

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
MESA, MARICOPA COUNTY, ARIZONA,  
EXTINGUISHING A DRAINAGE EASEMENT LOCATED  
AT 9113 EAST GUADALUPE ROAD**

WHEREAS, the City Council has determined that the Drainage Easement dedicated on May 23, 2018, on the Final Plat of Gaudsworth Unit I, recorded in Book 1389, Page 48, records of Maricopa County, Arizona, located at 9113 East Guadalupe Road, APN: 312-12-858, as hereafter described ("Drainage Easement"), is no longer needed.

WHEREAS Mesa City Code 9-10-2 permits the City Council to extinguish easements no longer needed by the City upon application and payment of the application fee.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MESA, MARICOPA COUNTY, ARIZONA, AS FOLLOWS:

Section 1: All rights of the City of Mesa in and to the following described Drainage Easement, as more fully described and depicted in **Exhibit "A"**, are extinguished:

That certain Drainage Easement as described on the Final Plat of Gaudsworth Unit I, Book 1389, Page 48, records of Maricopa County, Arizona, located within the Northeast quarter of Section 9, Township 1 South, Range 7 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

PLEASE REFER TO LEGAL DESCRIPTION ON EXHIBIT "A"  
ATTACHED HERETO AND MADE A PART HEREOF.

PASSED AND ADOPTED by the City Council of the City of Mesa, Maricopa County, Arizona, this 21<sup>st</sup> day of September, 2020.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

{00371765.1}



**EXHIBIT "A"**  
**Legal Description**  
**Drainage Easement Abandonment**  
**Jack in the Box**

Job No. 18-550

August 12, 2020

A portion of Parcel B as shown on the final plat of "Gudsworth Unit I", Book 1389, Page 48, Maricopa County Recorder, located in the Northeast Quarter of Section 9, Township 1 South, Range 7 East, of the Gila and Salt River Meridian, more particularly described as follows:

**COMMENCING** at the Northeast Corner of said Section 9, being marked by a Brass Cap in handhole, from which the North Quarter Corner of said Section 9, being marked by a Brass Cap flush bears North 88 degrees 46 minutes 56 seconds West, 2658.96 feet;

thence along the north line of said Northeast Quarter, North 88 degrees 46 minutes 56 seconds West, 547.47 feet;

thence South 1 degrees 13 minutes 04 seconds West, 124.57 feet to a point on the south line of an access easement as shown on said plat for Gudsworth Unit I and the **POINT OF BEGINNING**;

thence South 1 degrees 11 minutes 58 seconds West, 68.17 feet;

thence North 88 degrees 48 minutes 02 seconds West, 37.23 feet;

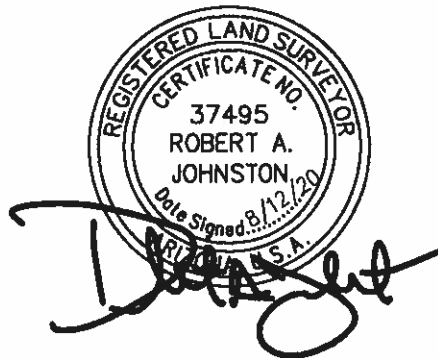
thence North 1 degrees 11 minutes 58 seconds East, 68.18 feet to the aforementioned south line of an access easement;

thence along said south line, South 88 degrees 46 minutes 56 seconds East, 37.23 feet to the **POINT OF BEGINNING**.

The above described parcel contains a computed area of 2,538 square feet (0.0583 acre) more or less and being subject to any easements, restrictions, rights-of-way of record or otherwise.



The description shown hereon is not to be used to violate any subdivision regulation of the state, county and/or municipality or any land division restrictions.



# EXHIBIT "A"

NORTH 1/4 CORNER,  
SEC 9, T1S, R7E  
FOUND 3" ADOT  
BRASS CAP FLUSH

## EAST GUADALUPE ROAD

(BASIS OF BEARING)

N88°46'56"W 2658.96'  
547.47'

2111.49'

POINT OF COMMENCEMENT  
NORTHEAST CORNER,  
SEC 9, T1S, R7E  
FOUND 3" MCDOT  
BRASS CAP IN HANDHOLE

26' ACCESS EASEMENT  
BOOK 1389, PAGE 48,

MCR

S88°46'56"E  
37.23'

S1°13'04"W  
124.57'

POINT OF  
BEGINNING

DRAINAGE  
EASEMENT  
ABANDONMENT  
2,538 SF,  
0.0582 AC, +/-

N1°11'58"E  
68.18'

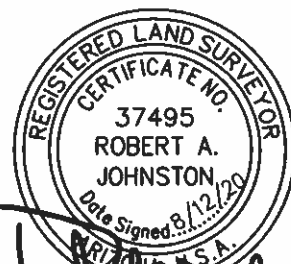
S1°11'58"W  
68.17'

PARCEL B  
APN: 312-12-858  
USTOR-EASTMARK LLC,  
2018-0416825  
BOOK 1389, PAGE 48,  
MCR

N88°48'02"W  
37.23'



10 0 20  
scale feet



## LEGEND

APN ASSESSOR'S PARCEL NUMBER  
SF SQUARE FEET  
AC ACRES  
MCR MARICOPA COUNTY RECORDER  
MDOT MARICOPA DEPARTMENT OF TRANSPORTATION  
ADOT ARIZONA DEPARTMENT OF TRANSPORTATION

JACK IN THE BOX  
DRAINAGE EASEMENT ABANDONMENT

EXHIBIT "A"



**EPS**  
GROUP

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