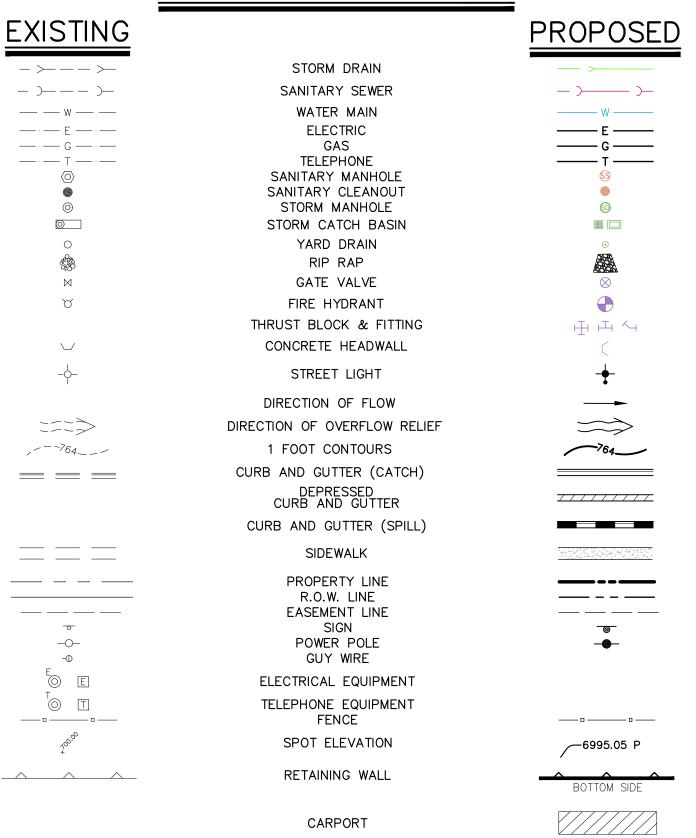
PRELIMINARY ENGINEERING

FOR

SPRINGS AT EASTMARK

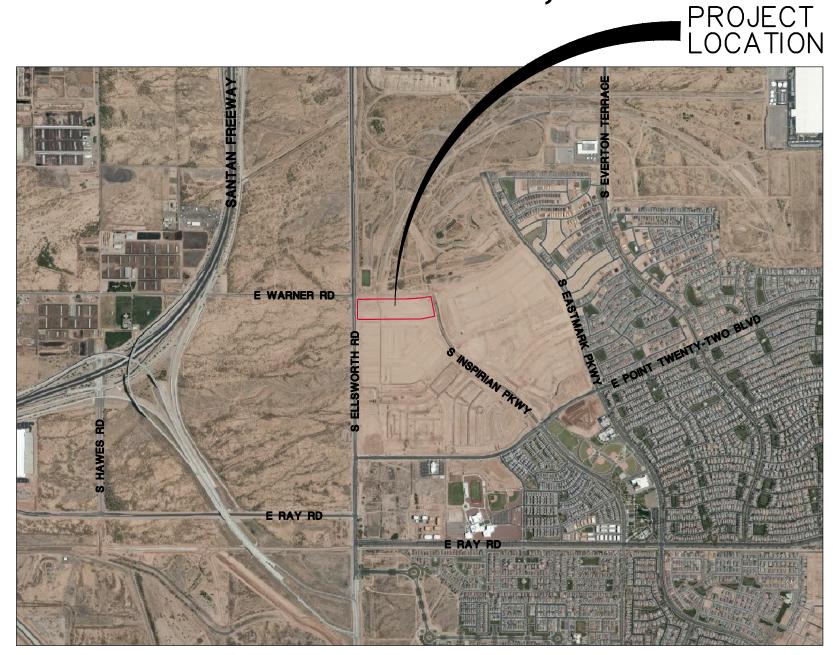
SOUTHEAST CORNER OF E WARNER RD AND S ELLSWORTH RD CITY OF MESA, AZ

STANDARD SYMBOLS

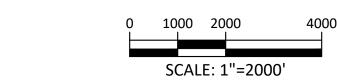


ABBREVIATIONS:

