

DEDICATION

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS
KNOW ALL MEN BY THESE PRESENTS:

THAT DMB MESA PROVING GROUNDS LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, DOES HEREBY PUBLISH THIS FINAL PLAT FOR "EASTMARK DEVELOPMENT UNIT 5/6 SOUTH, PARCELS 6-4 TO 6-6, 6-9 AND 6-17", SITUATED IN SECTION 14, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON, AND HEREBY DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH OF THE STREETS, LOTS, TRACTS AND EASEMENTS CONSTITUTING SAME, AND THAT EACH OF THE STREETS, LOTS, TRACTS AND EASEMENTS SHALL BE KNOWN BY THE NAME, NUMBER, OR LETTER GIVEN TO IT RESPECTIVELY.

DMB MESA PROVING GROUNDS LLC HEREBY DEDICATES AND CONVEYS TO THE CITY OF MESA, IN FEE, ALL REAL PROPERTY DESIGNATED ON THIS PLAT AS "RIGHT-OF-WAY" OR "R/W" FOR USE AS PUBLIC RIGHT-OF-WAY.

DMB MESA PROVING GROUNDS LLC HEREBY DEDICATES TO THE CITY OF MESA FOR USE AS SUCH THE PUBLIC UTILITY AND FACILITY EASEMENTS ("PUFE"), AS SHOWN ON THE SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. ALL OTHER EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES SHOWN. CONSTRUCTION WITHIN EASEMENTS, EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES, AND WOOD, WIRE, OR REMOVABLE SECTION TYPE FENCING. UNLESS APPROVED OTHERWISE BY THE CITY OF MESA, ALL EASEMENTS CREATED BY THIS PLAT ARE PERPETUAL AND NONEXCLUSIVE EASEMENTS.

IT IS AGREED THAT DMB MESA PROVING GROUNDS LLC OR ITS SUCCESSORS OR ASSIGNS SHALL HAVE FULL USE OF THE EASEMENT PREMISES EXCEPT FOR THE PURPOSE FOR WHICH THE SAME IS HEREIN CONVEYED TO THE CITY OF MESA, AND EXCEPT FOR USES WHICH INTERFERE WITH THE ENJOYMENT BY DMB MESA PROVING GROUNDS LLC OF THE RIGHTS AND SERVITUDE HEREIN CONVEYED TO IT, AND PROVIDED ALWAYS THAT NO BUILDING OR STRUCTURE OF ANY NATURE OR KIND WHATSOEVER, INCLUDING WITHOUT LIMITATION FENCES, NOR ANY PART OF SAME, SHALL BE CONSTRUCTED, INSTALLED OR PLACED ON OR OVER SAID EASEMENT OR ANY PART THEREOF BY DMB MESA PROVING GROUNDS LLC OR THE SUCCESSORS OR ASSIGNS OF DMB MESA PROVING GROUNDS LLC AND THAT THE GRADE OVER ANY BURIED FACILITIES SHALL NOT BE CHANGED BY DMB MESA PROVING GROUNDS LLC OR THE SUCCESSORS OR ASSIGNS OF DMB MESA PROVING GROUNDS LLC WITHOUT PRIOR WRITTEN CONSENT OF THE CITY OF MESA. THE RIGHTS AND OBLIGATIONS OF THE CITY OF MESA SHALL BE CONSTRUED BROADLY AND CONSISTENT WITH THE PERFORMANCE OF ITS OBLIGATIONS TO PROVIDE UTILITY SERVICE TO ITS CUSTOMERS.

DMB MESA PROVING GROUNDS LLC HEREBY GRANTS TO THE CITY OF MESA A PERMANENT, NON-EXCLUSIVE EASEMENT OVER, ACROSS, UNDER AND UPON ALL AREAS DESIGNATED ON THIS PLAT AS "SIGHT VISIBILITY EASEMENT" OR "SVE" FOR PURPOSES OF ESTABLISHING AREAS WITHIN WHICH NO LANDSCAPING OTHER THAN GROUND COVER, FLOWERS AND GRANITE LESS THAN 3-FOOT (MATURE) IN HEIGHT, AND/OR TREES WITH BRANCHES NOT LESS THAN 8-FEET ABOVE GROUND, WHICH TREES, IF ANY, MUST BE SPACED NOT LESS THAN 8-FEET APART.

DMB MESA PROVING GROUNDS LLC HEREBY GRANTS TO THE CITY OF MESA A PERMANENT, NON-EXCLUSIVE EASEMENT OVER, ACROSS, UNDER AND UPON ALL AREAS DESIGNATED ON THIS PLAT AS "VEHICULAR NON-ACCESS EASEMENT" OR "VNAE" FOR PURPOSES OF ESTABLISHING AREAS WITHIN WHICH NO VEHICULAR ACCESS IS PERMITTED.

DRAINAGE COVENANTS:

THE DRAINAGE EASEMENT SHOWN ON THIS PLAT AS TRACTS "C", "F", "G", "H" AND "K" ARE HEREBY RESERVED AS DRAINAGE FACILITIES AND RETENTION BASINS FOR THE INCLUSIVE CONVEYANCE OF DRAINAGE AND STORAGE OF DRAINAGE FOR THIS SUBDIVISION AND FOR THE PUBLIC RIGHTS-OF-WAY PER THE APPROVED IMPROVEMENT PLANS ON FILE WITH THE CITY OF MESA, TOGETHER WITH THE RIGHT TO INGRESS AND EGRESS TO MAINTAIN SAID DRAINAGE FACILITY.

THE DRAINAGE FACILITIES AND RETENTION AREAS SHALL BE MAINTAINED BY THE OWNER, THEIR SUCCESSORS AND ASSIGNS AND SHALL PROVIDE STORM WATER CONVEYANCE AND STORAGE AS PRIVATE DRAINAGE FACILITIES AND PRIVATE RETENTION BASINS ADEQUATE TO CONVEY AND STORE DRAINAGE FROM SAID PUBLIC RIGHTS-OF-WAY PER THE APPROVED IMPROVEMENT PLANS ON FILE WITH THE CITY OF MESA;

THE AGREEMENTS CONTAINED HEREIN SHALL BE A COVENANT RUNNING WITH THE LAND AND, UPON RECORDING, SHALL BE BINDING UPON ANY SUBSEQUENT PURCHASER OR OCCUPIER OF SAID PARCEL; AND

THIS COVENANT CAN BE ENFORCED OR REMOVED BY THE CITY OF MESA, WHO CAN BRING PROCEEDINGS AT LAW OR IN EQUITY AGAINST THE PERSON OR PERSONS VIOLATING OR ATTEMPTING OR THREATENING TO VIOLATE ANY OF THESE COVENANTS, TO PREVENT HIM OR THEM FROM SO DOING, AND TO RECOVER DAMAGES FOR SUCH VIOLATIONS. ANY PERSON OR PERSONS OF THE CITY OF MESA PROSECUTING ANY PROCEEDINGS AT LAW OR IN EQUITY HERUNDER SHALL HAVE THE RIGHT TO RECOVER, IN ADDITION TO ANY DAMAGES, A REASONABLE SUM AS AND FOR ATTORNEY'S FEES AND COURT COSTS.

DMB MESA PROVING GROUNDS LLC WARRANTS AND REPRESENTS TO THE CITY OF MESA THAT IT IS THE SOLE OWNER OF THE PROPERTY COVERED BY THIS PLAT, AND THAT EVERY LENDER, EASEMENT HOLDER OR OTHER PERSON OR ENTITY HAVING ANY INTEREST THAT IS ADVERSE TO OR INCONSISTENT WITH THE FOREGOING DEDICATION, OR ANY OTHER REAL PROPERTY INTEREST CREATED OR TRANSFERRED BY THIS PLAT, HAS CONSENTED TO OR JOINED IN THIS PLAT.

IN WITNESS WHEREOF:

DMB MESA PROVING GROUNDS LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS HERETO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF ITS AUTHORIZED REPRESENTATIVE THIS _____ DAY OF _____, 2017.

DMB MESA PROVING GROUNDS LLC, A DELAWARE LIMITED LIABILITY COMPANY.

BY: _____
ITS: AUTHORIZED REPRESENTATIVE

ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

THE FOREGOING INSTRUMENT WAS EXECUTED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THIS _____ DAY OF _____, 2017,

BY _____, THE AUTHORIZED REPRESENTATIVE OF DMB MESA PROVING GROUNDS LLC, A DELAWARE LIMITED LIABILITY COMPANY

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC

FINAL PLAT
FOR
EASTMARK DEVELOPMENT UNIT
5/6 SOUTH PARCELS 6-4 TO 6-6, 6-9
AND 6-17

A PORTION OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER
MERIDIAN, MARICOPA COUNTY, ARIZONA.

RATIFICATION & APPROVAL OF PLAT

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

THE UNDERSIGNED, BEING THE BENEFICIARY UNDER THE DEED OF TRUST RECORDED AS DOCUMENT NUMBER: 2016-0910174, OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA, HEREBY RATIFIES, AFFIRMS AND APPROVES THIS FINAL PLAT.

WELLS FARGO BANK, NATIONAL ASSOCIATION

BY: _____
ITS: _____

ACKNOWLEDGMENT OF RATIFICATION

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2017,
BY _____, THE _____ OF WELLS FARGO BANK, NATIONAL ASSOCIATION.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

RATIFICATION AND APPROVAL OF PLAT

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

IN WITNESS WHERE OF:

EASTMARK RESIDENTIAL ASSOCIATION, INC., AN ARIZONA NON-PROFIT CORPORATION, HEREBY RATIFIES, AFFIRMS AND APPROVES THIS FINAL PLAT FOR "EASTMARK DEVELOPMENT UNIT 5/6 SOUTH, PARCELS 6-4 TO 6-6, 6-9 AND 6-17" AND THE RESPONSIBILITIES IMPOSED UPON IT UNDER THIS PLAT.

IN WITNESS WHEREOF, EASTMARK RESIDENTIAL ASSOCIATION, INC., HAS CAUSED ITS NAME TO BE AFFIXED BY THE UNDERSIGNED, DULY AUTHORIZED OFFICER THIS _____ DAY OF _____, 2017

EASTMARK RESIDENTIAL ASSOCIATION, INC., AN ARIZONA NON-PROFIT CORPORATION

BY: _____
ITS: _____

ACKNOWLEDGMENT OF RATIFICATION

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

THE FOREGOING INSTRUMENT WAS EXECUTED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THIS _____ DAY OF _____, 2017,

BY _____, THE _____ OF EASTMARK RESIDENTIAL ASSOCIATION, INC., AN ARIZONA NON-PROFIT CORPORATION, ON BEHALF OF THE NON-PROFIT CORPORATION.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC

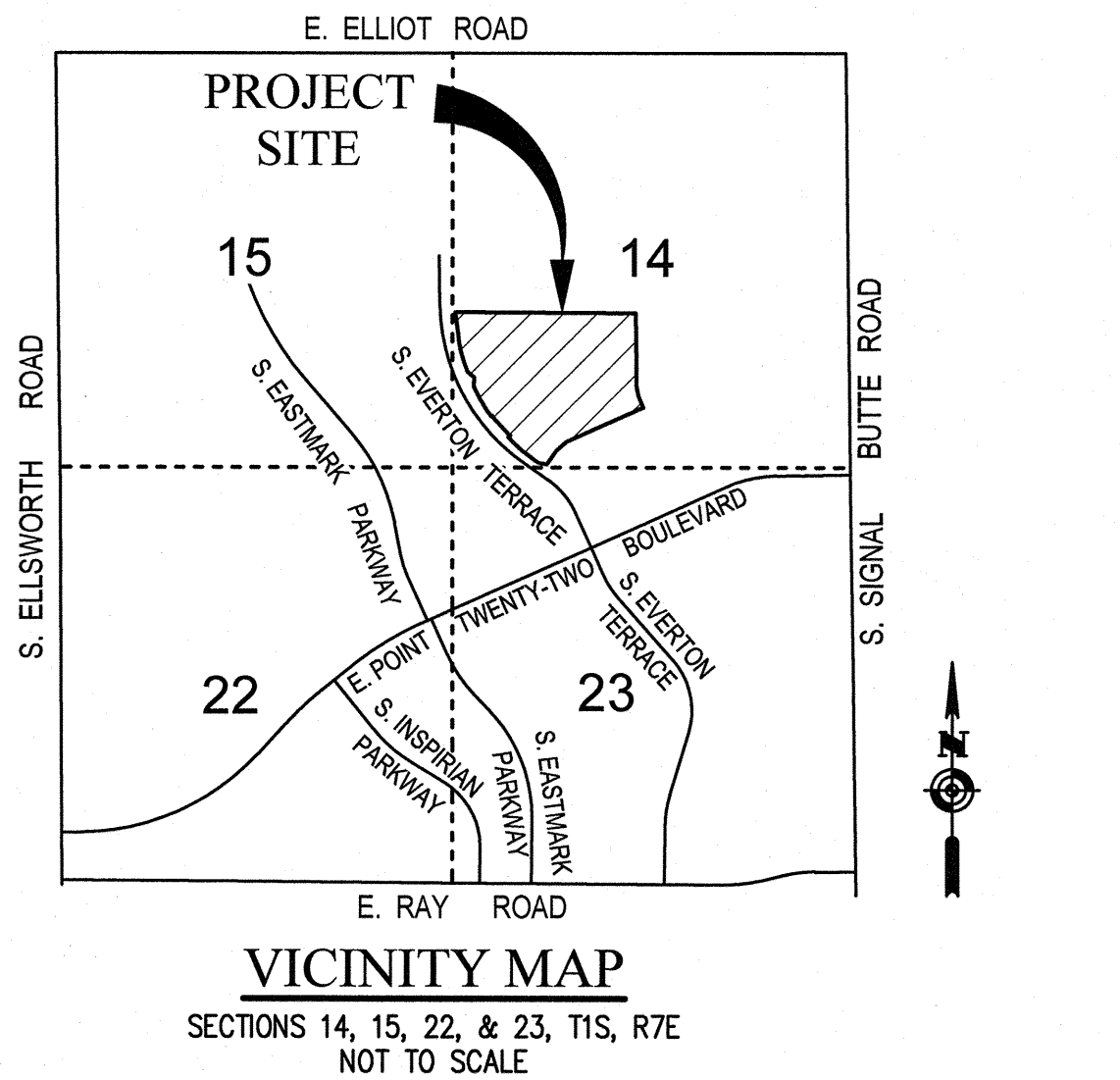
APPROVAL

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MESA, ARIZONA ON THIS _____ DAY OF _____, 2017.

APPROVED BY: _____ ATTEST _____
MAYOR CITY CLERK

THIS IS TO CERTIFY THAT THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS 45-576.

