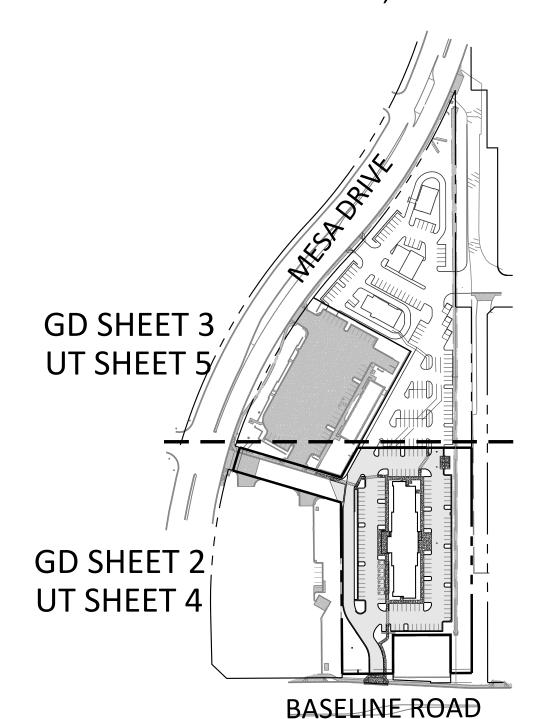
PRELIMINARY IMPROVEMENT PLAN for WOODSPRING SUITES - MESA AND BASELINE

NEC MESA DRIVE AND BASELINE ROAD MESA, ARIZONA

A PORTION SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

SCALE: 1"=200'



PROJECT OVERVIEW



IN THE SE 1/4 OF THE SE 1/4 OF SECTION 34, T. 1 N., R. 5 E., G.&S.R.M. CITY OF MESA, MARICOPA COUNTY, ARIZONA

LOCATION MAP



EXISTING UNDERGROUND ELECTRIC

EXISTING COMMUNICATION LINE

EXISTING OVERHEAD ELECTRIC

EXISTING IRRIGATION LINE

EXISTING SEWER LINE

EXISTING WATER LINE

EXISTING FIRE SERVICE

EXISTING GAS LINE

NEW SEWER CLEANOUT NEW WATER VALVE NEW WATER METER NEW BACKFLOW PREVENTER NEW FIRE HYDRANT NEW FIRE CONNECTION

3" = 1 MILE

NEW FIRE BACKFLOW PREVENTER NEW REDUCER

SURVEY MONUMENT AS NOTED SPOT ELEV. (EXIST. GRADE) SPOT ELEV. (NEW GRADE) RIGHT-OF-WAY

BACK OF CURB SIDEWALK **RECORDED VALUE MEASURED VALUE RADIUS** PAVEMENT (ASPHALT)

CONCRETE GUTTER **TOP OF CURB FINISHED GRADE GRADE BREAK** FINISHED FLOOR ELEVATION

MATCH EXISTING INVERT LENGTH

SLOPE

GB

EXISTING COMMUNICATION PULL BOX/VAULT

EXISTING COMMUNICATION MANHOLE

EXISTING LIGHT PULL BOX

EXISTING UTILITY POLE

EXISTING MAIL BOX

OWNER/DEVELOPER

GENESIS COMPANIES 4420 MADISON AVENUE, SUITE 104 KANSAS CITY, MISSOURI 64111

CIVIL ENGINEER

CYPRESS CIVIL DEVELOPMENT 4450 NORTH 12TH STREET, #228 PHOENIX, ARIZONA 85014 PH: 623-282-2498 ATTN: JEFF HUNT, PE

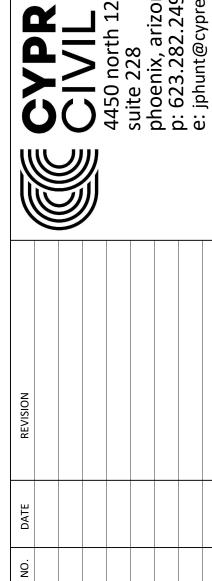
ARCHITECT

101 ARCHITECTURE 8231 EAST PRENTICE AVENUE GREENWOOD VILLAGE, COLORADO 80111 PH: 720-881-1600 ATTN: FRANK MALEK

UTILITIES

SHEET INDEX

5. ONSITE UTILITY PLAN



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PH: 816-756-2331 ATTN: OMID SHAHBAZIAN