AC	ACRES	INL	INLET	RT	RIGHT
ADJ	ADJUST	INV	INVERT	RW	RAW WATER
AGG	ACRES ADJUST AGGREGATE GRAVEL	LF	LINEAR FEET	SAN	SANITARY SEWER
BC	BACK OF CURB	LP	LOW POINT	SD	STORM DRAIN
BOP	BOTTOM OF PIPE	LT	LEFT	SDMH	STORM DRAIN MANHOLE
BVC	BEGIN VERTICAL CURVE	MAX	MAXIMUM	SF	SQUARE FOOT
BW	BEGIN VERTICAL CURVE BACK OF WALK	MH	MANHOLE	SHT	SHEET
CL	CENTERLINE	MIN	MINIMUM	SSCO	SANITARY SEWER CLEANOUT
CMP	CORRUGATED METAL PIPE	NTS	NOT TO SCALE	SSMH	SANITARY SEWER MANHOLE
CONC	CONCRETE	OS	OFFSET FROM CENTERLINE	STA	STATION
CY	CUBIC YARD	P	PAVEMENT	STD	STANDARD
D D	DITCH	PC	POINT OF CURVE	SW	SIDEWALK
DIA	DIAMETER	PCC	POINT OF COMPOUND CURVE		SQUARE YARDS
DIP	DUCTILE IRON PIPE	PI	POINT OF INTERSECTION	Ť	TELEPHONE
ELEV	ELEVATION	PL	PROPERTY LINE	TB	THRUST BLOCK
EP	EDGE OF PAVEMENT	PP	POWER POLE	TBR	TO BE REMOVED
EVC	END VERTICAL CURVE	PROP	PROPOSED	TC	TOP OF CURB
EX	EXISTING	PT	POINT OF TANGENCY		TEMPORARY
FES	FLARED END SECTION	PUE	PUBLIC UTILITY EASEMENT		TOP OF FOUNDATION
F.F.	FINISHED FLOOR	PUFE	PUBLIC UTILITY FACILITY EASEMENT	TOP	TOP OF PIPE
FG	FINISHED GRADE	PVC	POLYVINYL CHLORIDE PIPE		TRANSFORMER
FL	FLOW LINE	PVC	POINT OF VERTICAL CURVATURE	TW	TOP OF WALL
FM	FORCE MAIN	PVI	POINT OF VERTICAL INTERSECTION	TYP	TYPICAL
G/F	GRADE AT FOUNDATION	PVT	POINT OF VERTICAL TANGENCY	VB	VALVE BOX
G/F GV	GATE VALVE	R	RADIUS	VV	VALVE VAULT
HDPE	HIGH DENSITY POLYETHYLENE	RCP	REINFORCED CONCRETE PIPE		WATER LINE EASEMENT
		REM	REMOVAL	WM	WATER MAIN
HP	HIGH POINT	ROW	RIGHT-OF-WAY	WSE	WATER SURFACE ELEVATION
HWL	HIGH WATER LEVEL	RR	RAILROAD	YD	YARD DRAIN
HYD	HYDRANT	IXIX	MAILINOAD	טו	IAND DIVAIN



LOCATION MAP



NOTES:

1. THE BOUNDARY LINES AND TOPOGRAPHY FOR THIS PROJECT ARE BASED ON A SURVEY PREPARED BY BOWMAN CONSULTING DATED JULY 10, 2020. THE CONTRACTOR SHALL VERIFY THE EXISTING CONDITIONS PRIOR TO CONSTRUCTION AND SHALL IMMEDIATELY NOTIFY MANHARD CONSULTING AND THE CLIENT IN WRITING OF ANY DIFFERING CONDITIONS. MANHARD CONSULTING HAS NOT VERIFIED THIS SURVEY AND IS NOT RESPONSIBLE FOR THE ACCURACY OF THE SURVEY BOUNDARY AND/OR TOPOGRAPHY.

2. MANHARD CONSULTING IS NOT RESPONSIBLE FOR THE SAFETY OF ANY PARTY AT OR ON THE CONSTRUCTION SITE. SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR AND ANY OTHER PERSON OR ENTITY PERFORMING WORK OR SERVICES. NEITHER THE OWNER NOR ENGINEER ASSUMES ANY RESPONSIBILITY FOR THE JOB SITE SAFETY OF PERSONS ENGAGED IN THE WORK OR THE MEANS OR METHODS OF CONSTRUCTION.

BENCHMARKS:

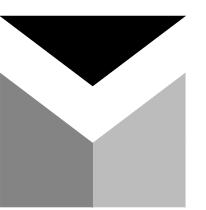
SOURCE BENCHMARK:

CITY OF MESA BENCHMARK - BRASS TAG IN THE TOP OF THE CURB AT THE NORTHWEST CORNER OF MERIDIAN AND WARNER

> ELEVATION = 1481.15(CITY OF MESA DATUM)

BASIS OF BEARING:

NORTH 00°15'13" WEST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, ACCORDING TO BOOK 1521 OF MAPS, PAGE 33, MARICOPA COUNTY RECORDS.