APPROVED BY: _____
CITY ENGINEER DATE



OWNER

DMB MESA PROVING GROUNDS LLC,
A DELAWARE LIMITED LIABILITY COMPANY
7600 E. DOUBLETREE RANCH ROAD
SUITE 300
SCOTTSDALE, AZ 85258
TEL (480) 367-7000
FAX (480) 367-9788
CONTACT: ERIC J. TUNE, PE, LEED AP

SURVEYOR

HOSKIN RYAN CONSULTANTS, INC.
5050 N. 40TH STREET, SUITE 100
PHOENIX, AZ. 85018
TEL (602) 252-8384
FAX (602) 252-8385
CONTACT: DANIEL B. HEMKEN, PE

SHEET INDEX

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BASIS OF BEARING

HELD NORTH 00°38'01" WEST ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA. AS RECORDED ON MAP OF DEDICATION BK. 1117, PG. 47, M.C.R.

FLOODPLAIN INFORMATION

THE PROPERTY LIES IN FLOOD ZONE "D", DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT ASSOCIATION (FEMA) AS "AREAS OF UNDETERMINED FLOOD HAZARD", PER FLOOD INSURANCE RATE MAP (FIRM) PANEL NUMBER, 04013C2780L UNPUBLISHED

ZONING

PLANNED COMMUNITY (PC) WITH AN APPROVED COMMUNITY PLAN.
THE DEVELOPMENT UNIT PLAN (DUP) FOR DEVELOPMENT UNIT 5/6 SOUTH (DU 5/6S)
APPROVED ON MAY 17, 2017, THE LAND USE GROUPS IN THIS PLAT ARE:
LUG V-VILLAGE
LUG OS-OPEN SPACE

SURVEYOR'S CERTIFICATION

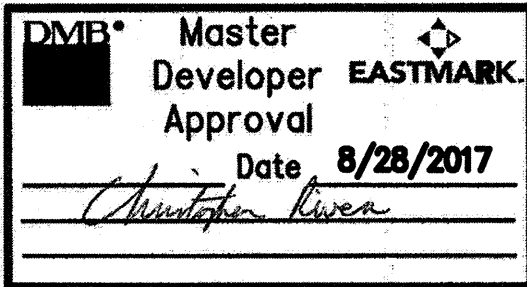
I, KENNETH P. CONVERSE, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS MAP OR PLAT CONSISTING OF FIFTEEN (15) SHEETS, REPRESENTS A SURVEY PERFORMED UNDER MY SUPERVISION DURING THE MONTH OF MAY 2017; THAT THE SURVEY IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE; THAT THE BOUNDARY MONUMENTS EXIST AS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THAT THE CONTROL POINTS AND LOT CORNERS SHALL BE LOCATED AS SHOWN AT TIME OF CONSTRUCTION.

Expires 06/30/2019

8/28/2017
DATE

Kenneth P. Converse
KENNETH P. CONVERSE
ARIZONA REGISTERED LAND SURVEYOR
REGISTRATION 29259
HOSKIN RYAN CONSULTANTS, INC.
PHOENIX, AZ 85018

20259
KENNETH P. CONVERSE
8/28/17
ARIZONA



Hoskin • Ryan Consultants Inc.
creative engineering solutions

5050 N. 40th Street, Suite #100
Phoenix, Arizona 85018
Office: (602) 252-8384 Fax: (602) 252-8385 www.hoskinryan.com

Land Planning • Hydrology • Land Development • Civil Engineering • Surveying

SEE SHEET 4 FOR LINE/CURVE DATA	AREA 76.364 AC	SHEET 1 OF 15
SEE SHEETS 14 & 15 FOR DETAILS	Job No: 1-17-001-04	Date: 8/28/2017

REVIEWED BY _____ DATE _____
DRAFTED BY _____ DATE _____
CHECKED BY _____ DATE _____

NOTES

1. THE USE AND MAINTENANCE OF ALL AREAS SHOWN ON THIS PLAT ARE GOVERNED BY THE AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR EASTMARK, RECORDED ON FEBRUARY 6, 2013 AS DOCUMENT NO. 2013 0122018, AND RE-RECORDED AS DOCUMENT NO. 2013 0217662, OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA (AND THE "SUPPLEMENTAL DECLARATION" TO BE RECORDED AGAINST THE PROPERTY HEREAFTER), THE AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR EASTMARK RESIDENTIAL COMMUNITY, RECORDED ON FEBRUARY 6, 2013 AS DOCUMENT NO. 2013 0122019, AND RE-RECORDED AS DOCUMENT NO. 2013 0391883, IN THE OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA (AND THE "SUPPLEMENTAL DECLARATION" TO BE RECORDED AGAINST THE PROPERTY HEREAFTER), AND THE AMENDED AND RESTATED COMMUNITY RECREATION COVENANT FOR EASTMARK RESIDENTIAL COMMUNITY, RECORDED ON FEBRUARY 6, 2013 AS DOCUMENT NO. 2013 0122020, IN THE OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA (AND THE "SUPPLEMENTAL DECLARATION" TO BE RECORDED AGAINST THE PROPERTY HEREAFTER).
2. THIS SUBDIVISION IS LOCATED IN THE CITY OF MESA WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
3. UTILITY LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY ARIZONA CORPORATION COMMISSION GENERAL ORDER R(42)33.
4. THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE MESA PROVING GROUNDS COMMUNITY PLAN APPROVED ON NOVEMBER 3, 2008, AND AS MAY BE AMENDED FROM TIME TO TIME.
5. THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE STREETS, PARKS, DRAINAGE FACILITIES OR LANDSCAPED AREAS WITHIN THE SUBDIVISION SHOWN ON THIS PLAT OR LANDSCAPING WITHIN THE RIGHT OF WAY ALONG THE ROADS SHOWN HEREON. ALL TRACTS SHALL BE PRIVATELY OWNED AND MAINTAINED EXCEPT AS EXPRESSLY SET FORTH IN THE SUPPLEMENTAL DECLARATION WITH REGARD TO MAINTENANCE BY THE ASSOCIATION. THE MAINTENANCE OF EASEMENT PREMISES SHOWN ON THIS PLAT WHICH LIE WITHIN THE BOUNDARIES OF A SUBDIVISION LOT IS THE RESPONSIBILITY OF THE INDIVIDUAL LOT OWNER, AND THE MAINTENANCE OF EASEMENT PREMISES SHOWN ON THIS PLAT WHICH LIE WITHIN THE BOUNDARIES OF A TRACT IS THE RESPONSIBILITY OF THE TRACT OWNER.
6. ALL TRACTS SHOWN ON THIS PLAT, AFTER THE COMPLETION OF CONSTRUCTION OF IMPROVEMENTS THEREON, WILL BE CONVEYED TO EASTMARK COMMUNITY ALLIANCE, INC., AN ARIZONA NON-PROFIT CORPORATION (THE "ALLIANCE") OR EASTMARK RESIDENTIAL ASSOCIATION, INC., AN ARIZONA NON-PROFIT CORPORATION (THE "ASSOCIATION"), AND THEREAFTER SHALL BE OWNED AND MAINTAINED BY THE ALLIANCE OR THE ASSOCIATION, AS APPLICABLE.
7. AN AVIGATION EASEMENT AND RELEASE FOR THIS PLAT IS RECORDED IN MARICOPA COUNTY RECORDER DOCUMENT # 2011-0357115 AND RE-RECORDED IN DOCUMENT # 2011-0432679. THIS SUBDIVISION IS WITHIN THREE (3) MILES OF PHOENIX-MESA GATEWAY AIRPORT. INFORMATION REGARDING AIRCRAFT OPERATIONS AND AIRPORT DEVELOPMENT IS AVAILABLE THROUGH THE AIRPORT ADMINISTRATION OFFICE.
8. NOISE ATTENUATION MEASURES ARE TO BE INCORPORATED INTO THE DESIGN AND CONSTRUCTION OF HOMES IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 4.4a OF THE COMMUNITY PLAN.
9. IN ORDER TO COMPLY WITH THE "ARIZONA BOUNDARY SURVEY MINIMUM STANDARDS", ARIZONA BOARD OF TECHNICAL REGISTRATION, SUBSTANTIVE POLICY STATEMENT #12, AND CITY OF MESA SUBDIVISION PLAT STAKING REQUIREMENTS, THE OWNER AND CITY HAVE AGREED THAT ALL BOUNDARY AND LOT CORNERS WILL BE STAKED PRIOR TO COMPLETION OF PAVING IMPROVEMENTS, IF SUCH CORNERS ARE SET UNDER THE SUPERVISION OF AN ARIZONA REGISTERED LAND SURVEYOR OTHER THAN THE ONE WHOSE NAME APPEARS ON THIS PLAT, A SEPARATE RESULTS-OF-SURVEY DRAWING FOR THESE CORNERS WILL NEED TO BE RECORDED.
10. ALL CORNERS SHALL BE MONUMENTED WITH 1/2" REBAR AND CAPPED OR TAGGED, BEARING THE REGISTRATION NUMBER OF THE SURVEYOR RESPONSIBLE FOR THEIR PLACEMENT AT THE TIME OF CONSTRUCTION.
11. PER CITY OF MESA SUBDIVISION DESIGN PRINCIPLES AND STANDARDS, ALL SIDE LOTS LINES ARE RADIAL TO CURVED RIGHT-OF-WAY LINES UNLESS OTHERWISE NOTED (SECTION 9-6-3-E.3).
12. TYPICAL CHICANES AS SHOWN ON THIS PLAT CONTAIN CURVES WITH 20-FOOT RADI BETWEEN TWO 7.38-FOOT TANGENT OR CURVE SECTIONS THAT ARE PARALLEL AND 11.5 FEET DISTANT FROM THE CENTERLINES OF THE ROAD.
13. ALL CURVES ARE TANGENT, COMPOUND, OR REVERSE UNLESS NOTED OTHERWISE.
14. UNDER THE SUPPLEMENTAL DECLARATION (I) OWNER HAS GRANTED TO THE ASSOCIATION AN EASEMENT COVERING THE AREAS LYING WITHIN THE "PUFE" AREA WITHIN EACH LOT SHOWN ON THIS PLAT, FOR PURPOSES OF MAINTENANCE OF THE LANDSCAPING LOCATED WITHIN SUCH PUFE AREA AND (II) THE ASSOCIATION IS REQUIRED TO MAINTAIN THE TREES AND ASSOCIATED IRRIGATION FACILITIES (BUT NO OTHER LANDSCAPING OR OTHER IRRIGATION FACILITIES) THAT ARE TO BE INSTALLED WITHIN SUCH PUFE AREAS.
15. AREAS DESIGNATED AS "NO PARKING" ADJACENT TO TRACTS "C, F, G, H, AND K" ARE NOT TO BE USED FOR PARKING PURPOSES. THE CITY OF MESA MAY, AT ITS DISCRETION, ADD SIGNAGE OR PAINTING TO CURBS TO IDENTIFY THESE AREAS. SPECIALTY SIGNAGE MAY BE USED IN ACCORDANCE WITH PROVISIONS OF THE COMMUNITY MAINTENANCE AGREEMENT.
16. DMB MESA PROVING GROUNDS LLC ACKNOWLEDGES THAT IT INTENDS TO INSTALL (OR REQUIRE THIRD PARTY HOMEBUILDERS TO INSTALL) SIDEWALKS AND LANDSCAPING IMPROVEMENTS WITHIN AREAS THAT ARE SUBJECT TO PUFE'S SHOWN ON THIS PLAT. MAINTENANCE OF THE LANDSCAPING IMPROVEMENTS SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE UNDERLYING REAL PROPERTY, AT SUCH OWNER'S EXPENSE. MAINTENANCE OF THE SIDEWALKS SHALL BE THE RESPONSIBILITY OF THE CITY, AFTER INSPECTION AND APPROVAL OF SUCH SIDEWALKS BY THE CITY, BUT DMB MESA PROVING GROUNDS LLC (OR THE ALLIANCE OR THE ASSOCIATION) SHALL REIMBURSE THE CITY FOR THE COSTS OF SUCH MAINTENANCE, AS PROVIDED IN THE COMMUNITY MAINTENANCE AGREEMENT.
17. CONSTRUCTION WITHIN UTILITY EASEMENTS EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES, PAVING, WOOD, WIRE AND REMOVABLE SECTION TYPE FENCING.
18. NO STRUCTURES SHALL BE CONSTRUCTED IN OR ACROSS, NOR SHALL IMPROVEMENTS OR ALTERATIONS BE MADE TO THE DRAINAGE FACILITIES THAT ARE A PART OF THIS DEVELOPMENT WITHOUT THE WRITTEN AUTHORIZATION OF THE CITY OF MESA.
19. THE CITY OF MESA WILL NOT BE RESPONSIBLE FOR ANY SPECIAL TYPE OF SURFACE MATERIAL SUCH AS BUT NOT LIMITED, TO SPECIALTY PAVEMENT, CONCRETE, COLORED STAMPED PAVEMENT OR CONCRETE, OR BRICKS, AS NOTED WITHIN THE PROJECTS CONSTRUCTION DOCUMENTS. SHOULD REMOVAL OF THE SPECIAL TYPE OF SURFACE MATERIAL BE REQUIRED BY THE CITY OF MESA FOR MAINTENANCE OF THE CITY'S FACILITIES SUCH AS THE CITY'S UTILITY SYSTEMS, THE CITY WILL ONLY BE REQUIRED TO BACKFILL AND PROVIDE CITY OF MESA ACCEPTED TEMPORARY SURFACE MATERIAL OVER THE SAID UTILITY OR OTHER AREA DISTURBED. RECONSTRUCTION OF THE SPECIAL TYPE OF SURFACE MATERIAL SHALL BE THE RESPONSIBILITY OF THE RESIDENTIAL ASSOCIATION.
20. PUBLIC UTILITY AND FACILITY EASEMENTS WILL BE TREATED LIKE PUBLIC UTILITY EASEMENTS WHEN DETERMINING WHO PAYS RELOCATION COSTS FOR THE RELOCATION OF SRP AND SOUTHWEST GAS FACILITIES IN PUFES ON THIS PLAT. THE DEFINITION OF PUBLIC EASEMENT IN M.C.C. § 9-1-1 INCLUDES THE PUFES ON THIS PLAT, THE TERM "PUBLIC EASEMENT" IN M.C.C. § 9-1-5(A) INCLUDES PUFES, AND PUFES ON THIS PLAT ARE SUBJECT TO M.C.C. § 9-1-5(A).
21. ELECTRICAL LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION.