WATER: CITY OF MESA SEWER: CITY OF MESA **ELECTRIC:** SALT RIVER PROJECT SOUTHWEST GAS TELEPHONE: CENTURYLINK COX COMMUNICATIONS

1. COVER SHEET 2. GRADING AND DRAINAGE PLAN 3. GRADING AND DRAINAGE PLAN 4. ONSITE UTILITY PLAN



DRAWN: **DESIGNED:** CHECKED: DATE: 09-08-2020 JOB NO: 20.050 SHEET NUMBER

SITE AREA: 128,234 SF (2.94 AC) **SURVEY NOTES**

PROJECT INFORMATION

NEC MESA DRIVE AND BASELINE ROAD

PAVING IMPROVEMENTS.

MESA. ARIZONA 85210

APN: 139-49-027C

ZONING: LI

. THE SURVEY FOR THIS PROJECT WAS PERFORMED BY: SUPERIOR SURVEYING SERVICES, INC. 2122 WEST LONE CACTUS DRIVE, SUITE 11 PHOENIX, ARIZONA 85027 PH: 623-869-0223 CONTACT: DAVID S. KLEIN, R.L.S.

THE BASIS OF BEARINGS FOR THIS PROJECT IS THE MONUMENT LINE OF BASELINE ROAD, ALSO BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 34, USING A BEARING OF NORTH 89°34'29" EAST, AS PER THE RECORD OF SURVEY IN BOOK 669 OF MAPS, PAGE 47, RECORDS OF MARICOPA COUNTY, ARIZONA.

THE PROJECT CONSISTS OF THE CONSTRUCTION OF A NEW MULTI-STORY HOTEL

BUILDING WITH ALL REQUIRED GRADING & DRAINAGE, PARKING, UTILITY AND

. THE BASIS OF ELEVATION FOR THIS PROJECT IS THE CITY OF MESA BRASS TAG AT THE NORTHWEST CORNER OF MESA DRIVE AND BASELINE ROAD. HAVING AN ELEVATION OF 1213.50', NAVD88, PER CITY OF MESA BENCHMARK BOOK.

BENCHMARK

THE BENCHMARK USED FOR THIS PLAN IS THE CITY OF MESA BRASS TAG AT THE NORTHWEST CORNER OF MESA DRIVE AND BASELINE ROAD, HAVING AN ELEVATION OF 1213.50', NAVD88, PER CITY OF MESA BENCHMARK BOOK.

PROJECT RETENTION

*ALL STORM DRAIN AND UNDERGROUND RETENTION SHALL BE PRIVATELY MAINTAINED BY THE OWNER AND SHALL NOT BE THE RESPONSIBILITY OF THE CITY OF MESA

THE REQUIRED RETENTION VOLUME IS 100-YR, 2 HR

VOLUME [CF] = $C \times (P [IN] / 12) \times AREA [SF]$

REQUIRED ONSITE RETENTION:

 $V = 0.85 \times (2.17/12) \times 106,445 = 16,362 \text{ CF}$

REQUIRED OFFSITE RETENTION (ACCESS WAY AT NW CORNER OF PROPERTY)

 $V = 0.95 \times (2.17/12) \times 602 = 104 \text{ CF}$

TOTAL REQUIRED VOLUME:

V = 16,362 + 104 = 16,466 CF

PROVIDED:

SURFACE RETENTION BASIN = 3,605 CF

165 LF OF 10' DIAMETER CMP UNDERGROUND STORMWATER RETENTION TANK = 12,959 CF

TOTAL PROVIDED VOLUME = 3,605 + 12,959 CF = 16,564 CF

DRAINAGE STATEMENT

-SITE IS IN A SPECIAL FLOOD HAZARD AREA - NO -OFFSITE FLOWS AFFECT THIS SITE - YES -RETENTION PROVIDED IS 100-YR, 2-HR -EXTREME STORM OUTFALLS THE SITE AT THE SOUTHWEST CORNER AT THE ELEVATION OF 1214.29