Manhard

Civil Engineering | Surveying & Geospatial Services | GIS Water Resource Management | Construction Management

INDEX OF SHEETS

HADEX OF SHEETS					
SHEET NO.	SHEET TITLE				
1	TITLE SHEET				
2	PRELIMINARY SITE DIMENSIONAL AND PAVING PLAN				
3	PRELIMINARY UTILITY PLAN				
4	PRELIMINARY GRADING PLAN				
5	PRELIMINARY RETENTION EXHIBIT				
6	PRELIMINARY FIRE TRUCK TURN AND ACCESS EXHIBIT				
7	PRELIMINARY FIRE HYDRANT COVERAGE EXHIBIT				
8	SIGHT VISIBILITY TRIANGLE EXHIBIT				
	1 2 3 4 5 6 7				

SITE INFORM	NATION		
LAND USE GROUP (LUG)	GENERAL	URBAN	
MULTIFAMILY AREA - PARCEL 1	16.57	7 ACRES	
TOTAL AREA	16.57	7 ACRES	
DENSITY	16.66	5 DU/ACRE	
BUILDING / LANDSCAPE SETBACKS	NORTH	11'/NA	
	SOUTH	11'/NA	
	EAST	11'/NA	
	WEST	11'/NA	
BUILDING INFO	RMATION		
CLUBHOUSE		4,630 SF	
RESIDENT BUILDINGS	QUANTITY	<u>HEIGHT</u>	
G24L (24 DU/BUILDING)	7	2-STORY / 34	
Z36A (36 DU/BUILDING)	3	3-STORY / 45	
TOTAL RESIDENT BUILDINGS	10		
GENERAL HOME MIX	HOMES	PERCENTAGE	
STUDIO	37	13%	
1-BEDROOM	101	37%	
2-BEDROOM	115	42%	
3-BEDROOM	23	8%	
TOTAL HOMES	276	100%	
PARKING INFO	RMATION		
<u>PARKING</u>	<u>(</u>	QUANTITY	
DETACHED GARAGES		24	
126 /12 5	(AV)	1	

TOTAL HOMES	276	100%
PARKING INFORM	1ATION	
<u>PARKING</u>		QUANTITY
DETACHED GARAGES		24
12G (12-BAY)		1
12GS-2 (12-BAY WITH STORAGE)		1
CARPORTS		280
GROUNDS BUILDING (MG-P)		1
TOTAL COVERED PARKING		305
SURFACE PARKING		206
TOTAL UNCOVERED PARKING		206
TOTAL RESIDENT PARKING PROVIDED		511
PARKING REQUIRED PER CODE		465
HOME PARKING RATIO		1.85
OVERALL GARAGES/HOME		0.09
COVERED PARKING/HOME		1.11
CLUBHOUSE PARKING		17
ADA PARKING		26
BIKE PARKING REQUIRED		199
BIKE PARKING PROVIDED		205
GUEST PARKING REQUIRED		28
GUEST PARKING PROVIDED		28
ELECTRIC CHARGING PARKING PROVIDED		2
PARKING DIMENSIONS		
STANDARD STALL	F	PERP - 9' X 18'
ADA STALL	F	PERP - 9' X 18'
COMPACT STALL		N/A
DRIVE WIDTH	24' / 26	'(NEXT TO 3-STO

