

LOT 8 OF FIRST MESA COMMERCE PARK, PHASE 1 AMENDED, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER, MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 1187 OF MAPS, PAGE 43 AND A PORTION OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASIN AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

STATE OF ARIZONA
COUNTY OF MARICOPA

SABRETT LAND HOLDINGS, L.P., A DELAWARE LIMITED PARTNERSHIP, HEREBY DEDICATES AND CONVEYS TO THE CITY OF MOBILE, AL, ALL REAL PROPERTY DESCRIBED ON THIS PLAT AS "RIGHT-OF-WAY" OR "R/W" FOR USE AS PUBLIC RIGHT-OF-WAY.

EACH OF THE OWNERS, AS TO THE PORTION OF THE PROPERTY OWNED BY SAID OWNER, HEREBY DEDICATES TO THE CITY OF MELA FOR USE AS SUCH THE VEHICULAR HIGH-ACCESS EASEMENTS AND PUBLIC UTILITY AND FACILITY EASEMENTS, AS SHOWN ON THE SAID PLAT AND INCLUDED IN THE ABOVE EASEMENTS INSTRUMENT, PLAT NO. 100-170, AND

[illegible]

SWIFT LAW FIRM, L.P., A DELAWARE LIMITED PARTNERSHIP, AS TRUSTEE, HAS ADVISED THAT IT HAS

STATE OF ARIZONA

OF SURETY LAND HOLDINGS, L.P., A DELAWARE LIMITED PARTNERSHIP, THE LEGAL
OWNER OF THE PROPERTY PLATED HEREON AND ACKNOWLEDGE.

IN WATKINS WAREHOUSE,
I HEREBY SET MY HAND AND OFFICIAL SEAL.

THE DEVELOPMENT IS LOCATED WITHIN THE CITY OF MESA WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ADEQUATE WATER SUPPLY.

3. ALL NEW OR RELOCATED UTILITIES MUST BE PLACED UNDERGROUND.

4. OWNERS OF PROPERTY ADJACENT TO PUBLIC RIGHT-OF-WAY HAVE THE RESPONSIBILITY FOR MAINTAINING ALL LANDSCAPING AND THE IMPROVEMENTS OF RIGHTS OF WAY IN ACCORDANCE WITH APPROVED PLANS.

5. WIDE ATTENTION MUST BE GIVEN TO THE DESIGN AND CONSTRUCTION OF THE BALANCE TO ACHIEVE A HIGH LEVEL OF ACCURACY.

6. CONSTRUCTION WORK MUST EXCEED MINIMUM SET BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES, PAVING, AND WEIR, SEE EXHIBIT SECTION TWO FINDING.