FLOODPLAIN INFORMATION

ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP PANEL NUMBER 04013C2264M, DATED NOVEMBER 4, 2015 THE PARCEL IS LOCATED IN THE ZONE X (SHADED) AREA, WHICH IS DEFINED AS AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

LEGAL DESCRIPTION

A PORTION OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN. MARICOPA COUNTY, ARIZONA, LYING EASTERLY AND SOUTHEASTERLY OF THE 110 FEET WIDE RIGHT-OF-WAY FOR SOUTH MESA DRIVE AS RECORDED IN DOCKET 12748, PAGE 1251, RECORDS OF MARICOPA COUNTY. ARIZONA: EXCEPT THE SOUTH 33 FEET AND THE EAST 33 FEET THEREOF, AND; EXCEPT A TRACT OF LAND FOR WELL SITE CONVEYED TO SALT RIVER VALLEY WATER USERS ASSOCIATION AS RECORDED IN BOOK 132 OF DEEDS, PAGE 105, RECORDS OF

MARICOPA COUNTY, ARIZONA, AND; EXCEPT A TRACT OF LAND FOR WELL SITE CONVEYED TO SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT AS RECORDED IN BOOK 351 OF DEEDS, PAGE 176, RECORDS OF MARICOPA COUNTY, ARIZONA, AND: EXCEPT A TRACT OF LAND FOR WELL SITE CONVEYED TO SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT AS RECORDED IN DOCKET 593, PAGE 32, RECORDS OF MARICOPA COUNTY, ARIZONA, AND: EXCEPT A TRACT OF LAND FOR WELL SITE CONVEYED TO SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT AS RECORDED IN DOCKET

1993-0441680. RECORDS OF MARICOPA COUNTY, ARIZONA, AND; EXCEPT THAT PORTION CONVEYED TO QUIKTRIP CORPORATION IN RECORDING NO. 2001-0352928. RECORDS OF MARICOPA COUNTY, ARIZONA, AND: EXCEPT THAT PORTION CONVEYED TO THE CITY OF MESA IN RECORDING NO. 2002-0131224, RECORDS OF MARICOPA COUNTY, ARIZONA, AND: EXCEPT THAT PORTION CONVEYED TO THE CITY OF MESA IN RECORDING NO.

93-0348057, RECORDS OF MARICOPA COUNTY, ARIZONA, AND: EXCEPT THE ROADWAY EASEMENT FOR HIGHWAY PURPOSES DEDICATED TO MARICOPA COUNTY AS RECORDED IN DOCKET 15746, PAGE 1323, RECORDS OF MARICOPA COUNTY, ARIZONA; DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND ALUMINUM CAP, FLUSH, AT THE SOUTHEAST CORNER

OF SAID SECTION 34, FROM WHICH A FOUND BRASS CAP IN HANDHOLD AT THE SOUTH QUARTER CORNER OF SAID SECTION 34 BEARS NORTH 88°57'30" WEST, A DISTANCE OF 2829.13 FEET; THENCE NORTH 88°57'30" WEST, ALONG THE SOUTH LINE OF SAID SECTION 34, A

DISTANCE OF 32.65 FEET; THENCE NORTH 01°02'30" EAST, A DISTANCE OF 55.00 FEET TO THE POINT OF **BEGINNING**; THENCE NORTH 88°57'30" WEST, PARALLEL TO AND 55.00 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 34, A DISTANCE OF 11.00 FEET TO A POINT ON THE EAST LINE OF THE WELL SITE IN RECORDING NO. 93-0441680, RECORDS OF

MARICOPA COUNTY, ARIZONA; THENCE NORTH 01°24'41" EAST, ALONG THE EAST LINE OF SAID WELL SITE, A DISTANCE OF 100.00 FEET;

THENCE NORTH 88°57'30" WEST, ALONG THE NORTH LINE OF SAID WELL SITE, A DISTANCE OF 120.00 FEET; THENCE SOUTH 01°24'41" WEST, ALONG THE WEST LINE OF SAID WELL SITE, A DISTANCE OF 93.15 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF EAST

