LEHI COVE

A PORTION OF SECTION 29, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, **ARIZONA**

ROUTE 202 NTSTHOMAS ROAD

SITE DATA

TOTAL PARKING = 251

APN: 141-21-005 P, R, Q, S, X, & Y GROSS AREA: *347,218 S.F.* 7.971 ACRES NET AREA (65' ROW): 299,279 S.F. 6.870 ACRES ZONING: AG $TOTAL\ LOTS = 89$

VICINITY MAP

OPEN SPACE CALCULATIONS

GROSS AREA: 347,218 S.F. NET AREA (65' ROW): 299,279 S.F. OPEN SPACE AREA: 120,410 S.F. OPEN SPACE %:

BASIS OF BEARINGS

THE CENTERLINE OF THOMAS ROAD BEARS NORTH 89.53'07" WEST AS SHOWN HEREON.

OWNERS

APN 141-21-005X & Y JOHN BABIARZ 2558 E LEHI RD MESA, ARIZONA 85213

APN 141-21-005R KASER CITRUS INC 10930 PIKE 123 FRANKFORD MO 63441

APN 141-21-005P FREEMAN ARTHUR L/ANITA TR 2717 E LEHI RD MESA AZ 85213

ENGINEER

ALLEN CONSULTING ENGINEERS, INC 4111 E. VALLEY AUTO DR. #103 MESA, AZ 85206 PHONE: 480-844-1666 EMAIL: ace@allenconsultengr.com

CERTIFICATION:

I, ANTHONY N. ZAUGG, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS PRELIMINARY PLAT, CONSISTING OF 2 SHEET(S), CORRECTLY REPRESENTS A SURVEY DONE UNDER MY SUPERVISION DURING THE MONTH OF APRIL, 2018; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS SHOWN ACTUALLY EXIST AS SHOWN OR WILL BE SET; THAT THEIR POSITIONS ARE CORRECT AND ACCURATE AS SHOWN; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

NOTE: PER ARS 32-151 THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OR FINDINGS THAT ARE THE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE.

> DRAWING DRAFTSMAN



Consulting ENGINEERS, INC. E-MAIL: ace@allenconsultengr.com

CHECKED BY

4111 E. VALLEY AUTO DRIVE, SUITE 103 MESA, ARIZONA 85206 PHONE (480) 844-1666

DATE

DATE 06-25-18

LEHI COVE VAL VISTA & 202

PRELIMINARY SITE PLAN 95853 PRELIMINARY PLAT 1 **OF**

LEGAL DESCRIPTION

THAT PART OF THE SOUTH HALF OF SECTION 29, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 29, SAID POINT BEING A BRASS CAP IN HAND HOLE LS#33861, LYING SOUTH 89°53'07" EAST (BASIS OF BEARINGS) 2726.48 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 29, SAID POINT BEING A BRASS CAP

THENCE NORTH 89°53'07" WEST ALONG THE SOUTH LINE OF SAID SECTION 29, 1970.59 FEET; THENCE NORTH 01°01'13" EAST 65.00 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 89°53'07" WEST PARALLEL WITH AND 65.00 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 29, A DISTANCE OF 755.64 FEET TO A 1/2" REBAR LS#41076;

THENCE NORTH 01°14'27" EAST 306.98 FEET TO A 1/2" REBAR LS#41076; THENCE SOUTH 88°45'32" EAST 18.89 FEET TO A 1/2" REBAR LS#41076; THENCE NORTH 32°22'43" EAST 8.95 FEET TO A 1/2" REBAR LS#41076; THENCE NORTH 01°14'27" EAST 45.45 FEET TO THE BEGINNING OF A 7389.44 FOOT RADIUS NON-TANGENT CURVE, CONCAVE TO THE SOUTH, A RADIAL TO SAID BEGINNING BEARS NORTH 08'08'51" WEST; THENCE EASTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 03°15'49" AN ARC DISTANCE OF 420.91 FEET TO A MCDOT BRASS CAP SET IN CONCRETE;

THENCE NON-TANGENT TO SAID CURVE, NORTH 88'10'32" EAST A OF 313.82 FEET TO A 1/2" REBAR LS#21773; THENCE SOUTH 01°01'13" WEST 418.82 FEET TO THE POINT OF

CURVE DATA:

BEGINNING.