LEGAL DESCRIPTION

COMMENCING AT A FOUND 3' CITY OF MESA BRASS CAP IN HAND HOLE AT THE SOUTHEAST CORNER OF SECTION 14, AND THE CENTERLINE OF EAST POINT TWENTY-TWO BOULEVARD, AS SHOWN ON THE FINAL PLAT FOR EASTMARK DEVELOPMENT UNIT 6 SOUTH INFRASTRUCTURE, RECORDED AS BOOK 1287, PAGE 33, MARICOPA COUNTY OFFICIAL RECORDS (MCR), FROM WHENCE A FOUND 3' CITY OF MESA BRASS CAP IN HAND HOLE, AT THE EAST QUARTER CORNER OF SECTION 14 BEARING NORTH 0°38'01" WEST, A DISTANCE OF 2,640.15 FEET (BASIS OF BEARING);

THENCE ALONG SAID CENTERLINE, THE FOLLOWING THREE COURSES:

THENCE SOUTH 89°09'43" WEST, A DISTANCE OF 968.82 FEET, TO THE BEGINNING OF A TANGENT CURVE, HAVING A RADIUS OF 1,700.00 FEET;

THENCE WESTERLY, A DISTANCE OF 692.71 FEET, ALONG SAID CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 23°20'48";

THENCE SOUTH 65°48'55" WEST, A DISTANCE OF 1,935.83 FEET, TO THE INTERSECTION OF SAID E. POINT TWENTY-TWO BOULEVARD CENTERLINE AND THE CENTERLINE OF SOUTH EVERTON TERRACE, AS SHOWN ON SAID FINAL PLAT;

THENCE ALONG SAID CENTERLINE OF SOUTH EVERTON TERRACE, THE FOLLOWING THREE COURSES:

THENCE NORTH 24°11'05" WEST, A DISTANCE OF 490.01 FEET, TO THE BEGINNING OF A TANGENT CURVE, HAVING A RADIUS OF 1,000 FEET;

THENCE NORTHWESTERLY, A DISTANCE OF 539.07 FEET, ALONG SAID CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 30°53'11";

THENCE NORTH 55°04'16" WEST, A DISTANCE OF 275.90 FEET, TO THE NORTH LINE OF THE FINAL PLAT FOR EASTMARK DEVELOPMENT UNIT 6 SOUTH, PARCELS 6-7 AND 6-8, RECORDED AS BOOK 1291, PAGE 23, MCR;

THENCE ALONG SAID NORTH LINE, NORTH 34°55'44" EAST, A DISTANCE OF 86.50 FEET, TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 78°22'25" WEST, A DISTANCE OF 109.22 FEET;

THENCE NORTH 54°21'56" WEST, A DISTANCE OF 43.14 FEET;

THENCE NORTH 52°17'58" WEST, A DISTANCE OF 142.81 FEET;

THENCE NORTH 52°13'38" WEST, A DISTANCE OF 74.42 FEET;

THENCE NORTH 48°24'42" WEST, A DISTANCE OF 72.24 FEET;

THENCE NORTH 46°32'40" WEST, A DISTANCE OF 75.45 FEET;

THENCE NORTH 43°51'28" WEST, A DISTANCE OF 96.82 FEET;

THENCE NORTH 46°40'45" EAST, A DISTANCE OF 37.28 FEET, TO THE BEGINNING OF A TANGENT CURVE, HAVING A RADIUS OF 10.00 FEET;

THENCE WESTERLY, A DISTANCE OF 15.71 FEET, ALONG SAID CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 90°00'00";

THENCE NORTH 43°19'15" WEST, A DISTANCE OF 321.00 FEET, TO THE BEGINNING OF A TANGENT CURVE, HAVING A RADIUS OF 10.00 FEET;

THENCE NORTHERLY, A DISTANCE OF 15.71 FEET, ALONG SAID CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 90°00'00";

THENCE SOUTH 46°40'45" WEST, A DISTANCE OF 14.13 FEET;

THENCE NORTH 37°06'43" WEST, A DISTANCE OF 91.93 FEET;

THENCE NORTH 31°06'45" WEST, A DISTANCE OF 194.85 FEET;

THENCE NORTH 25°53'22" WEST, A DISTANCE OF 72.87 FEET;

THENCE NORTH 26°51'34" WEST, A DISTANCE OF 79.04 FEET;

THENCE NORTH 0°11'25" EAST, A DISTANCE OF 121.13 FEET;

THENCE NORTH 47°45'50" WEST, A DISTANCE OF 111.67 FEET;

THENCE NORTH 19°30'15" WEST, A DISTANCE OF 143.19 FEET;

THENCE NORTH 16°38'17" WEST, A DISTANCE OF 111.16 FEET;

THENCE NORTH 13°56'20" WEST, A DISTANCE OF 57.00 FEET;

THENCE NORTH 10°57'32" WEST, A DISTANCE OF 58.71 FEET;

THENCE NORTH 8°10'27" WEST, A DISTANCE OF 55.54 FEET;

THENCE NORTH 5°25'53" WEST, A DISTANCE OF 53.58 FEET;

THENCE NORTH 7°43'52" WEST, A DISTANCE OF 294.60 FEET;

THENCE SOUTH 89°41'09" EAST, A DISTANCE OF 2,305.45 FEET;

THENCE SOUTH 0°38'30" EAST, A DISTANCE OF 660.57 FEET;

THENCE SOUTH 0°39'13" EAST, A DISTANCE OF 249.81 FEET;

THENCE SOUTH 3°57'37" EAST, A DISTANCE OF 34.30 FEET;

THENCE SOUTH 10°12'24" EAST, A DISTANCE OF 102.41 FEET;

THENCE SOUTH 22°29'29" EAST, A DISTANCE OF 170.74 FEET;

THENCE SOUTH 84°51'10" WEST, A DISTANCE OF 11.28 FEET;

THENCE SOUTH 65°48'55" WEST, A DISTANCE OF 1,062.24 FEET;

THENCE SOUTH 48°24'50" WEST, A DISTANCE OF 174.41 FEET;

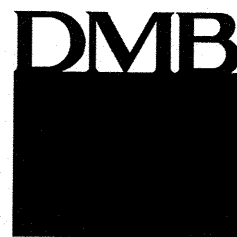
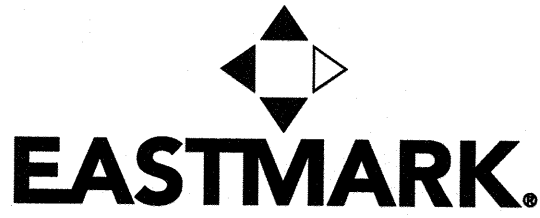
THENCE SOUTH 34°55'44" WEST, A DISTANCE OF 211.10 FEET, TO THE TRUE POINT OF BEGINNING.

REVIEWED BY _____ DATE _____
DRAFTED BY _____ DATE _____
CHECKED BY _____ DATE _____

Expires 06/30/2019



Kenneth P. Converse



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SEE SHEET 4 FOR LINE/CURVE DATA

AREA 76.364 AC

SHEET 2 OF 15

SEE SHEETS 14 & 15 FOR DETAILS

Job No: 1-17-001-04

Date: 8/28/2017

Land Planning • Hydrology • Land Development • Civil Engineering • Surveying

REVIEWED BY
DATE

DRAFTED BY
DATE

CHECKED BY
DATE

LOT AREA TABLE		
LOT #	AREA (SQ.FT.)	AREA (ACRE)
1	9,838	0.226
2	9,687	0.222
3	13,893	0.319
4	17,875	0.410
5	9,553	0.219
6	10,011	0.230
7	13,817	0.317
8	10,889	0.250
9	9,460	0.217
10	9,460	0.217
11	9,460	0.217
12	9,460	0.217
13	9,460	0.217
14	9,460	0.217
15	9,460	0.217
16	9,460	0.217
17	9,460	0.217
18	9,460	0.217
19	9,460	0.217
20	9,460	0.217
21	11,741	0.270
22	22,046	0.506
23	13,046	0.299
24	9,450	0.217
25	9,450	0.217
26	9,450	0.217
27	9,450	0.217
28	9,450	0.217
29	9,450	0.217
30	9,450	0.217
31	9,450	0.217
32	9,450	0.217
33	9,450	0.217
34	9,450	0.217
35	12,847	0.295
36	15,153	0.348
37	11,899	0.273
38	12,145	0.279
39	9,261	0.213
40	8,100	0.186
41	8,100	0.186
42	8,100	0.186
43	8,100	0.186
44	8,100	0.186
45	8,100	0.186
46	8,100	0.186
47	8,100	0.186
48	8,100	0.186
49	8,100	0.186
50	8,100	0.186
51	8,100	0.186
52	8,100	0.186
53	8,100	0.186
54	16,256	0.373
55	9,114	0.209
56	8,309	0.191
57	8,518	0.196

LOT AREA TABLE		
LOT #	AREA (SQ.FT.)	AREA (ACRE)
58	16,732	0.384
59	17,919	0.411
60	10,755	0.247
61	8,142	0.187
62	8,100	0.186
63	8,100	0.186
64	8,100	0.186
65	8,100	0.186
66	8,100	0.186
67	10,309	0.237
68	11,220	0.258
69	8,100	0.186
70	8,100	0.186
71	8,100	0.186
72	8,100	0.186
73	8,100	0.186
74	8,100	0.186
75	8,100	0.186
76	8,100	0.186
77	8,100	0.186
78	8,100	0.186
79	8,100	0.186
80	8,100	0.186
81	9,781	0.225
82	10,178	0.234
83	9,006	0.207
84	11,218	0.258
85	10,046	0.231
86	12,851	0.295
87	8,458	0.194
88	12,104	0.278
89	10,612	0.244
90	8,100	0.186
91	8,939	0.205
92	10,174	0.234
93	8,113	0.186
94	8,100	0.186
95	8,100	0.186
96	8,100	0.186
97	8,100	0.186
98	8,100	0.186
99	8,100	0.186
100	8,100	0.186
101	8,100	0.186
102	8,100	0.186
103	8,100	0.186
104	8,100	0.186
105	8,100	0.186
106	11,220	0.258
107	10,309	0.237
108	8,100	0.186
109	8,100	0.186
110	8,100	0.186
111	8,100	0.186
112	8,100	0.186
113	8,100	0.186
114	8,924	0.205

LOT AREA TABLE		
LOT #	AREA (SQ.FT.)	AREA (ACRE)
115	9,888	0.227
116	11,552	0.265
117	19,504	0.448
118	12,527	0.288
119	13,792	0.317
120	14,585	0.335
121	9,580	0.220
122	10,309	0.237
123	11,057	0.254
124	9,483	0.218
125	10,327	0.237
126	13,890	0.319
127	15,068	0.346
128	10,025	0.230
129	8,915	0.205
130	8,775	0.201
131	11,056	0.254
132	11,223	0.258
133	9,073	0.208
134	9,351	0.215
135	9,650	0.222
136	10,442	0.240
137	13,627	0.313
138	13,490	0.310
139	9,095	0.209
140	9,095	0.209
141	9,196	0.211
142	9,388	0.216
143	9,472	0.217
144	12,137	0.279
145	8,517	0.196
146	8,910	0.205
147	16,044	0.368
148	15,642	0.359
149	8,131	0.187
150	10,863	0.249
151	9,202	0.211
152	6,277	0.144
153	6,277	0.144
154	6,249	0.143
155	12,974	0.298
156	9,966	0.229
157	6,400	0.147
158	6,474	0.149
159	6,836	0.157
160	8,009	0.184
161	7,266	0.167
162	6,875	0.158
163	6,250	0.143
164	6,250	0.143
165	6,250	0.143
166	6,250	0.143
167	6,250	0.143
168	6,250	0.143
169	6,250	0.143
170	6,250	0.143
171	6,250	0.143

LOT AREA TABLE		
LOT #	AREA (SQ.FT.)	AREA (ACRE)
172	6,250	0.143
173	6,250	0.143
174	6,250	0.143
175	6,250	0.143
176	6,250	0.143
177	6,929	0.159
178	7,494	0.172
179	9,383	0.215
180	9,500	0.218
181	7,074	0.162
182	7,074	0.162
183	6,701	0.154
184	6,300	0.145
185	8,230	0.189
186	9,900	0.227
187	7,872	0.181
188	9,104	0.209
189	11,208	0.257
190	12,627	0.290
191	7,389	0.170
192	9,487	0.218
193	8,289	0.190
194	6,250	0.143
195	9,816	0.225
196	6,894	0.158
197	6,852	0.157
198	6,811	0.156
199	12,817	0.294
200	11,623	0.267
201	6,250	0.143
202	6,250	0.143
203	6,250	0.143
204	6,250	0.143
205	6,250	0.143
206	6,250	0.143
207	6,250	0.143
208	6,250	0.143
209	6,250	0.143
210	6,250	0.143
211	6,250	0.143
212	8,289	0.190
213	6,250	0.143
214	6,250	0.143
215	6,250	0.143
216	6,250	0.143
217	6,250	0.143
218	6,250	0.143
219	6,250	0.143
220	6,250	0.143
221	6,250	0.143
222	6,250	0.143
223	6,250	0.143
224	6,250	0.143
225	6,250	0.143
226	6,250	0.143
227	6,250	0.143
228	6,250	0.143

LOT AREA TABLE		
LOT #	AREA (SQ.FT.)	AREA (ACRE)
229	6,250	0.143
230	6,250	0.143
231	6,250	0.143
232	6,250	0.143
233	8,975	0.206
234	6,750	0.155
235	8,329	0.191
236	11,012	0.253
237	6,250	0.143
238	6,250	0.143
239	6,250	0.143
240	6,250	0.143
241	6,250	0.143
242	6,250	0.143
243	6,250	0.143
244	6,250	0.143
245	6,250	0.143
246	6,250	0.143
247	6,250	0.143
248	6,250	0.143
249	6,250	0.143
250	6,250	0.143
251	6,250	0.143
252	6,250	0.143
253	6,250	0.143
254	6,250	0.143
255	6,250	0.143
256	6,250	0.143
257	6,250	0.143
258	6,250	0.143
259	6,250	0.143
260	6,385	0.147
261	6,596	0.151
262	6,716	0.154
263	11,596	0.266
264	9,830	0.226
265	6,568	0.151
266	6,827	0.157

TRACT AREA & USE TABLE			
PARCEL NAME	AREA (SQ.FT.)	AREA (ACRE)	USES
ROADWAY	448,213	10.290	RIGHT-OF-WAY
TRACT A	4,365	0.100	OPEN SPACE
TRACT B	4,592	0.105	OPEN SPACE
TRACT C	75,232	1.727	PARK & RETENTION
TRACT D	2,359	0.054	OPEN SPACE
TRACT E	4,018	0.092	OPEN SPACE
TRACT F	365,481	8.390	PARK & RETENTION
TRACT G	9,678	0.222	PARK & RETENTION
TRACT H	44,859	1.030	PARK & RETENTION
TRACT I	2,319	0.053	OPEN SPACE
TRACT J	2,319	0.053	OPEN SPACE
TRACT K	38,324	0.880	PARK & RETENTION
TRACT L	2,147	0.049	OPEN SPACE
TRACT M	2,154	0.049	OPEN SPACE