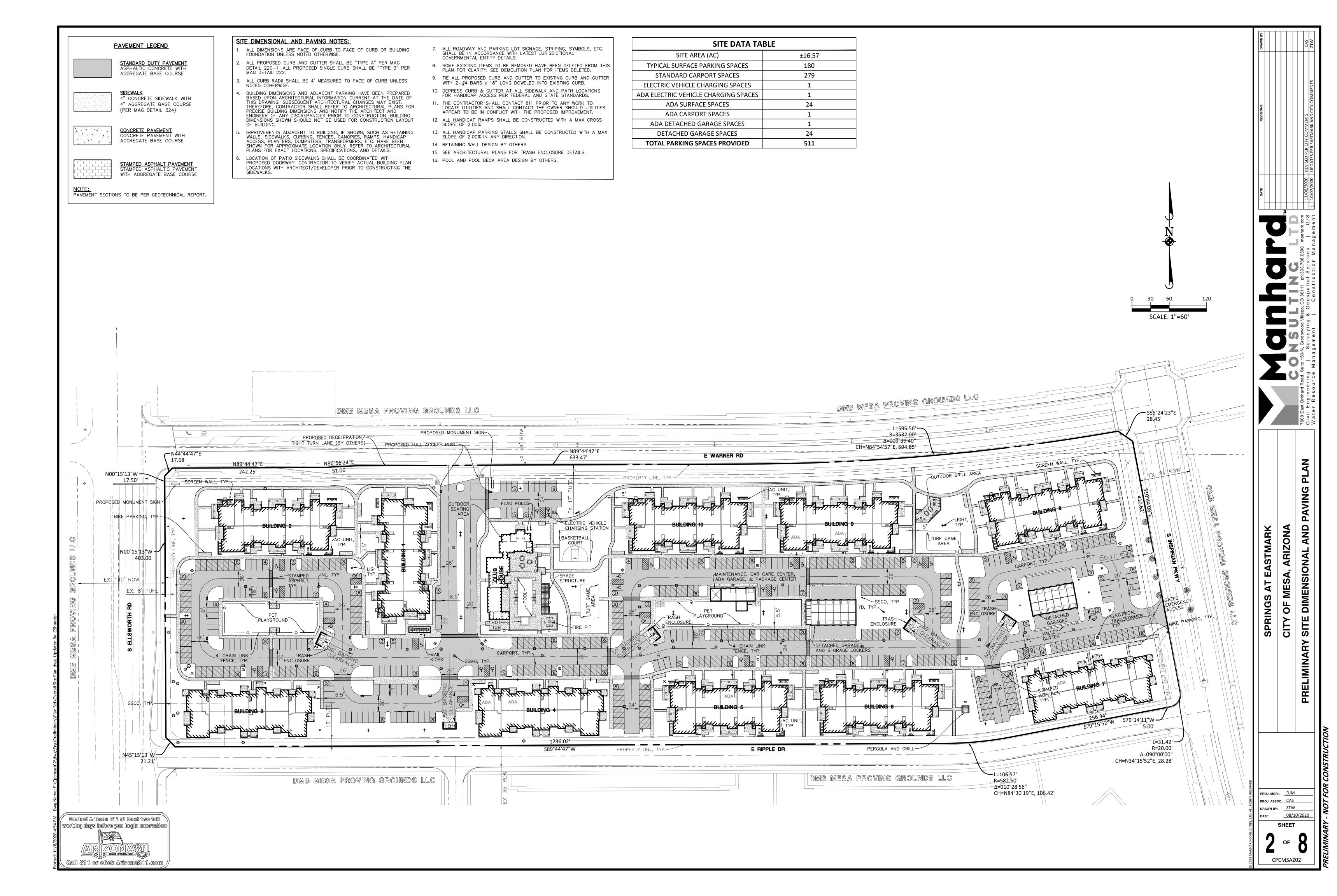
SITE AM	ENITIES
<u>AMENITY</u>	QTY / SF / NOTES
SWIMMING POOL	INCLUDED
FITNESS CENTER	INCLUDED
CAR CARE CENTER	INCLUDED
PET PLAYGROUND TYPE A	6,300 SF
PET PLAYGROUND TYPE C	6,800 SF
ENCLOSED YARDS	0
STORAGE LOCKERS	7
PARCEL PICKUP	INCLUDED
GRILLING AREA	INCLUDED