THENCE NORTH 86°05'45" WEST, ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF THENCE NORTH 88°57'30" WEST, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF

THENCE NORTH 01°02'29" EAST, A DISTANCE OF 365.59 FEET; THENCE NORTH 72°06'05" WEST, ALONG THE SOUTHERLY LINE OF AN ACCESS EASEMENT AS DESCRIBED IN RECORDING NO. 2001-0352929 RECORDS OF MARICOPA COUNTY, ARIZONA, A DISTANCE OF 234.19 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SOUTH MESA DRIVE, IN RECORDING NO. 2002-0131224, RECORDS OF MARICOPA COUNTY, ARIZONA, BEING A POINT ON A

NON-TANGENT CURVE CONCAVE EASTERLY, THE CENTER OF WHICH BEARS SOUTH 73°14'25" EAST, A DISTANCE OF 1035.00 FEET; THENCE NORTHEASTERLY, ALONG SAID RIGHT-OF-WAY LINE, ON A NON-TANGENT CURVE, HAVING A RADIUS OF 1035.00 FEET, A CENTRAL ANGLE OF 02°46'05", FOR AN ARC DISTANCE OF 50.00 FEET;

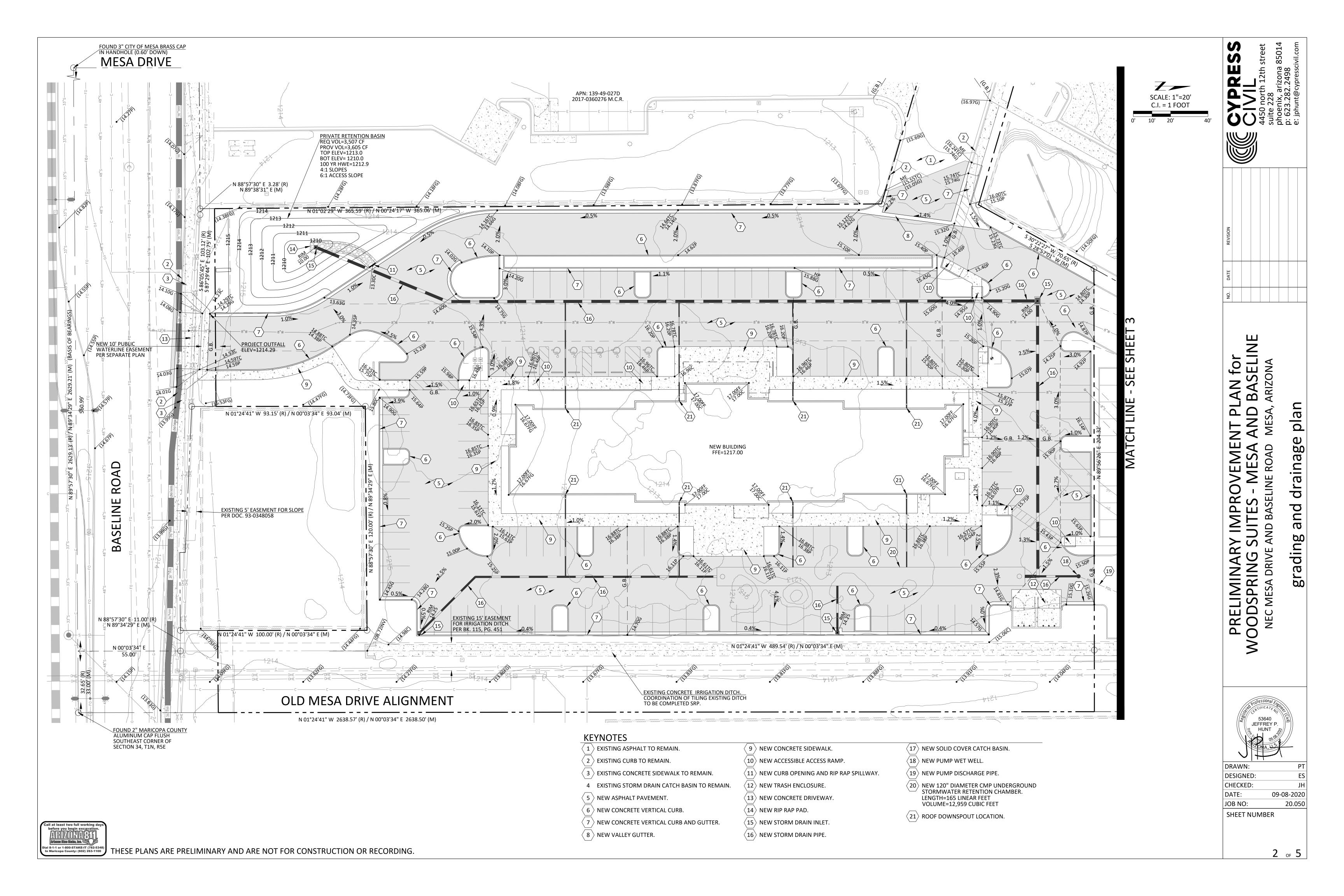
THENCE SOUTH 72°06'05" EAST, ALONG THE NORTHERLY LINE OF SAID ACCESS EASEMENT, A DISTANCE OF 220.00 FEET TO THE SOUTHEASTERLY CORNER OF THE QUIKTRIP PARCEL AS DESCRIBED IN RECORDING NO. 2001-0352928. RECORDS OF MARICOPA COUNTY, ARIZONA: THENCE NORTH 30°22'27" EAST, A DISTANCE OF 300.00 FEET TO THE