AREA SUMMARY		
AREA CATEGORY	AREA (SQ.FT.)	AREA (ACRE)
LOTS 1-38 (6-4)	411,910	9.456
LOTS 39-91 (6-5)	488,928	11.224
LOTS 92-150 (6-6)	598,219	13.733
LOTS 151-211 (6-9)	454,679	10.438
LOTS 212-266 (6-17)	366,623	8.417
TRACTS A-M	557,847	12.806
RIGHT-OF-WAY	448,213	10.290
TOTAL:	3,326,419	76.364

Expires 06/30/2019



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SEE SHEET 4 FOR LINE/CURVE DATA

SEE SHEETS 14 & 15 FOR DETAILS

AREA 76.364 AC

Job No. 1-17-001-04

SHEET 3 OF 15

Date: 8/28/2017

Land Planning • Hydrology • Land Development • Civil Engineering • Surveying

REVIEWED BY _____ DATE _____
DRAFTED BY _____ DATE _____
CHECKED BY _____ DATE _____

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD LENGTH	CHORD BEARING
C1	2,302.00'	10°51'24"	436.19'	435.54	S48°45'00"E
C2	325.00'	29°59'33"	170.13'	168.19	S50°49'09"W
C3	400.00'	18°03'24"	126.06'	125.54	S15°09'23"E
C4	300.00'	18°03'24"	94.54'	94.15	S74°50'37"W
C5	400.00'	24°03'03"	167.91'	166.68	S36°12'37"E
C6	450.00'	19°08'10"	150.29'	149.60	S56°14'50"W
C7	400.00'	19°08'10"	133.59'	132.97	S56°14'50"W
C8	400.00'	24°30'00"	171.04'	169.74	S78°03'55"W
C9	300.00'	24°30'00"	128.28'	127.31	S11°56'05"E
C10	587.00'	24°30'00"	251.00'	249.10	S11°56'05"E
C11	395.00'	19°49'10"	136.64'	135.96	S9°35'40"E
C12	1,125.00'	5°33'42"	109.20'	109.16	S87°32'04"W
C13	1,000.00'	14°15'28"	248.84'	248.20	S12°22'31"E
C14	500.00'	19°49'10"	172.96'	172.10	S80°24'20"W
C15	1,500.00'	17°04'47"	447.14'	445.49	S20°06'20"E
C16	550.00'	11°18'43"	108.59'	108.41	S25°27'24"E
C17	500.00'	12°12'30"	106.54'	106.34	S37°13'00"E
C18	400.00'	24°30'00"	171.04'	169.74	S11°56'05"E
C19	400.00'	24°30'00"	171.04'	169.74	S11°56'05"E
C20	810.00'	7°10'47"	101.50'	101.44	N86°05'42"W
C21	300.00'	19°30'45"	102.17'	101.67	N87°44'20"E
C22	400.00'	25°12'03"	175.93'	174.52	S11°35'04"E
C23	20.00'	89°13'36"	31.15'	28.09	N3°01'34"W
C24	2,313.50'	0°11'05"	7.46'	7.46	S47°32'49"E
C25	1.50'	44°54'01"	1.18'	1.15	S69°54'17"E
C26	2,319.50'	2°42'08"	109.39'	109.38	S45°56'23"E
C27	2,290.50'	9°15'48"	370.32'	369.91	N48°45'06"W
C28	20.00'	89°13'36"	31.15'	28.09	N86°12'02"E
C29	2,313.50'	0°11'04"	7.44'	7.44	S49°16'42"E
C30	1.50'	44°50'09"	1.17'	1.14	S26°57'09"E
C31	2,319.50'	4°49'47"	195.52'	195.46	S51°56'58"E
C32	10.00'	89°48'46"	15.68'	14.12	N80°43'45"E
C33	20.00'	90°47'38"	31.69'	28.48	S81°13'11"W
C34	336.50'	0°52'21"	5.12'	5.12	S36°15'32"W
C35	20.00'	84°55'51"	29.65'	27.01	S5°46'13"E
C36	20.00'	85°00'54"	29.68'	27.03	S89°15'25"W
C37	1.50'	45°00'00"	1.18'	1.15	N25°44'08"W
C38	307.50'	29°59'33"	160.97'	159.13	N50°49'09"E
C39	342.50'	19°03'57"	113.97'	113.45	S56°16'57"W
C40	10.00'	91°05'42"	15.90'	14.28	N20°16'04"E
C41	20.00'	85°04'58"	29.70'	27.04	S23°16'26"W
C42	382.50'	19°09'06"	127.85'	127.26	N15°42'14"W
C43	417.50'	13°08'22"	95.74'	95.53	S12°41'52"E
C44	20.00'	94°18'46"	32.92'	29.33	S53°17'04"E
C45	10.00'	90°00'00"	15.71'	14.14	N51°07'41"W
C46	317.50'	18°03'24"	100.06'	99.65	S74°50'37"W
C47	282.50'	13°44'38"	67.77'	67.60	N72°41'14"E
C48	20.00'	90°00'00"	31.42'	28.28	N69°11'05"W
C49	20.00'	90°00'00"	31.42'	28.28	S20°48'55"W
C50	20.00'	90°00'00"	31.42'	28.28	N20°48'55"E
C51	1.50'	45°00'00"	1.18'	1.15	N46°41'05"W
C52	20.00'	90°00'00"	31.42'	28.28	S69°11'05"E
C53	382.50'	24°03'03"	160.56'	159.38	N36°12'37"W
C54	411.50'	24°03'03"	172.73'	171.47	S36°12'37"E
C55	467.50'	19°08'10"	156.14'	155.41	N56°14'50"E
C56	438.50'	17°41'32"	135.40'	134.87	N56°58'09"E
C57	20.00'	92°14'35"	32.20'	28.83	N2°00'05"E
C58	20.00'	89°04'41"	31.09'	28.06	S88°46'54"E

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD LENGTH	CHORD BEARING
C59	2,313.50'	0°10'58"	7.38'	7.38	S44°20'02"E
C60	1.50'	45°03'29"	1.18'	1.15	S21°57'12"E
C61	10.00'	90°00'00"	15.71'	14.14	S88°19'15"E
C62	20.00'	90°00'00"	31.42'	28.28	N88°19'15"W
C63	10.00'	90°00'00"	15.71'	14.14	S1°40'45"W
C64	20.00'	90°00'00"	31.42'	28.28	N1°40'45"E
C65	20.00'	85°57'15"	30.00'	27.27	S3°42'08"W
C66	20.00'	93°51'19"	32.76'	29.22	N86°23'35"W
C67	411.50'	10°29'21"	75.33'	75.23	S51°55'26"W
C68	382.50'	19°08'10"	127.75'	127.16	S56°14'50"W
C69	20.00'	85°48'49"	29.95'	27.23	S14°15'42"W
C70	20.00'	85°52'16"	29.97'	27.25	N71°34'51"W
C71	417.50'	0°19'54"	2.42'	2.42	S65°38'58"W
C72	20.00'	90°00'00"	31.42'	28.28	S20°48'55"W
C73	20.00'	90°00'00"	31.42'	28.28	N69°11'05"W
C74	20.00'	90°00'00"	31.42'	28.28	S20°48'55"W
C75	20.00'	90°00'00"	31.42'	28.28	N69°11'05"W
C76	20.00'	90°00'00"	31.42'	28.28	S69°11'05"E
C77	20.00'	90°00'00"	31.42'	28.28	N20°48'55"E
C78	20.00'	84°32'07"	29.51'	26.90	S23°32'52"W
C79	411.50'	1°01'39"	7.38'	7.38	S18°12'22"E
C80	1.50'	45°00'00"	1.18'	1.15	S40°11'32"E
C81	20.00'	95°27'53"	33.32'	29.60	N66°27'08"W
C82	20.00'	88°42'11"	30.96'	27.96	S21°27'50"W
C83	20.00'	92°03'48"	32.14'	28.79	N68°09'11"W
C84	575.50'	0°44'05"	7.38'	7.38	N21°45'15"W
C85	1.50'	45°00'00"	1.18'	1.15	N1°06'48"E
C86	20.00'	86°36'10"	30.23'	27.43	S22°30'50"W
C87	20.00'	94°22'11"	32.94'	29.34	N67°00'00"W
C88	417.50'	19°34'58"	142.69'	142.00	N75°36'24"E
C89	382.50'	25°35'41"	170.87'	169.45	N78°36'46"E
C90	20.00'	85°04'58"	29.70'	27.04	S42°51'24"W
C91	10.00'	91°05'42"	15.90'	14.28	N45°51'45"E
C92	10.00'	90°00'00"	15.71'	14.14	N44°41'05"W
C93	20.00'	90°00'00"	31.42'	28.28	S44°41'05"E
C94	20.00'	90°00'00"	31.42'	28.28	N45°18'55"E
C95	20.00'	90°00'00"	31.42'	28.28	S44°41'05"E
C96	282.50'	20°07'49"	99.25'	98.74	N9°45'00"W
C97	317.50'	21°06'09"	116.94'	116.28	N10°14'10"W
C98	20.00'	90°00'00"	31.42'	28.28	N45°18'55"E
C99	20.00'	90°00'00"	31.42'	28.28	S44°41'05"E
C100	569.50'	21°01'54"	209.05'	207.88	S10°12'03"E
C101	604.50'	9°22'42"	98.95'	98.84	S4°22'27"E
C102	598.50'	7°58'31"	83.31'	83.24	S18°54'00"E
C103	20.00'	90°00'00"	31.42'	28.28	N45°18'55"E
C104	1.50'	44°41'05"	1.17'	1.14	N22°01'38"W
C105	20.00'	90°05'39"	31.45'	28.31	S44°43'55"E
C106	377.50'	18°54'47"	124.61'	124.05	S9°08'29"E
C107	406.50'	19°49'10"	140.61'	139.91	S9°35'40"E
C108	1.50'	45°00'00"	1.18'	1.15	N2°59'45"E
C109	20.00'	90°00'00"	31.42'	28.28	N64°30'15"W
C110	20.00'	90°00'00"	31.42'	28.28	S25°29'45"W
C111	1,142.50'	5°33'42"	110.90'	110.86	S87°32'04"W
C112	1,113.50'	5°24'51"	105.22'	105.18	N87°30'50"E
C113	10.00'	89°34'25"	15.63'	14.09	S39°58'00"W
C114	20.00'	91°55'02"	32.09'	28.75	N38°50'53"E
C115	1,017.50'	6°34'50"	116.86'	116.80	S8°06'37"E
C116	988.50'	12°23'38"	213.83'	213.41	N13°18'26"W

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD LENGTH	CHORD BEARING
C117	20.00'	88°15'00"	30.81'	27.85	S31°56'05"W
C118	1,011.50'	0°25'05"	7.38'	7.38	S11°58'52"E
C119	1.50'	43°52'12"	1.15'	1.12	S33°42'26"E
C120	20.00'	88°15'00"	30.81'	27.85	N59°48'55"W
C121	1,011.50'	0°25'03"	7.37'	7.37	S15°53'56"E
C122	1.50'	45°09'20"	1.18'	1.15	S6°18'55"W
C123	1,017.50'	3°01'29"	53.71'	53.71	S17°59'31"E
C124	20.00'	90°00'00"	31.42'	28.28	N64°30'15"W
C125	10.00'	90°00'00"	15.71'	14.14	S64°30'15"E
C126	482.50'	4°34'16"	38.49'	38.48	N72°46'53"E
C127	20.00'	93°22'03"	32.59'	29.10	S58°14'58"E
C128	20.00'	95°56'10"	33.49'	29.71	N36°24'09"E
C129	1,517.50'	7°03'40"	187.01'	186.90	S15°05'46"E
C130	1,482.50'	17°04'47"	441.93'	440.29	S20°06'20"E
C131	20.00'	88°49'34"	31.01'	27.99	S25°47'11"W
C132	20.00'	88°49'17"	31.00'	27.99	S65°23'24"E
C133	1.50'	45°00'00"	1.18'	1.15	N87°18'02"W
C134	1,511.50'	7°39'58"	202.24'	202.09	S24°48'44"E
C135	1.50'	45°00'00"	1.18'	1.15	N6°08'43"W
C136	10.00'	89°13'45"	15.57'	14.05	S25°35'05"W
C137	20.00'	93°28'59"	32.63'	29.13	N23°27'28"E
C138	567.50'	12°04'58"	119.68'	119.45	S25°04'16"E
C139	538.50'	7°49'44"	73.58'	73.52	N27°11'53"W
C140	20.00'	90°00'00"	31.42'	28.28	N13°53'15"E
C141	1.50'	45°00'00"	1.18'	1.15	S53°36'45"E
C142	20.00'	90°00'00"	31.42'	28.28	N76°06'45"W
C143	1.50'	45°00'00"	1.18'	1.15	S8°36'45"E
C144	517.50'	6°36'26"	59.68'	59.64	N34°24'58"W
C145	488.50'	8°21'11"	71.22'	71.15	N35°17'20"W
C146	1.50'	45°00'00"	1.18'	1.15	S60°56'53"E
C147	511.50'	0°49'36"	7.38'	7.38	S38°51'41"E
C148	517.50'	19°49'10"	179.01'	178.12	S80°24'20"W
C149	482.50'	5°56'40"	50.06'	50.04	N87°20'34"E
C150	20.00'	87°22'47"	30.50'	27.63	S45°59'42"E
C151	20.00'	93°09'46"	32.52'	29.05	N43°44'02"E
C152	417.50'	21°52'47"	159.43'	158.47	N13°14'41"W
C153	382.50'	21°20'14"	142.44'	141.62	S13°30'58"E
C154	20.00'	87°22'47"	30.50'	27.63	S45°59'42"E
C155	20.00'	93°09'46"	32.52'	29.05	N43°44'02"E
C156	417.50'	21°52'47"	159.43'	158.47	S13°14'41"E
C157	382.50'	21°20'14"	142.44'	141.62	S13°30'58"E
C158	827.50'	7°10'47"	103.70'	103.63	N86°05'42"W
C159	792.50'	7°10'47"	99.31'	99.24	S86°05'42"E
C160	282.50'	12°35'36"	62.09'	61.97	N88°48'06"W
C161	288.50'	1°27'56"	7.38'	7.38	S82°48'35"W
C162	20.00'	91°08'24"	31.81'	28.56	S36°30'24"W
C163	1.50'	45°00'00"	1.18'	1.15	N73°57'27"W
C164	20.00'	84°49'16"	29.61'	26.98	S57°19'23"E
C165	311.50'	5°05'10"	27.65'	27.64	N82°48'34"E
C166	20.00'	88°59'16"	31.06'	28.03	N40°51'31"E
C167	20.00'	80°05'44"	27.96'	25.74	S43°50'23"E
C168	317.50'	1°22'57"	7.66'	7.66	S83°11'46"E
C169	411.50'	1°01'39"	7.38'	7.38	S4°18'20"E
C170	1.50'	45°00'00"	1.18'	1.15	S17°40'50"W
C171	417.50'	11°04'11"	80.66'	80.54	S11°15'21"E
C172	388.50'	15°05'05"	102.28'	101.99	N11°10'39"W