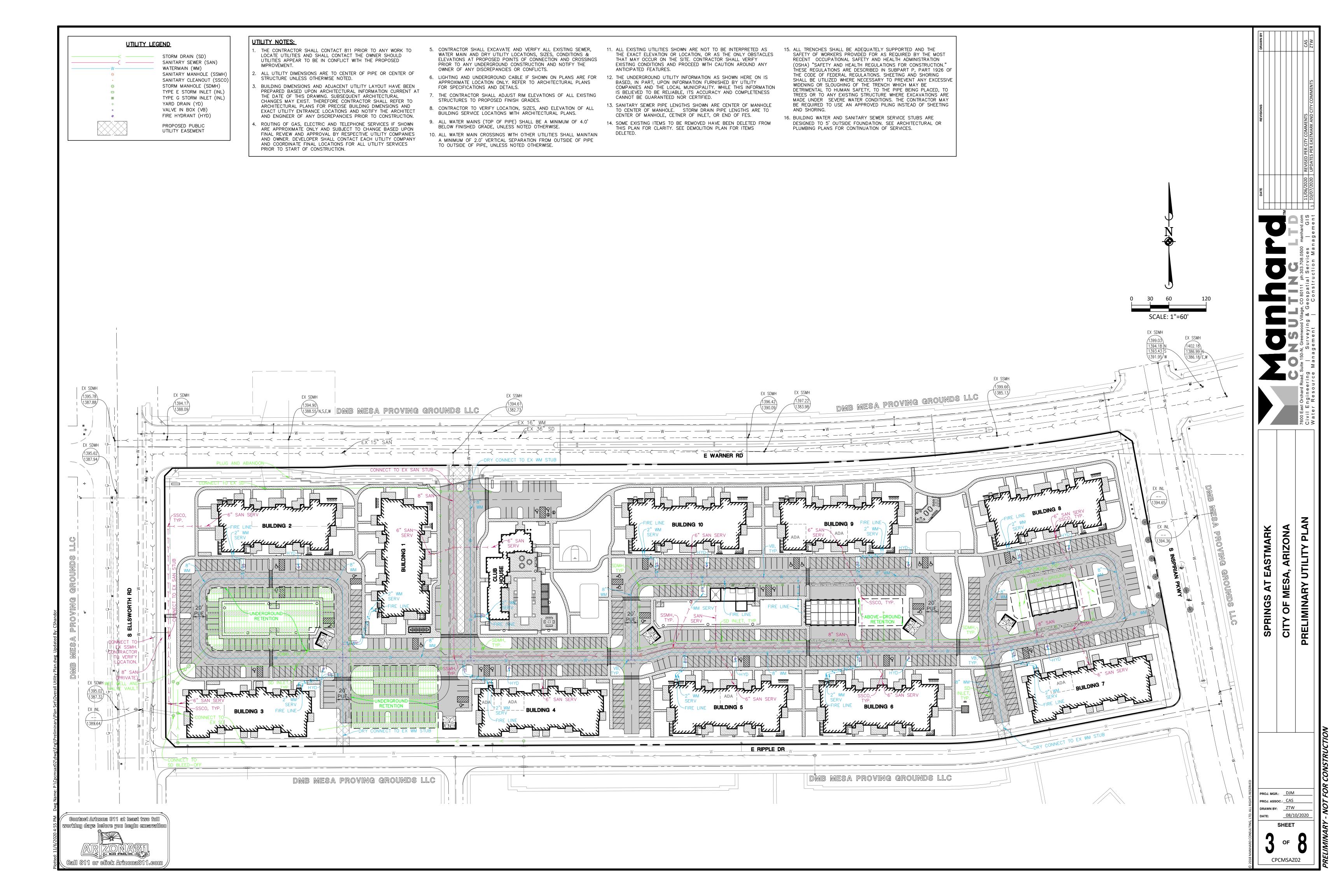
ARIZONA

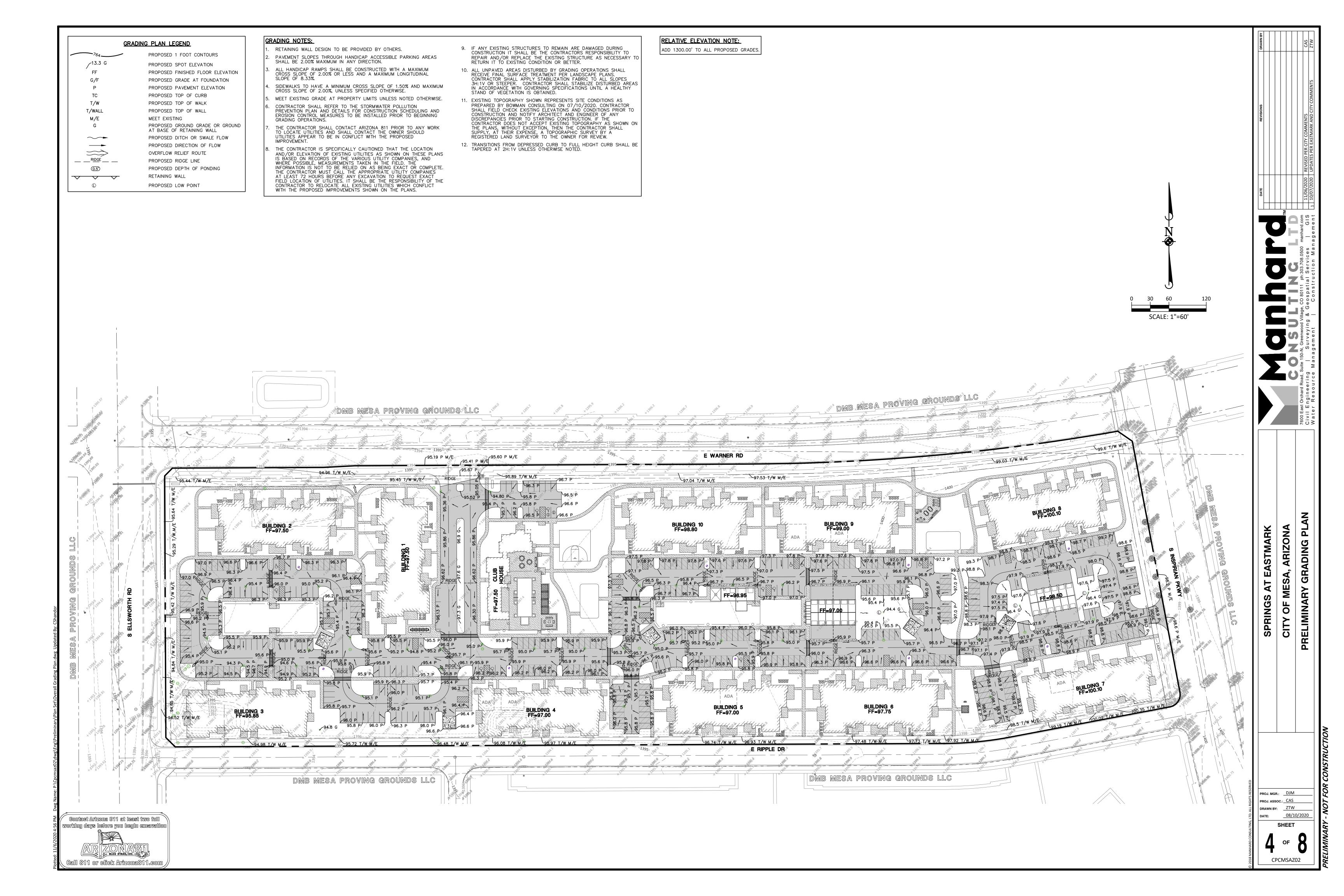
OF CITY S