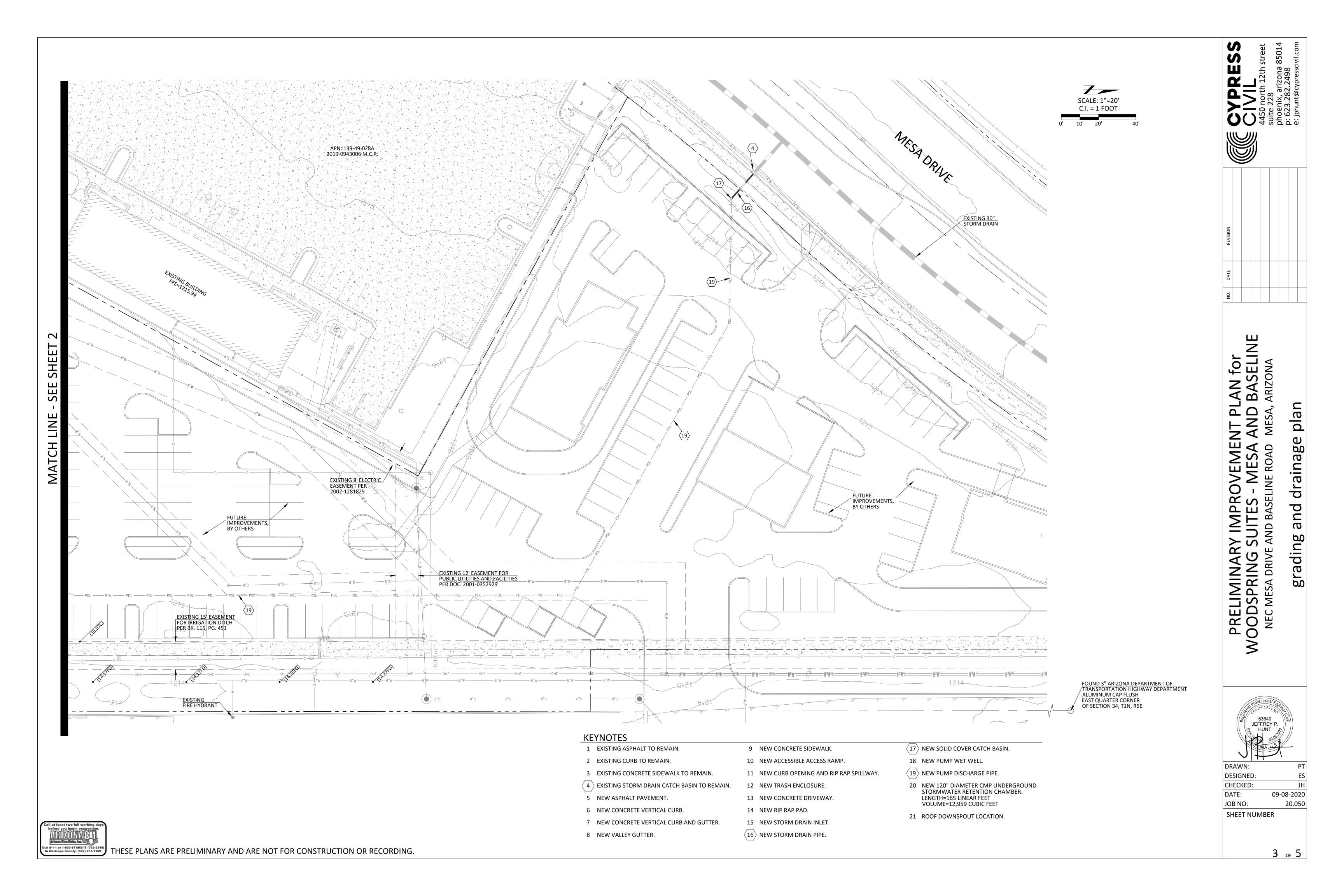
NORTHEASTERLY CORNER OF SAID QUIKTRIP PARCEL; THENCE NORTH 59°37'33" WEST, A DISTANCE OF 232.07 FEET TO THE NORTHWESTERLY CORNER OF SAID QUIKTRIP PARCEL AND A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF SOUTH MESA DRIVE; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY ON A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, THE CENTER OF WHICH BEARS SOUTH 51°13'14" EAST, HAVING A RADIUS OF 1045.00 FEET, A CENTRAL ANGLE OF 05°56'27" FOR AN ARC DISTANCE OF 108.35 FEET TO A POINT OF CURVATURE; THENCE CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE, ALONG A CURVE