LINE TABLE

REVIEWED BY _____ DATE _____
DRAFTED BY _____ DATE _____
CHECKED BY _____ DATE _____



LEGEND	
	INDICATES MONUMENT AS NOTED
	CENTER LINE MONUMENTATION - SET BRASS CAP PER MAG STD. DET. 120-1, TYPE "B"
	INDICATES EXISTING MONUMENTATION AS NOTED
C1	CURVE NUMBER
VNAE	VEHICULAR NON-ACCESS EASEMENT
LPPUE/SWE	LIMITED PURPOSE PUBLIC UTILITY EASEMENT & SIDEWALK EASEMENT
	SIGHT VISIBILITY EASEMENT (DETAIL ON SHEET 14)
	STOP SIGN EASEMENT (DETAIL ON SHEET 14)
	PUFE BOXES (DETAIL ON SHEET 14)
	EASEMENT
	RIGHT-OF-WAY
	CENTERLINE
	BOUNDARY
	SECTION LINE
	SIGHT DISTANCE LINE (SDL)
	SIGHT VISIBILITY DISTANCE (SVD)
B/C	BACK OF CURB
R/W	RIGHT-OF-WAY
PUFE	PUBLIC UTILITY & FACILITIES EASEMENT
EX	EXISTING
COR	CORNER
L1	LINE NUMBER
AL	ALUMINUM
RE	ROADWAY EASEMENT
MC	MARICOPA COUNTY
SVE	SIGHT VISIBILITY EASEMENT
TPOB	TRUE POINT OF BEGINNING
SDL	SIGHT DISTANCE LINE
WE	WALL EASEMENT
R	RECORD

0 20 40 80

SCALE: 1"=40'

Expires 06/30/2019

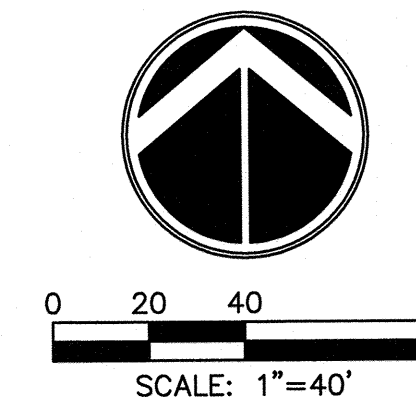
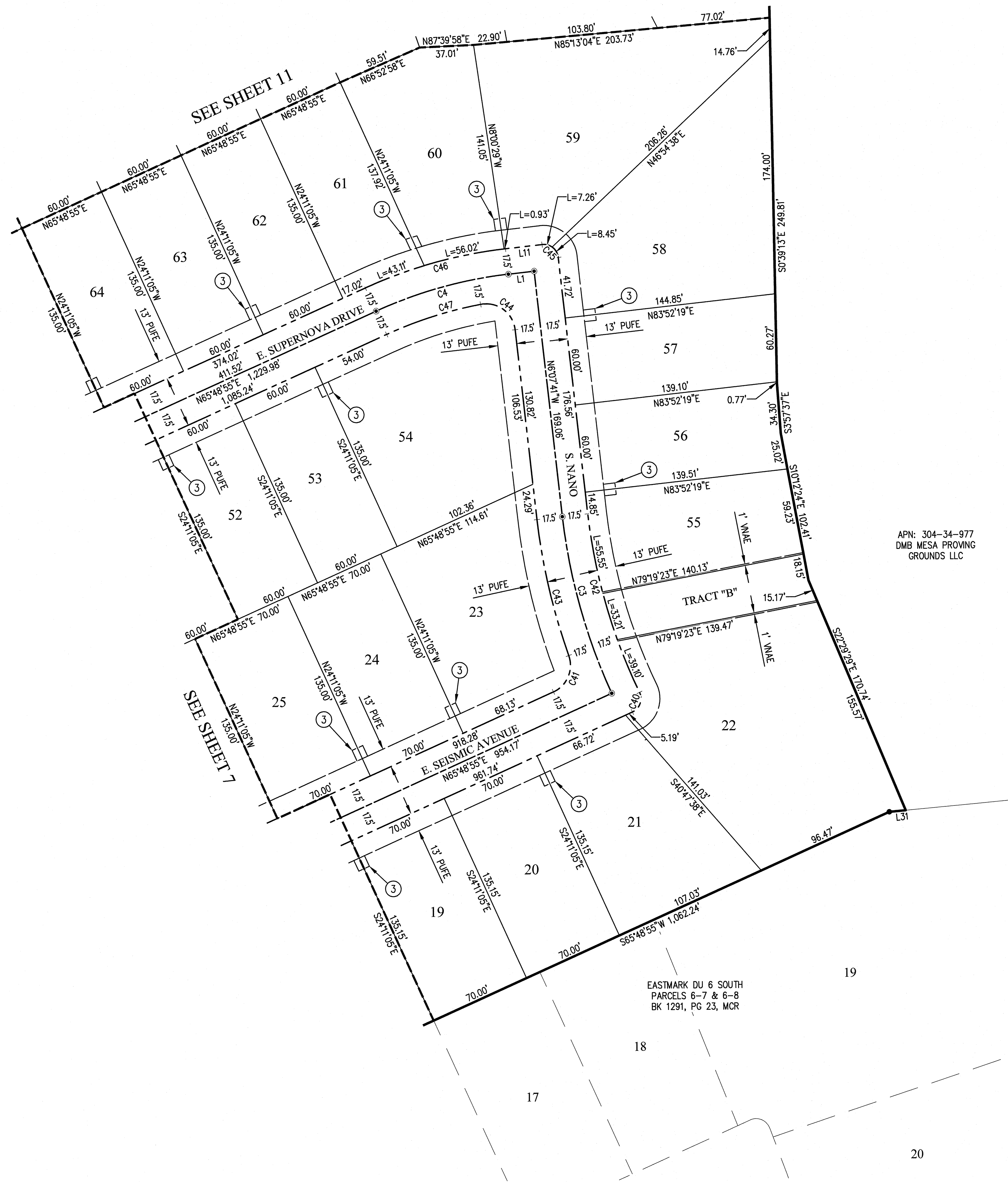
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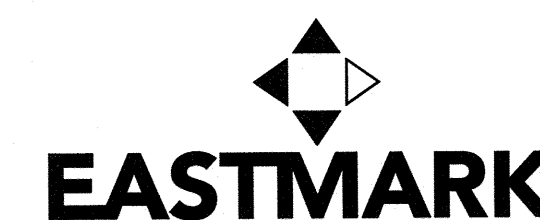
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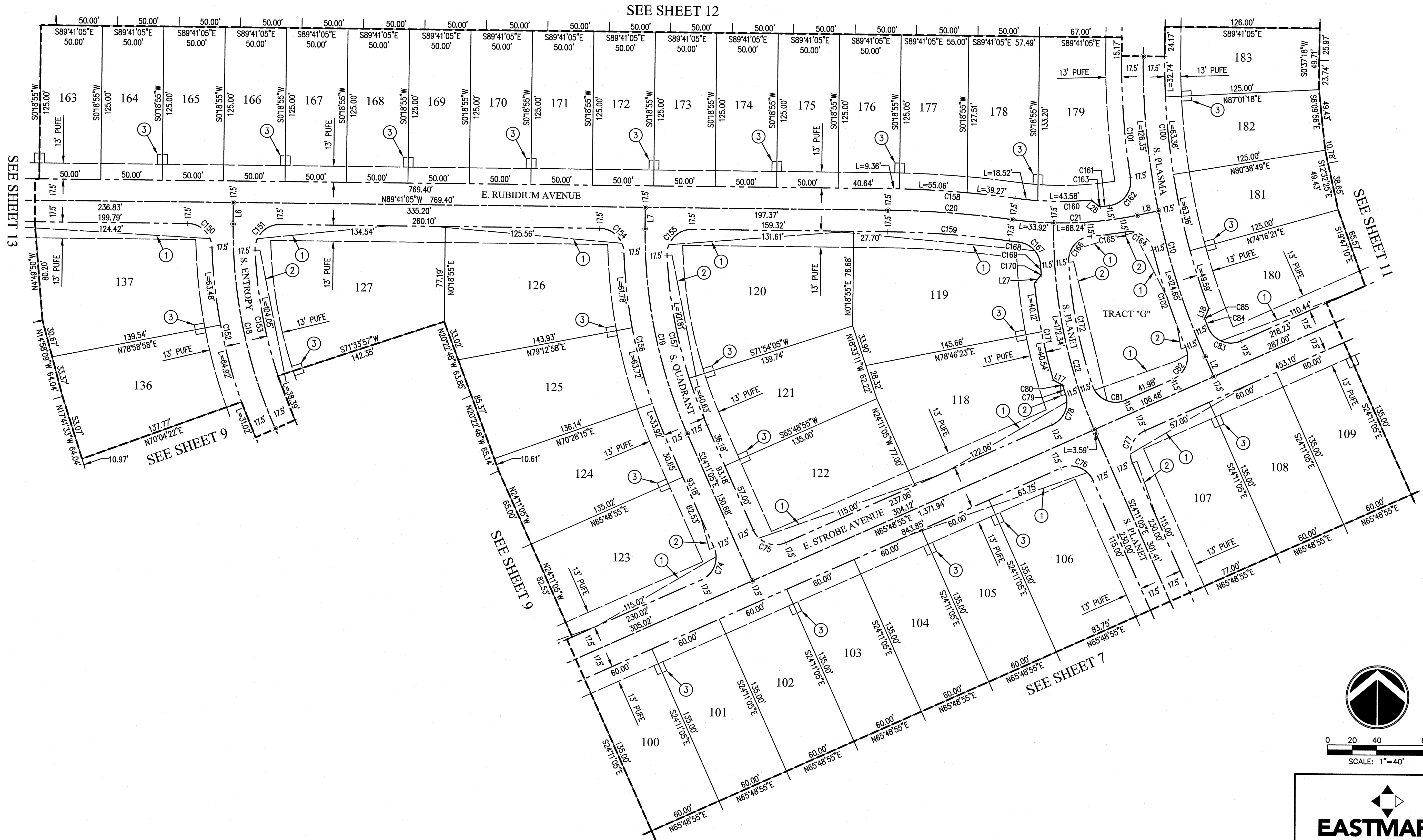
SEE SHEET 4 FOR LINE/CURVE DATA
SEE SHEETS 14 & 15 FOR DETAILS

AREA 76.364 AC
Job No: 1-17-001-04

SHEET 8 OF 15
Date: 8/28/2017

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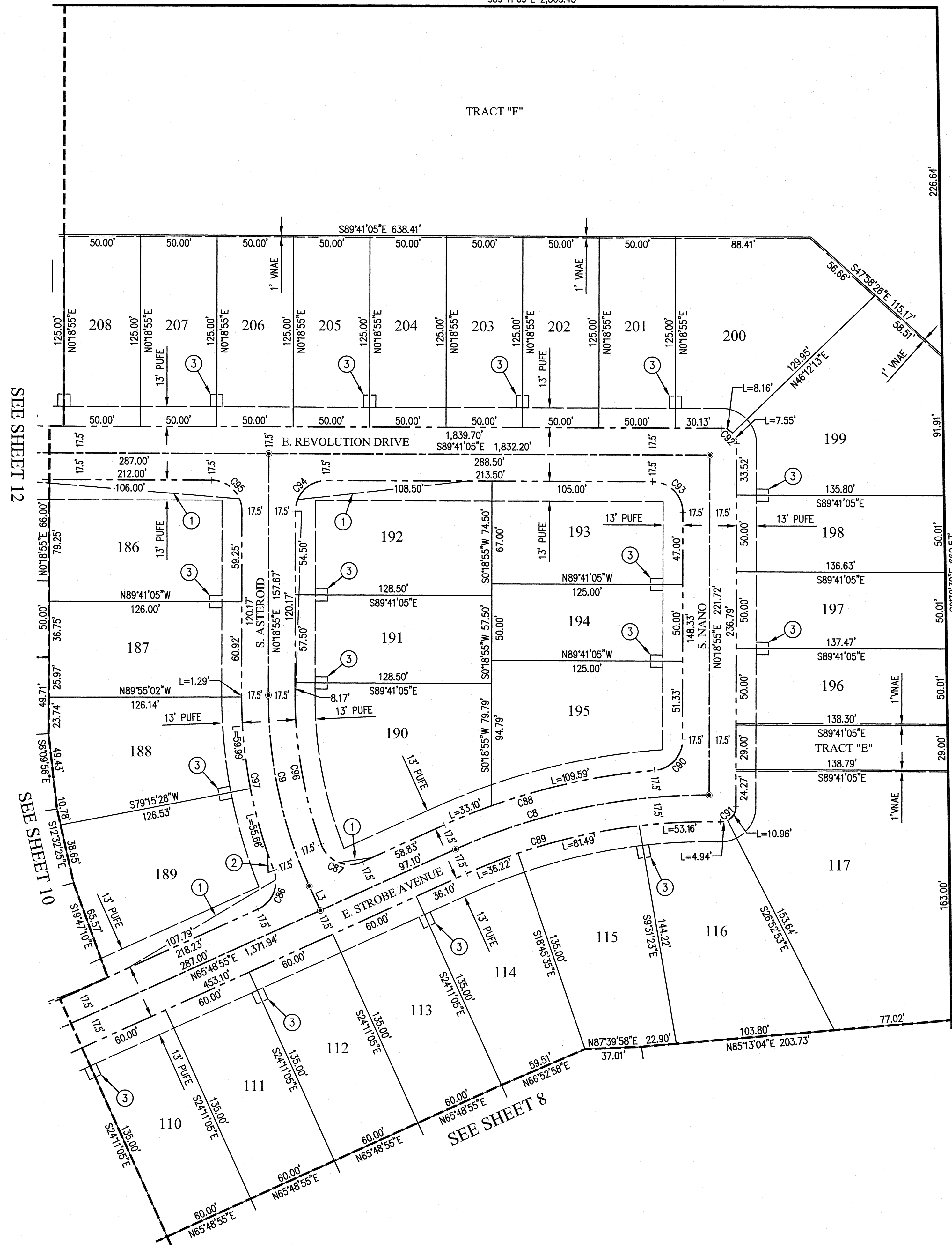
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DRAFTED BY _____ DATE _____
CHECKED BY _____ DATE _____



APN: 304-34-976
DMB MESA PROVING GROUNDS LLC

S89°41'09"E 2,305.45'

TRACT "F"



APN: 304-34-977
DMB MESA PROVING GROUNDS LLC

REVIEWED BY _____ DATE _____
DRAFTED BY _____ DATE _____
CHECKED BY _____ DATE _____

SEE SHEET 4 FOR LINE/CURVE DATA
SEE SHEETS 14 & 15 FOR DETAILS

AREA 76.364 AC
Job No: 1-17-001-04

SHEET 11 OF 15
Date: 8/28/2017

0 20 40 80
SCALE: 1"=40'

Expires 06/30/2019

Kenneth P. Converse

EASTMARK.