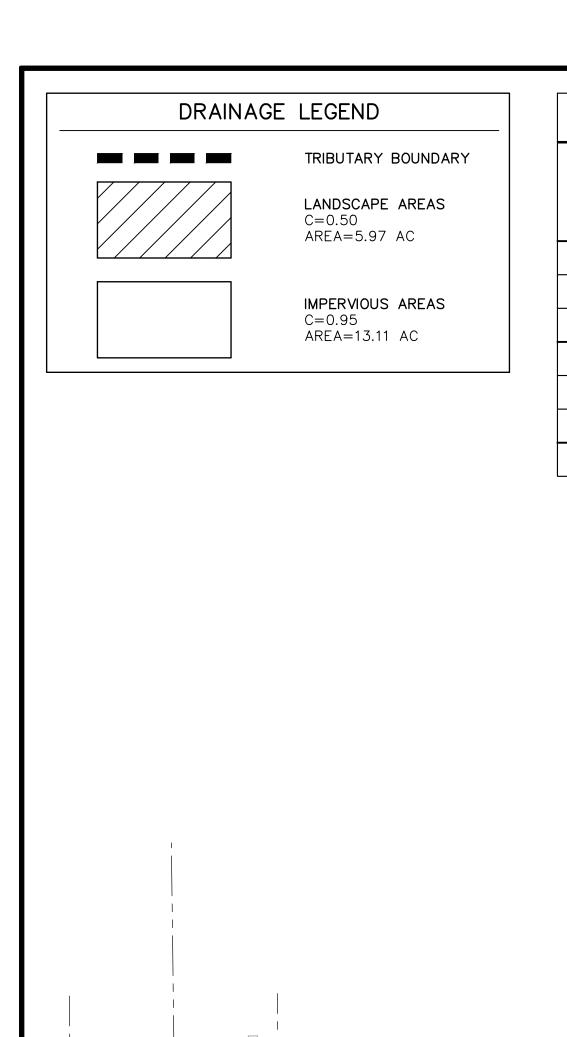
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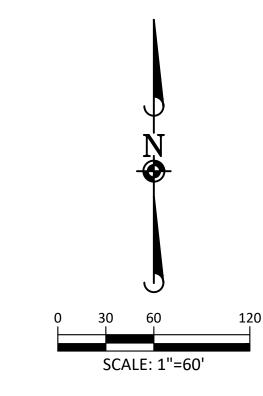