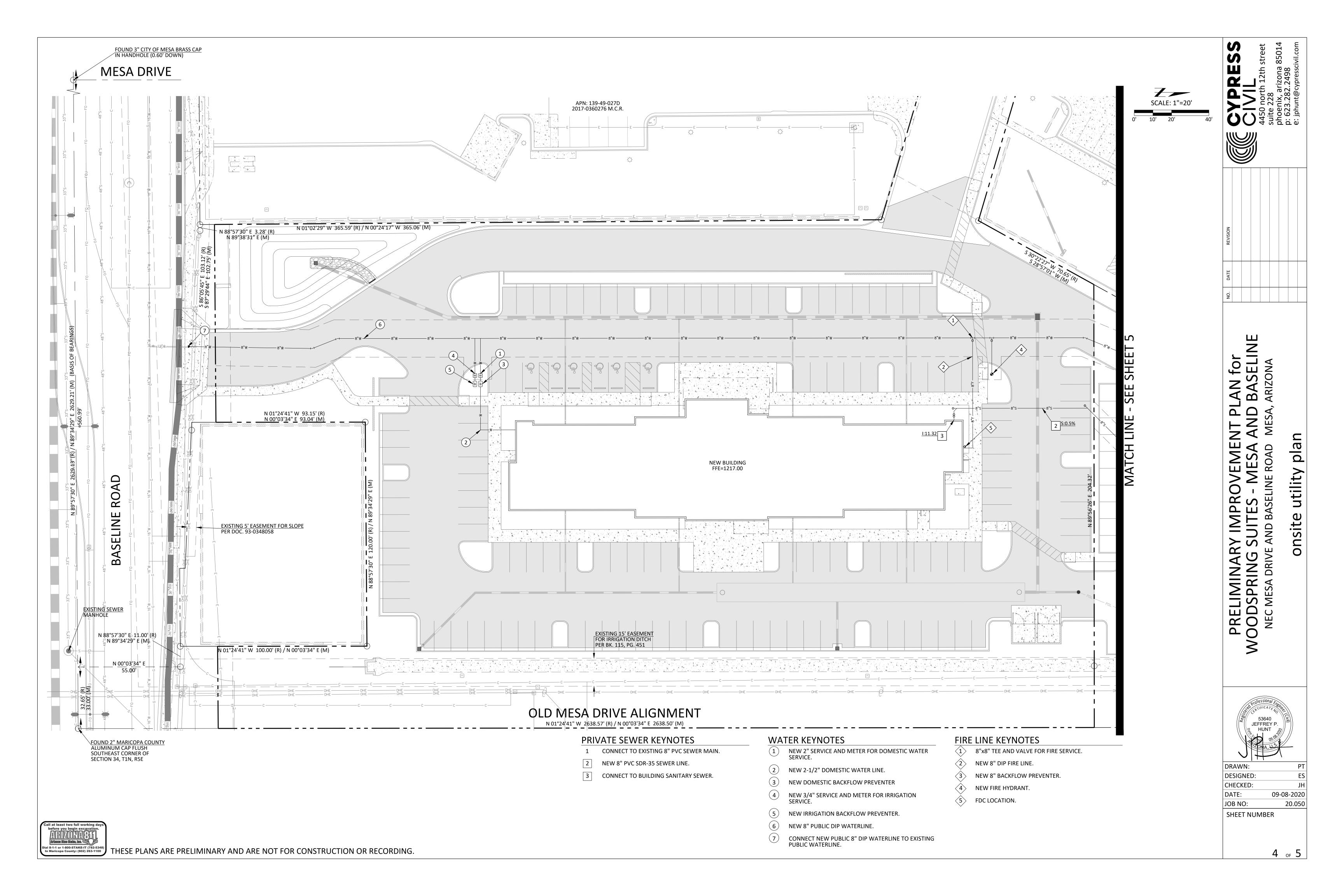
OF 20°47'54", FOR AN ARC DISTANCE OF 419.27 FEET; THENCE SOUTH 01°24'41" WEST, PARALLEL TO AND 33.00 FEET WEST OF THE EAST LINE OF SAID SECTION 34, A DISTANCE OF 1235.42 FEET TO THE POINT OF BEGINNING.