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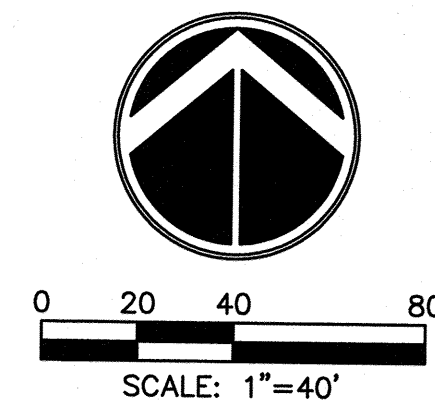
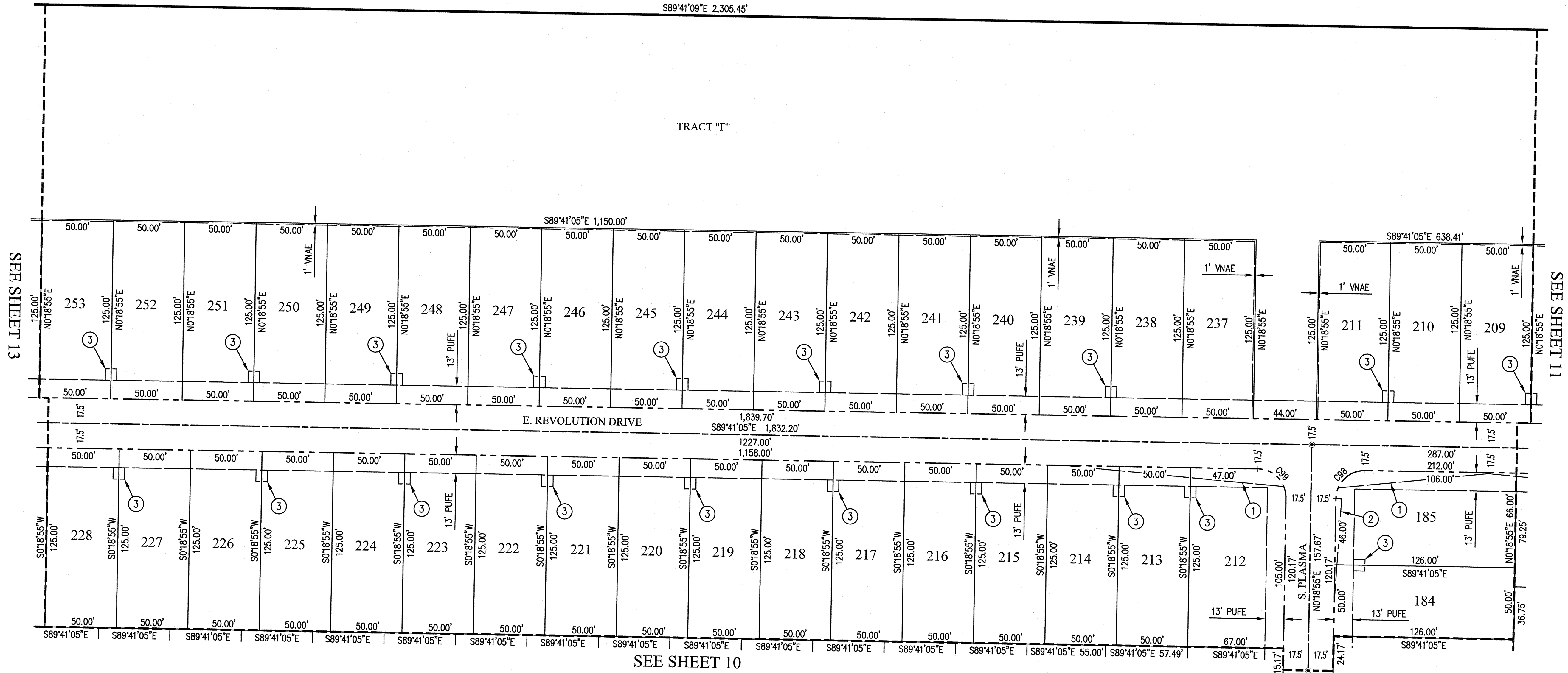
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REVIEWED BY _____ DATE _____
DRAFTED BY _____ DATE _____
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APN: 304-34-976
DMB MESA PROVING GROUNDS LLC

S89°41'09"E 2,305.45'

TRACT "F"



Expires 06/30/2019



EASTMARK.

DMB

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AREA 76.364 AC
Job No: 1-17-001-04

SHEET 12 OF 15
Date: 8/28/2017

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REVIEWED BY: _____ DATE: _____
DRAFTED BY: _____ DATE: _____
CHECKED BY: _____ DATE: _____

COMMON 1/4 CORNER SECTIONS 15 & 14
FOUND 2.5" GLO BRASS CAP
STAMPED 1/4 S15, S14
DATED 1911
UP 1.3 FEET

APN: 304-31-001G
DMB MESA PROVING
GROUNDS LLC

APN: 304-34-977
DMB MESA PROVING
GROUNDS LLC

EX 25' R/W PER
EASTMARK DUB - INFRASTRUCTURE
FOR PARCELS 4-6 & 9-23
BK PG MCR

APN: 304-34-976
DMB MESA PROVING GROUNDS LLC

S89°41'09"E 2,305.45'

TRACT "F"