NUMBER	DELTA ANGLE	TANGENT	RADIUS	ARC LENGTH
C1	91°07'34"	35.69	35.00	55.67
C2	91°07'34"	50.99	50.00	79.52
C3	91°07'34"	66.29	65.00	103.38
C4	91°07'34"	35.69	35.00	55.67
C5	88*52'26"	34.32	35.00	54.29
C6	91°07'34"	35.69	35.00	55.67
<i>C7</i>	88 * 52'26"	34.32	35.00	54.29
C8	90°54'20"	35.56	35.00	55.53
C9	89*05'40"	34.45	35.00	54.42
C10	90*54'20"	35.56	35.00	55.53
C11	89*05'40"	34.45	35.00	54.42
C12	89*05'40"	34.45	35.00	54.42
C13	89°05'40"	49.22	50.00	77.75
C14	89'05'40"	63.98	65.00	101.07
C15	92*50'41"	68.31	65.00	105.33
C16	92*50'42"	52.55	50.00	81.02
C17	92'50'42"	36.78	35.00	56.72
C18	87'09'18"	33.30	35.00	53.24
C19	92*50'41"	36.78	35.00	56.72
C20	<i>37</i> *05'31"	11.74	35.00	22.66
C21	<i>33</i> . 28'00"	19.54	65.00	37.97
C22	<i>33</i> . 28'00"	15.03	50.00	29.21
C23	<i>37</i> ° 05'31"	16.77	50.00	32.37
C24	<i>33</i> . 28'00"	10.52	35.00	20.44
C25	<i>37</i> °05'31"	21.81	65.00	42.08
C26	37'06'11"	21.81	65.00	42.09
C27	<i>35</i> *26'59"	11.19	35.00	21.66
C28	37°06'11"	16.78	50.00	32.38
C29	<i>35</i> *26'59"	15.98	50.00	30.94
C30	118*45'33"	59.13	35.00	72.55
C31	<i>35</i> *26'59"	20.78	65.00	40.22
C32	98*20'37"	40.51	35.00	60.07
C33	50°31'06"	30.67	65.00	57.31
C34	50 ° 31′06″	23.59	50.00	44.09
C35	50 ° 31′06″	16.51	35.00	30.86
C36	<i>31</i> ° 08'17"	18.11	65.00	35.33
C37	<i>31</i> ° 08'17"	13.93	50.00	27.17
C38	<i>31</i> °08'17"	9.75	35.00	19.02
C39	03°15'49"	210.51	7389.44	420.91

LEGEND

- SET 1/2" REBAR LS#41076
- BRASS CAP
- FOUND ½" REBAR

BCHH BRASS CAP IN HANDHOLE M.C.R. MARICOPA COUNTY RECORDER ROW RIGHT OF WAY

TRACT TABLE

NAME	SQUARE FEET	ACRES
TRACT A	48,559	1.1148
TRACT B	12,745	0.2926
TRACT C	12,623	0.2898
TRACT D	8,944	0.2053
TRACT E	26,759	0.6143
TRACT F	81,911	1.8804

LOT TABLE

LOT #	SQUARE FEET	ACRES
1-89	1197	0.0274

LINE DATA

NUMBER	DIRECTION	DISTANCE
L1	S 32°22'44" W	8.95'
L2	N 88°45'33" W	18.89'
L3	S 60°00'00" E	0.09'
L4	S 60°00'00" E	2.45'
L5	N 88°10'32" E	1.07'

APPROVED BY PLANNING & ZONING AUGUST 15, 2018