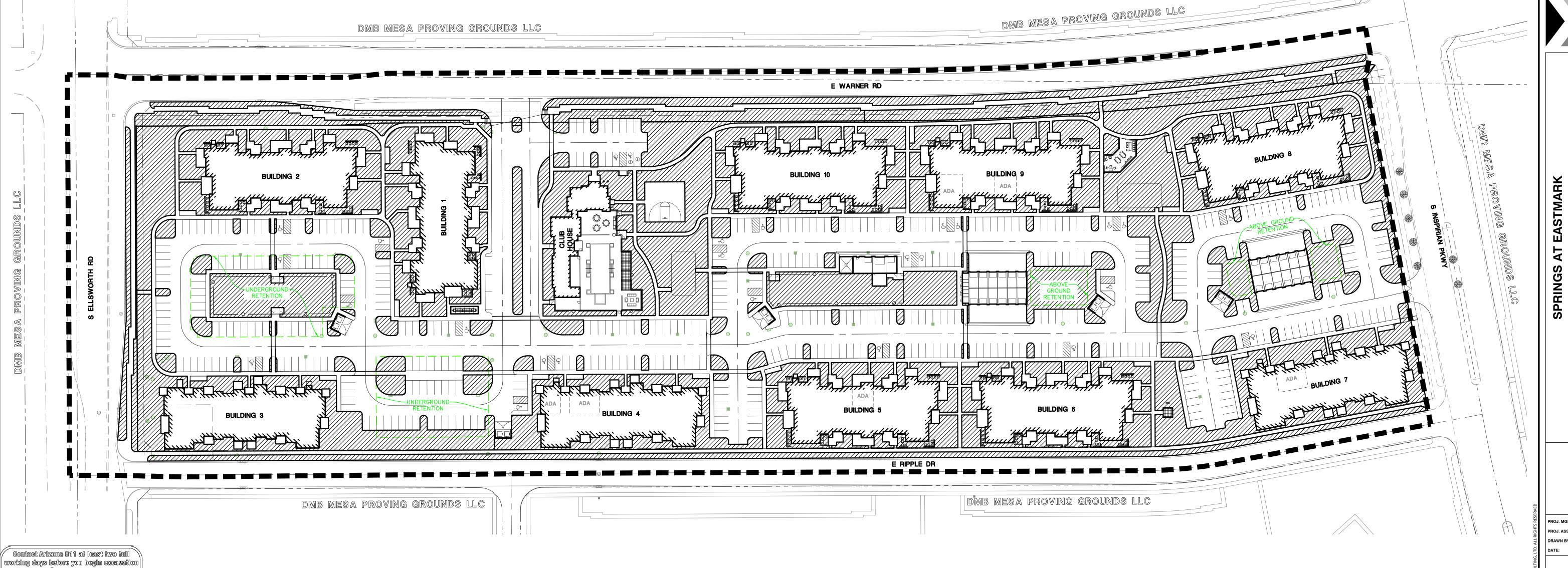
Call 811 or elick Arizona811.com

RETENTION REQUIRED						
LAND USE	RUNOFF COEFFICIENT (C)	AREA (AC)	INTENSITY (I)	VOLUME (CU-FT)	VOLUME (AC-FT)	
ONSITE LANDSCAPING	0.50	5.15	2.20	20394	0.47	
ONSITE IMPERVIOUS AREA	0.95	10.11	2.20	76068	1.75	
			ONSITE TOTAL:	96462	2.21	
OFFSITE LANDSCAPING	0.50	0.82	2.20	3247	0.07	
OFFSITE IMPERVIOUS AREA	0.95	3.00	2.20	22572	0.52	
			OFFSITE TOTAL:	25819	0.59	
TOTAL RETENTION REQUIRED:			122281	2.81		

RETENTION PROVIDED			
ТҮРЕ	VOLUME (CU-FT)	VOLUME (AC-FT)	
ADS MC-4500 STORMTECH - WEST	78527	1.80	
ADS MC-4500 STORMTECH - CENTRAL	57892	1.33	
TOTAL RETENTION PROVIDED	136419	3.13	