SEE SHEET 4 FOR LINE/CURVE DATA

SEE SHEETS 14 & 15 FOR DETAILS

AREA 76.364 AC

SHEET 13 OF 15

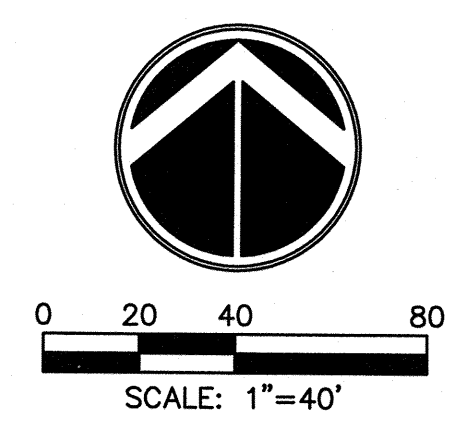
Job No: 1-17-001-04

Date: 8/28/2017



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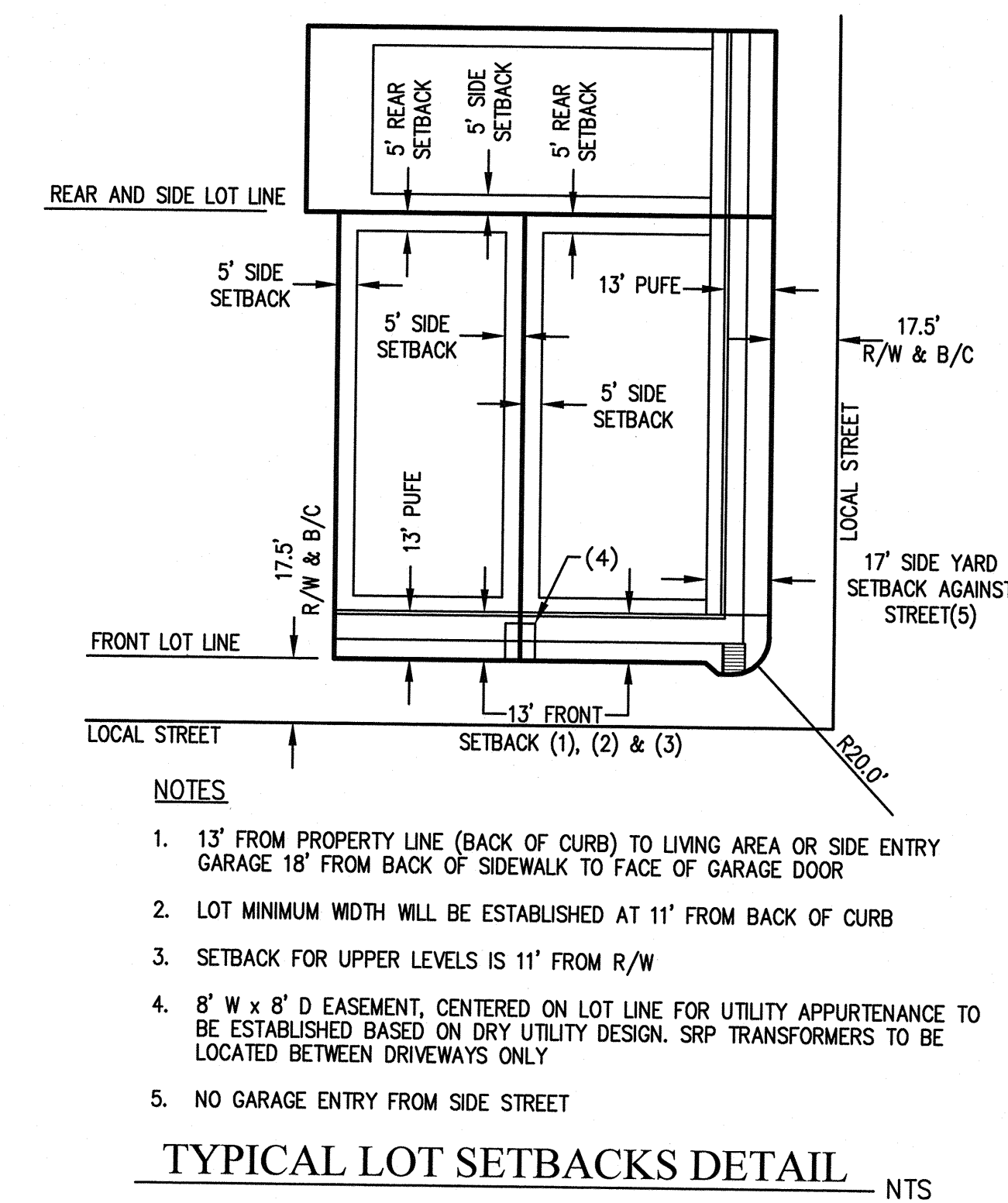
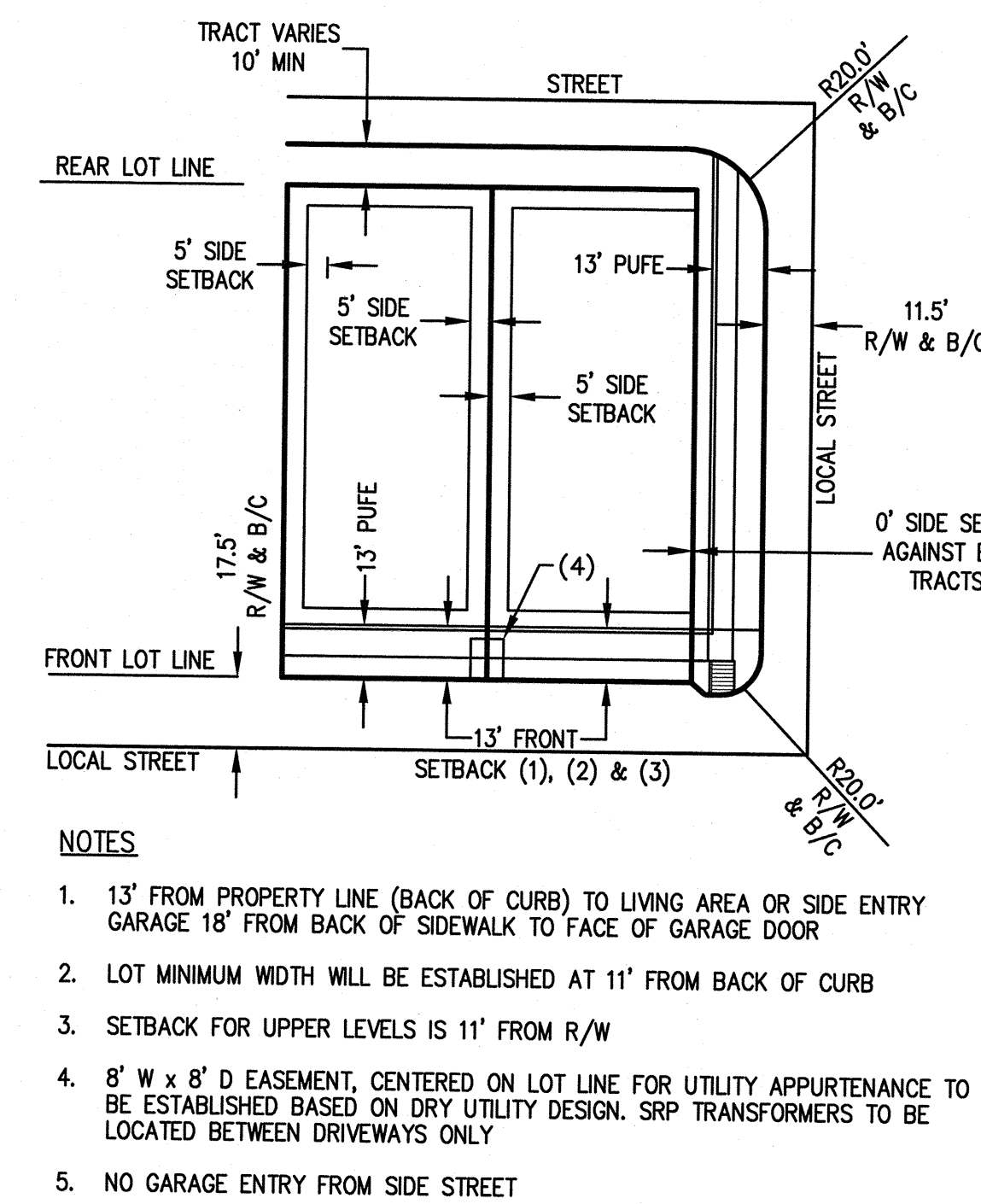
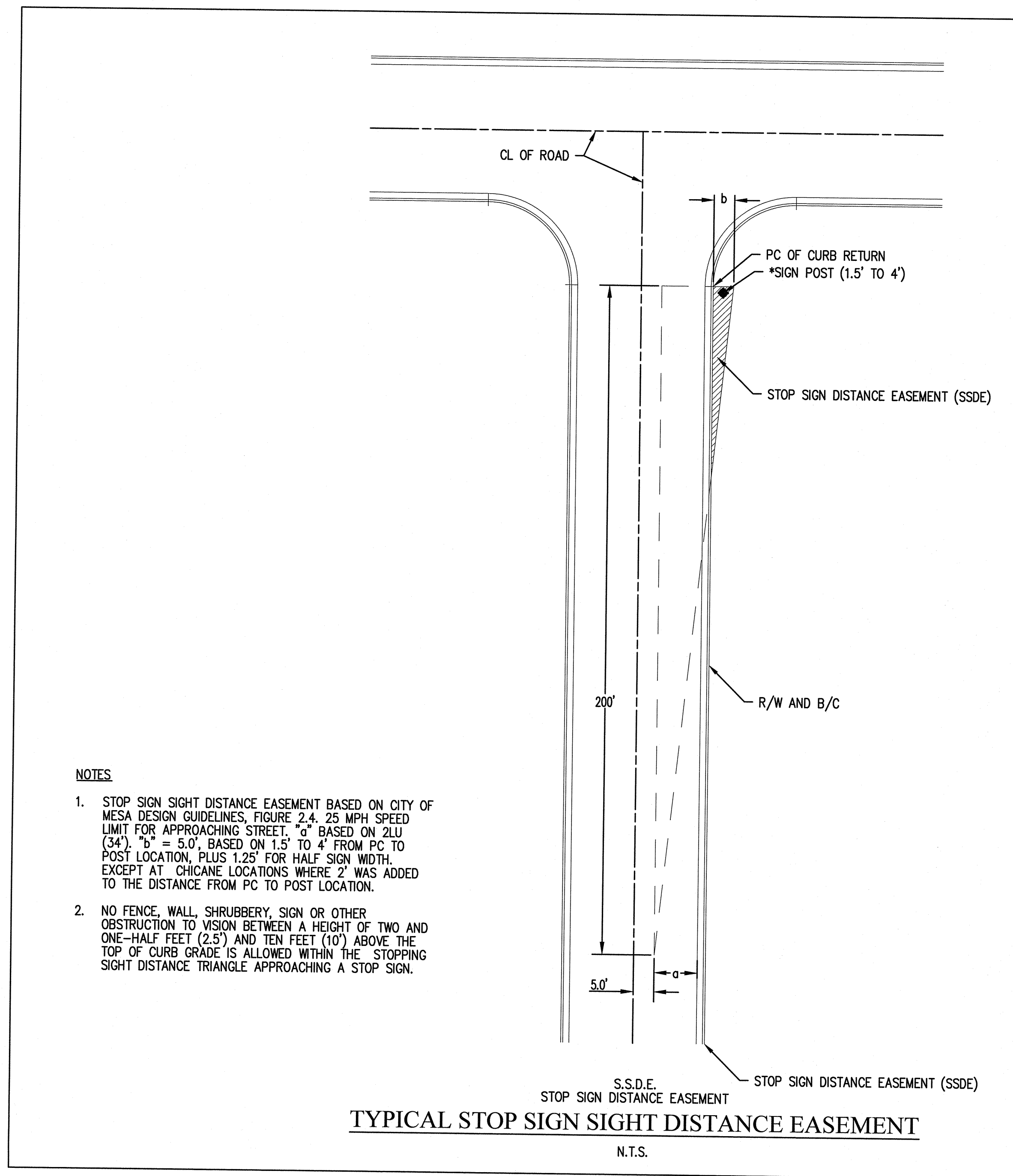
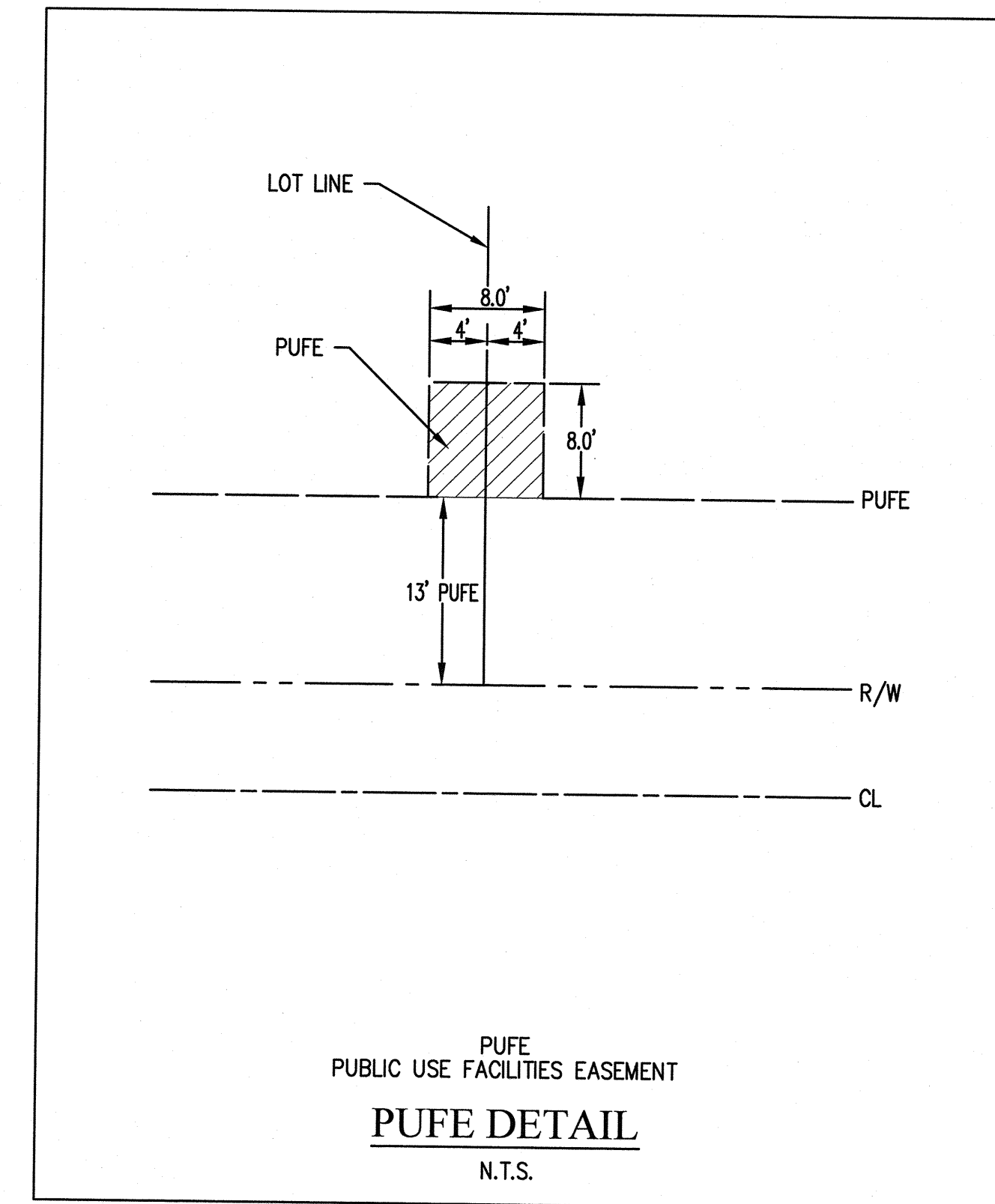
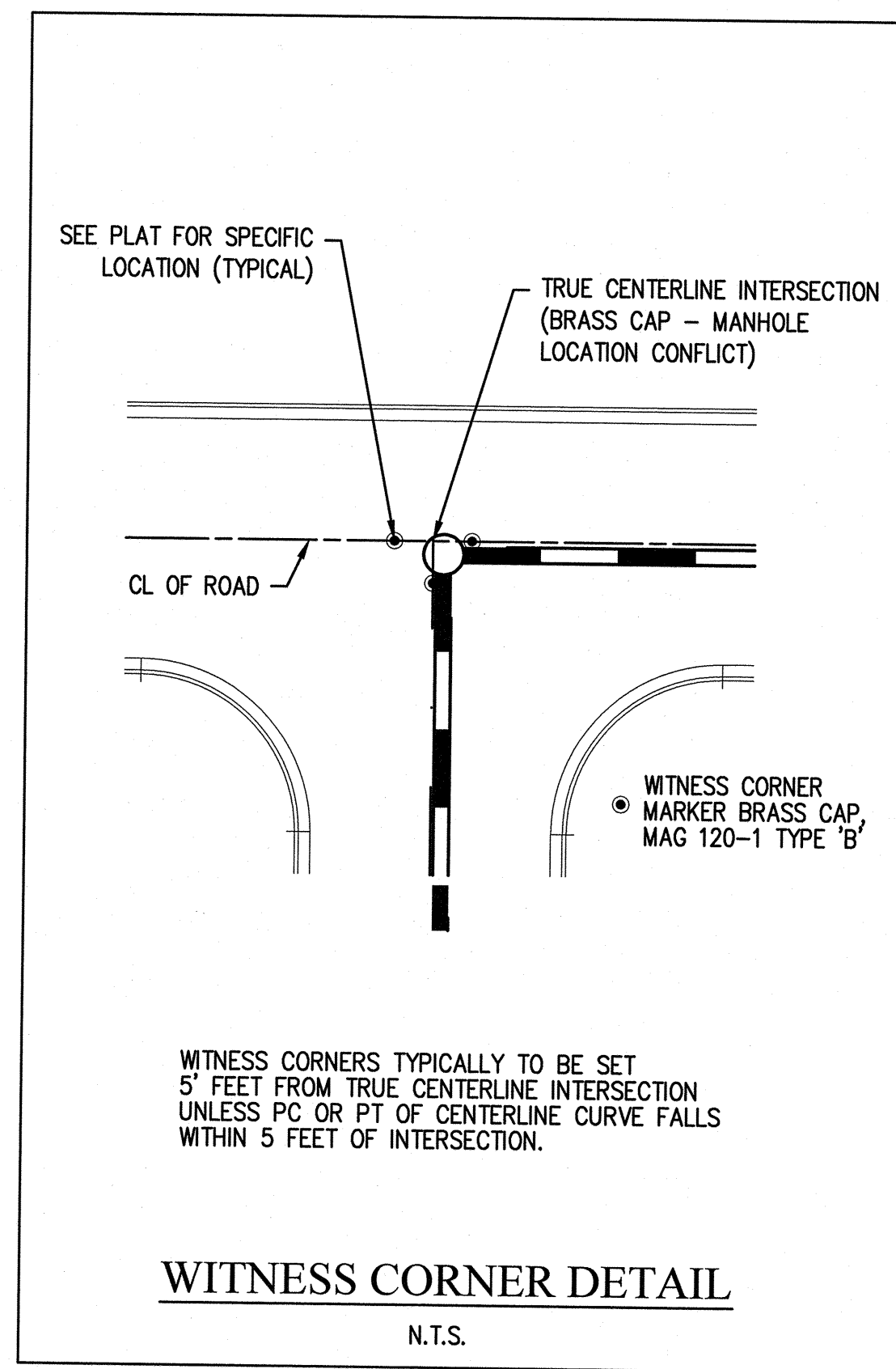
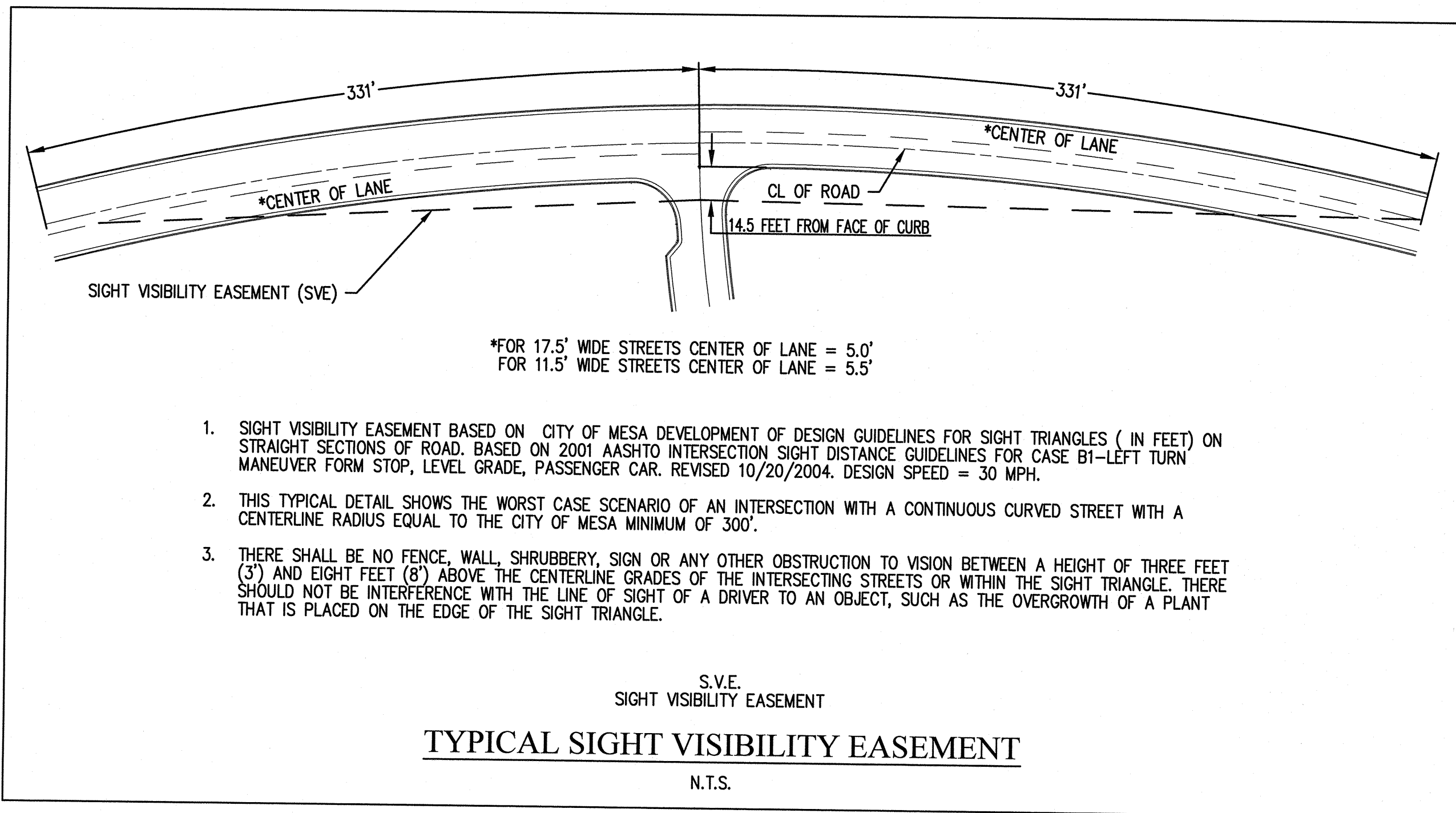