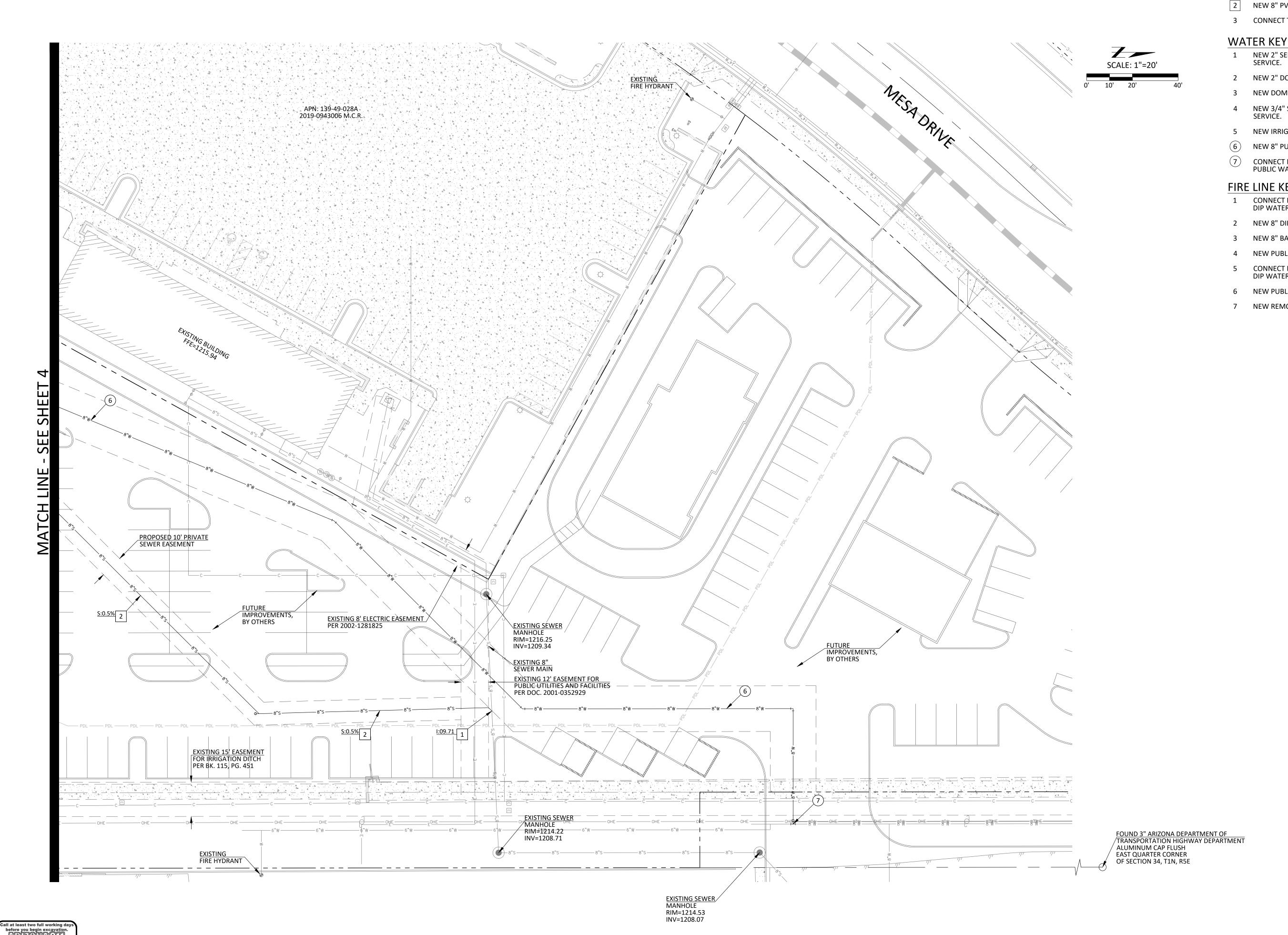
CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 1155.00 FEET, A CENTRAL ANGLE