BLEED-OFF CALCULATION				
VOLUME (CU-FT)	TIME (HRS)	RATE (CFS)		
136419	36	1		
		•		





J. MGR.: DJM

J. ASSOC.: CAS

WN BY: ZTW

E: 08/10/2020

SHEET

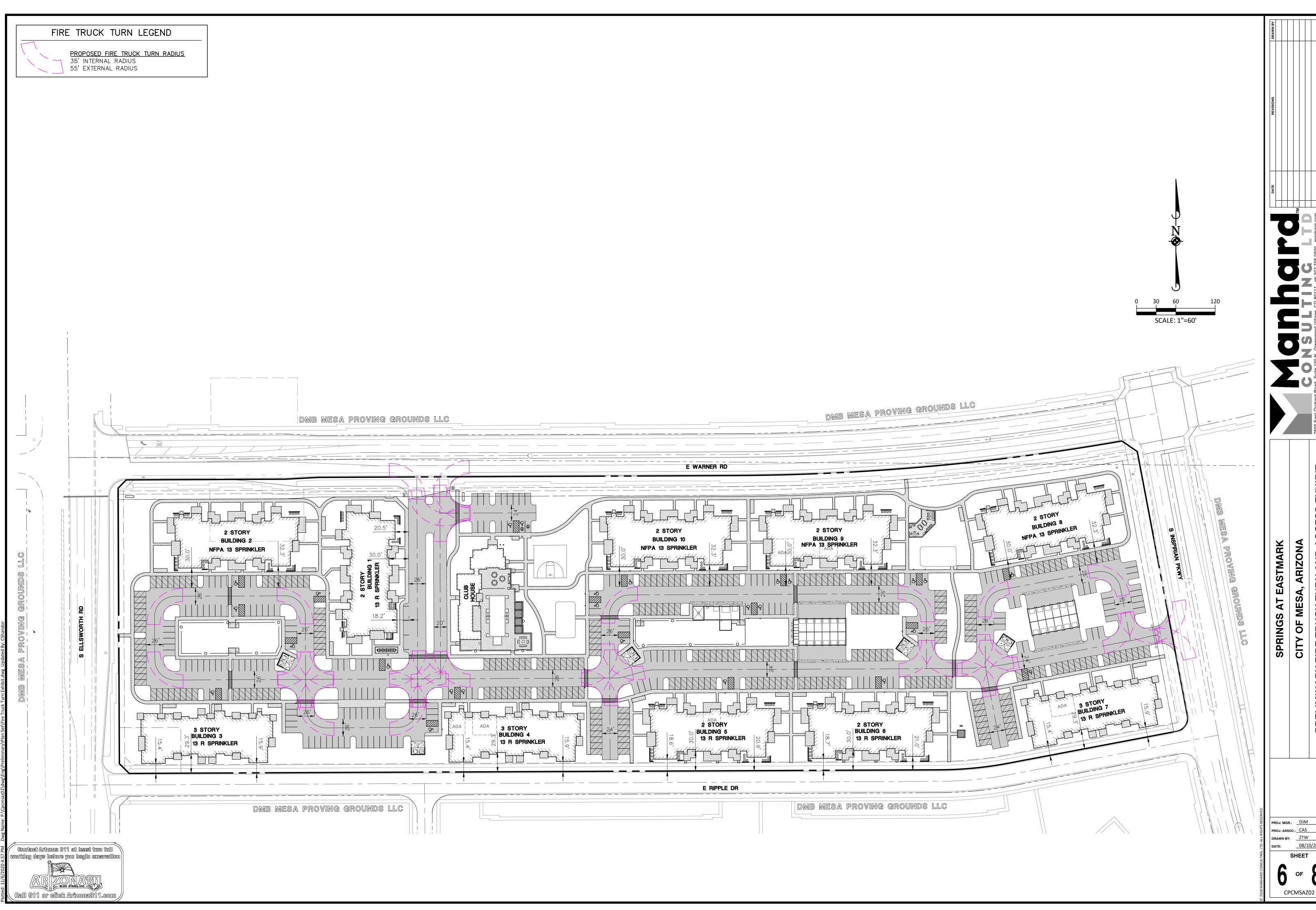
PRELIMINARY RETENTION EXHIBIT

CITY OF MESA, ARIZONA

SHEET

5 OF 8

CPCMSAZ02



TRUCK TURN AND ACCESS

08/10/2020

