINE PARALLEL WITH AND 65.00 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 9, A DISTANCE OF 1368.82 FEET;

THENCE NORTH 00°23'32" EAST, A DISTANCE OF 10.00 FEET;

DISTANCE OF 550.15 FEET;

THENCE NORTH 45°16'44" WEST, A DISTANCE OF 21.47 FEET TO THE POINT OF BEGINNING.

SAID DESCRIPTION CONTAINING 71.41 ACRES ±.



PURP 1ST

DESIGN BY: LT DRAWN BY: DHK

CHECKED BY: LT

PREL

> AR ZONA811
>
> BLUE STAKE, INC. CALL 811 OR CLICK ARIZONA811.COI

THESE PLANS ARE NOT APPROVED FOR CONSTRUCTION WITHOUT AN APPROVED SIGNATURE FROM THE GOVERNING MUNICIPALITY.

**PROJECT NAME:** AND **HAWES** HE NO.: MARWOO8

> SCALE: 1"=80' 2 OF 2

2 OF **2**