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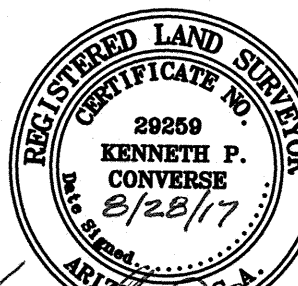
SEE SHEET 12

SEE SHEET 9

SEE SHEET 9



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AREA 76.364 AC

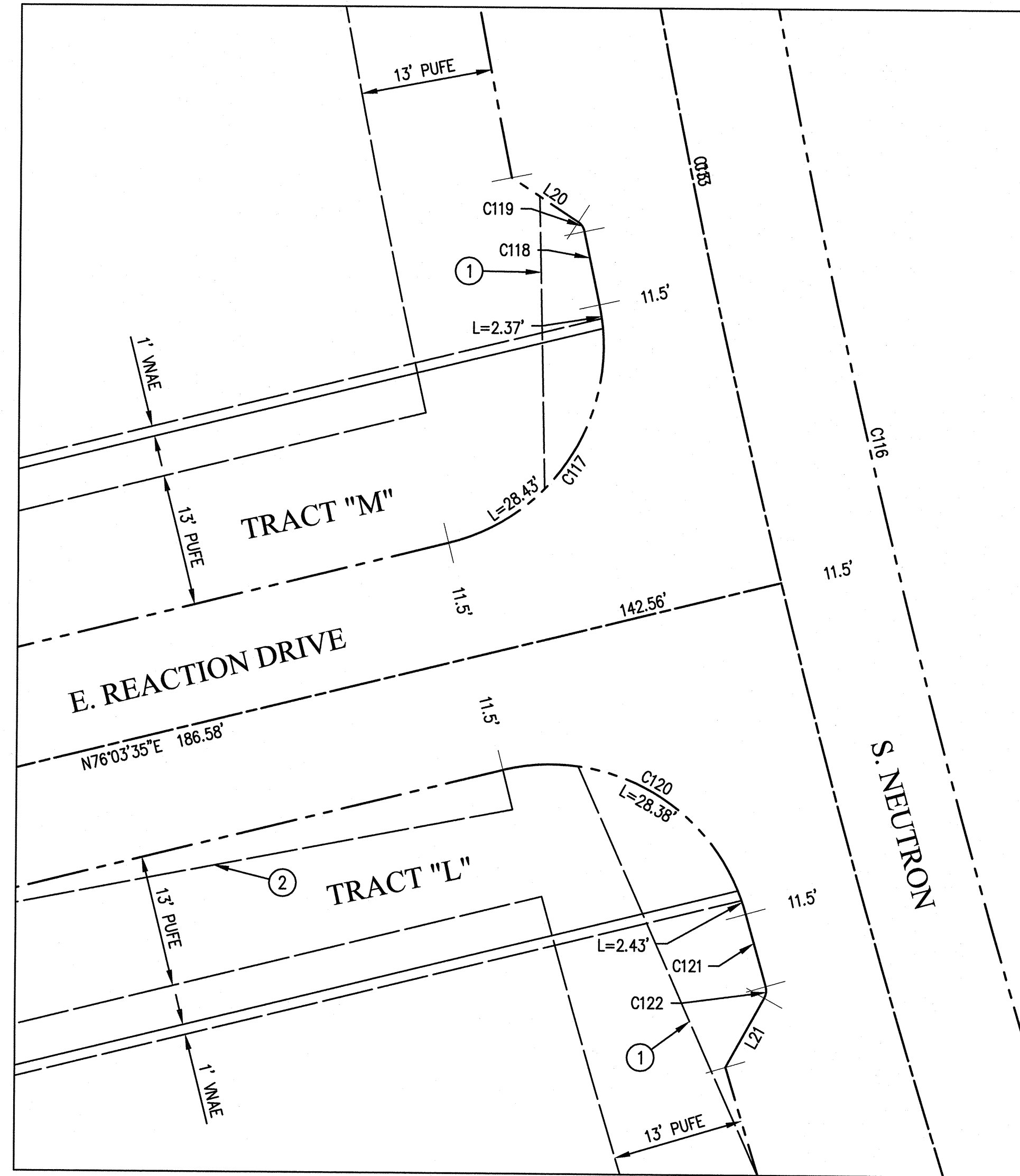
SHEET 14 OF 15

Job No. 1-17-001-04

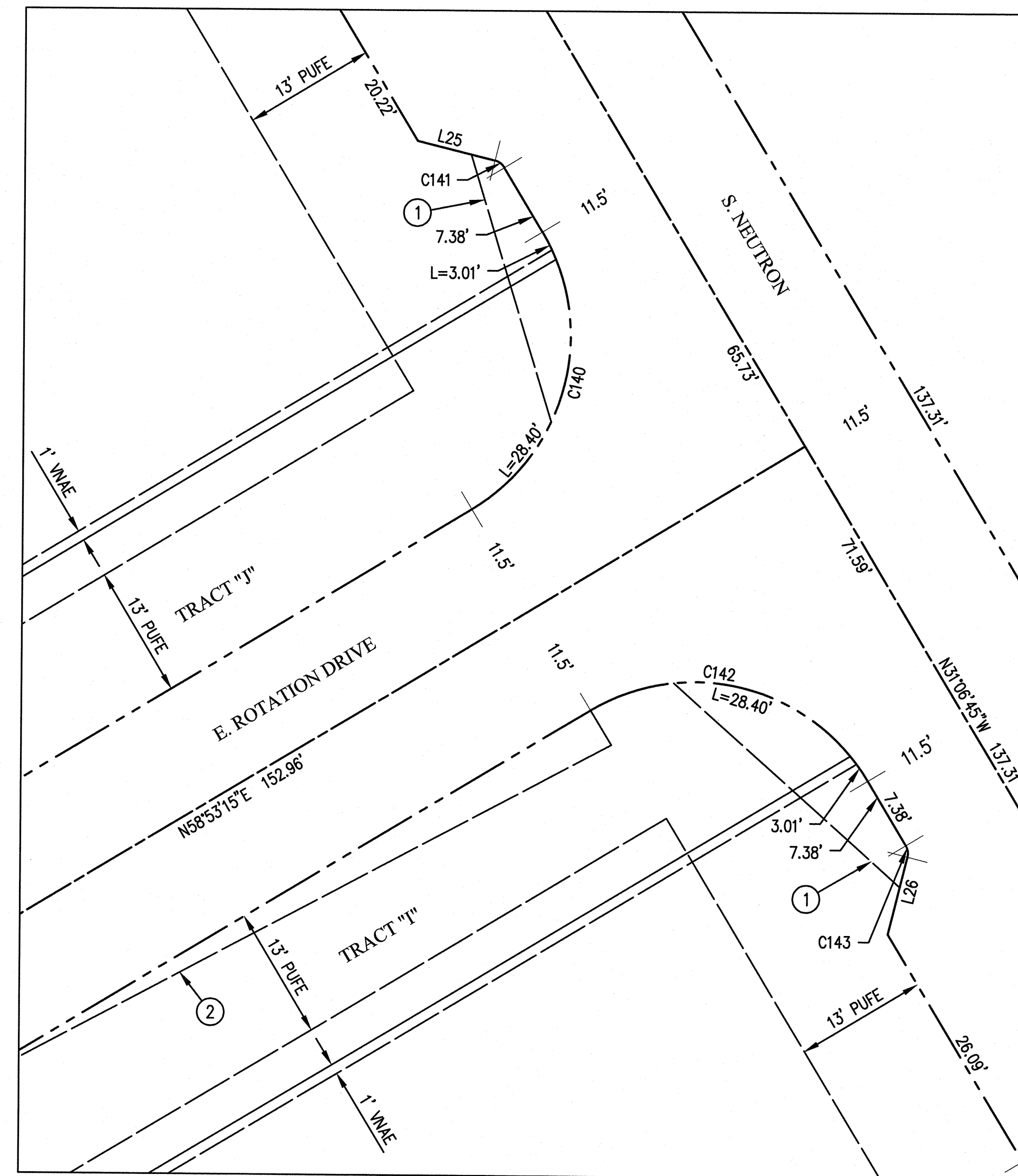
Date: 8/28/2017

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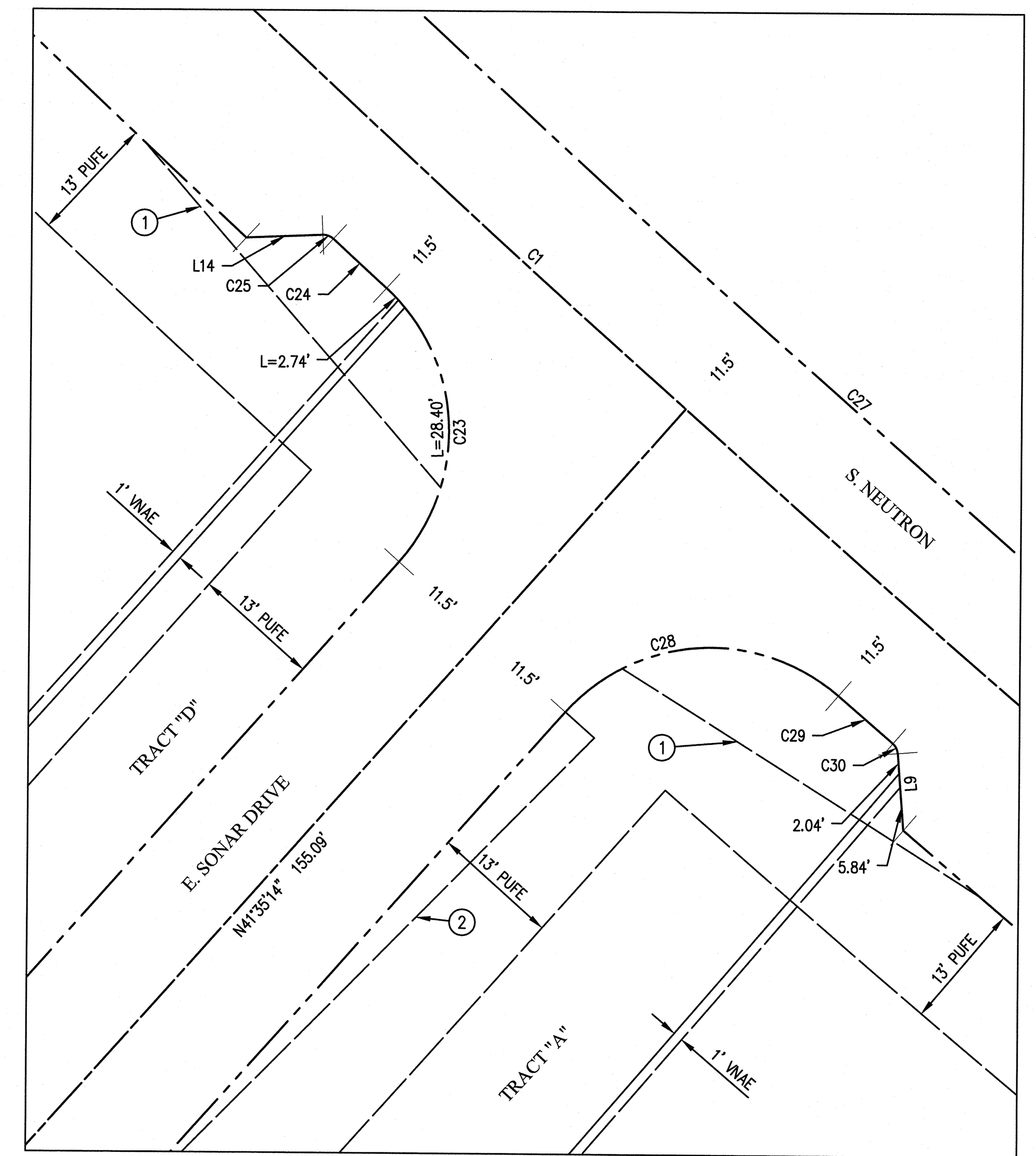
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DETAIL 1

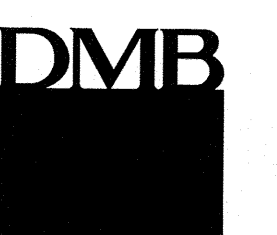
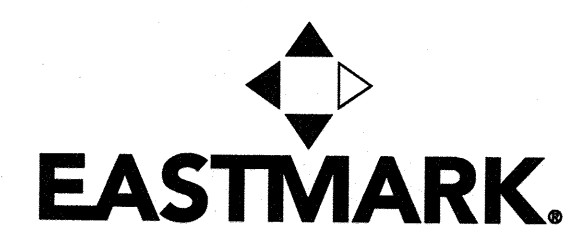
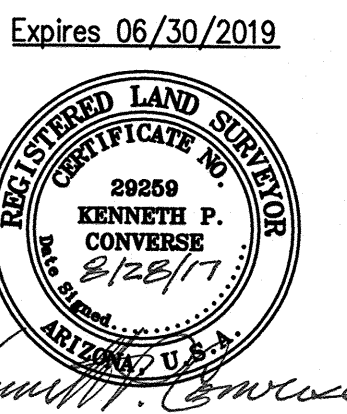
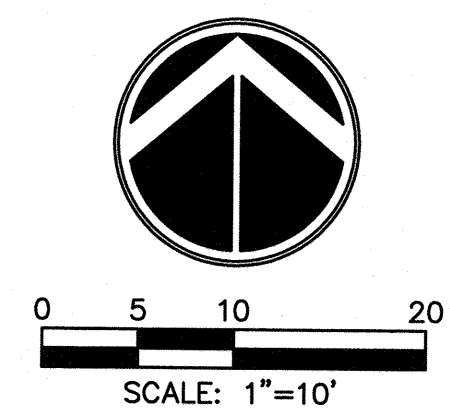


DETAIL 2



DETAIL 3

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SEE SHEETS 14 & 15 FOR DETAILS	Job No: 1-17-001-04	Date: 8/28/2017

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