all at least two full working da









PRIVATE SEWER KEYNOTES

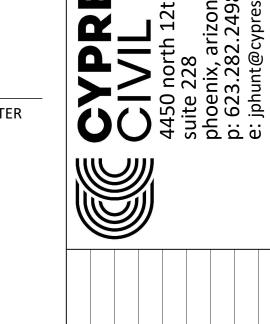
- CONNECT TO EXISTING 8" PVC SEWER MAIN.
- NEW 8" PVC SDR-35 SEWER LINE.
- 3 CONNECT TO BUILDING SANITARY SEWER.

WATER KEYNOTES

- NEW 2" SERVICE AND METER FOR DOMESTIC WATER SERVICE.
- NEW 2" DOMESTIC WATER LINE.
- NEW DOMESTIC BACKFLOW PREVENTER
- NEW 3/4" SERVICE AND METER FOR IRRIGATION SERVICE.
- NEW IRRIGATION BACKFLOW PREVENTER.
- NEW 8" PUBLIC DIP WATERLINE.
- CONNECT NEW PUBLIC 8" DIP WATERLINE TO EXISTING PUBLIC WATERLINE.

FIRE LINE KEYNOTES

- CONNECT NEW 8" DIP FIRE SERVICE TO PROPOSED 8" DIP WATERLINE FOR FIRE SERVICE.
- NEW 8" DIP FIRE LINE.
- NEW 8" BACKFLOW PREVENTER.
- 4 NEW PUBLIC 6" DIP FIRELINE.
- CONNECT NEW 6" DIP FIRE SERVICE TO PROPOSED 8" DIP WATERLINE FOR PUBLIC FIRE HYDRANT.
- 6 NEW PUBLIC FIRE HYDRANT.
- 7 NEW REMOTE FDC LOCATION.



IMPROVEI UITES - ME PRELIMINARY IMPROVE WOODSPRING SUITES - MENER NEC MESA DRIVE AND BASELINE R nsite

JEFFREY P. HUNT

DRAWN: DESIGNED: CHECKED: DATE: 09-08-2020 JOB NO: 20.050

SHEET NUMBER

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