7. UTILITY LINES ARE TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ADOPTED ORDINANCE, (1977-82, 1983-84, 1985-86, 1987-88, 1989-90, 1991-92, 1993-94, 1995-96, 1997-98, 1999-00, 2001-02, 2003-04, 2005-06, 2007-08, 2009-10, 2011-12, 2013-14, 2015-16, 2017-18, 2019-20, 2021-22, 2023-24, 2025-26, 2027-28, 2029-30, 2031-32, 2033-34, 2035-36, 2037-38, 2039-40, 2041-42, 2043-44, 2045-46, 2047-48, 2049-50, 2051-52, 2053-54, 2055-56, 2057-58, 2059-60, 2061-62, 2063-64, 2065-66, 2067-68, 2069-70, 2071-72, 2073-74, 2075-76, 2077-78, 2079-80, 2081-82, 2083-84, 2085-86, 2087-88, 2089-90, 2091-92, 2093-94, 2095-96, 2097-98, 2099-00, 2001-02, 2003-04, 2005-06, 2007-08, 2009-10, 2011-12, 2013-14, 2015-16, 2017-18, 2019-20, 2021-22, 2023-24, 2025-26, 2027-28, 2029-30, 2031-32, 2033-34, 2035-36, 2037-38, 2039-40, 2041-42, 2043-44, 2045-46, 2047-48, 2049-50, 2051-52, 2053-54, 2055-56, 2057-58, 2059-60, 2061-62, 2063-64, 2065-66, 2067-68, 2069-70, 2071-72, 2073-74, 2075-76, 2077-78, 2079-80, 2081-82, 2083-84, 2085-86, 2087-88, 2089-90, 2091-92, 2093-94, 2095-96, 2097-98, 2099-00, 2001-02, 2003-04, 2005-06, 2007-08, 2009-10, 2011-12, 2013-14, 2015-16, 2017-18, 2019-20, 2021-22, 2023-24, 2025-26, 2027-28, 2029-30, 2031-32, 2033-34, 2035-36, 2037-38, 2039-40, 2041-42, 2043-44, 2045-46, 2047-48, 2049-50, 2051-52, 2053-54, 2055-56, 2057-58, 2059-60, 2061-62, 2063-64, 2065-66, 2067-68, 2069-70, 2071-72, 2073-74, 2075-76, 2077-78, 2079-80, 2081-82, 2083-84, 2085-86, 2087-88, 2089-90, 2091-92, 2093-94, 2095-96, 2097-98, 2099-00, 2001-02, 2003-04, 2005-06, 2007-08, 2009-10, 2011-12, 2013-14, 2015-16, 2017-18, 2019-20, 2021-22, 2023-24, 2025-26, 2027-28, 2029-30, 2031-32, 2033-34, 2035-36, 2037-38, 2039-40, 2041-42, 2043-44, 2045-46, 2047-48, 2049-50, 2051-52, 2053-54, 2055-56, 2057-58, 2059-60, 2061-62, 2063-64, 2065-66, 2067-68, 2069-70, 2071-72, 2073-74, 2075-76, 2077-78, 2079-80, 2081-82, 2083-84, 2085-86, 2087-88, 2089-90, 2091-92, 2093-94, 2095-96, 2097-98, 2099-00, 2001-02, 2003-04, 2005-06, 2007-08, 2009-10, 2011-12, 2013-14, 2015-16, 2017-18, 2019-20, 2021-22, 2023-24, 2025-26, 2027-28, 2029-30, 2031-32, 2033-34, 2035-36, 2037-38, 2039-40, 2041-42, 2043-44, 2045-46, 2047-48, 2049-50, 2051-52, 2053-54, 2055-56, 2057-58, 2059-60, 2061-62, 2063-64, 2065-66, 2067-68, 2069-70, 2071-72, 2073-74, 2075-76, 2077-78, 2079-80, 2081-82, 2083-84, 2085-86, 2087-88, 2089-90, 2091-92, 2093-94, 2095-96, 2097-98, 2099-00, 2001-02, 2003-04, 2005-06, 2007-08, 2009-10, 2011-12, 2013-14, 2015-16, 2017-18, 2019-20, 2021-22, 2023-24, 2025-26, 2027-28, 2029-30, 2031-32, 2033-34, 2035-36, 2037-38, 2039-40, 2041-42, 2043-44, 2045-46, 2047-48, 2049-50, 2051-52, 2053-54, 2055-56, 2057-58, 2059-60, 2061-62, 2063-64, 2065-66, 2067-68, 2069-70, 2071-72, 2073-74, 2075-76, 2077-78, 2079-80, 2081-82, 2083-84, 2085-86, 2087-88, 2089-90, 2091-92, 2093-94, 2095-96, 2097-98, 2099-00, 2001-02, 2003-04, 2005-06, 2007-08, 2009-10, 2011-12, 2013-14, 2015-16, 2017-18, 2019-20, 2021-22, 2023-24, 2025-26, 2027-28, 2029-30, 2031-32, 2033-34, 2035-36, 2037-38, 2039-40, 2041-42, 2043-44, 2045-46, 2047-48, 2049-50, 2051-52, 2053-54, 2055-56, 2057-58, 2059-60, 2061-62, 2063-64, 2065-66, 2067-68, 2069-70, 2071-72, 2073-74, 2075-76, 2077-78, 2079-80, 2081-82, 2083-84, 2085-86, 2087-88, 2089-90, 2091-92, 2093-94, 2095-96, 2097-98, 2099-00, 2001-02, 2003-04, 2005-06, 2007-08, 2009-10, 2011-12, 2013-14, 2015-16, 2017-18, 2019-20, 2021-22, 2023-24, 2025-26, 2027-28, 2029-30, 2031-32, 2033-34, 2035-36, 2037-38, 2039-40, 2041-42, 2043-44, 2045-46, 2047-48, 2049-50, 2051-52, 2053-54, 2055-56, 2057-58, 2059-60, 2061-62, 2063-64, 2065-66, 2067-68, 2069-70, 2071-72, 2073-74, 2075-76, 2077-78, 2079-80, 2081-82, 2083-84, 2085-86, 2087-88, 2089-90, 2091-92, 2093-94, 2095-96, 2097-98, 2099-00, 2001-02, 2003-04, 2005-06, 2007-08, 2009-10, 2011-12, 2013-14, 2015-16, 2017-18, 2019-20, 2021-22, 2023-24, 2025-26, 2027-28, 2029-30, 2031-32, 2033-34, 2035-36, 2037-38, 203

100 6, OF FIRST MESA COMMENCE PARK, PHASE I AMENDED, ACCORDING TO THE PLAT OF RECORD
IN THE OFFICE OF THE COUNTY RECORDER, MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 1197
OF MAPS PAGE 48.

THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE NORTH HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASIN AND MICHIGAN, MARICOPA COUNTY, ARIZONA.

SECTION NO. A DISTANCE OF 4000 FEET TO THE POINT OF BEGINNING.

THENCE NORTH 60 DEGREES 27 MINUTES 30 SECONDS WEST PARALLEL TO AND 4000 FEET NORTH
OF THE SOUTH LINE OF SAID SECTION, AS A BEGINNING OF A SECTION OF 4000 FEET.

THENCE BEG/IN 80 BEAR/IN 22 MON/IN 42 BEAR/IN EAST ALONG THE EAST LINE OF SAID SECTION 10, A DISTANCE OF 1762.70 FEET;

THE 151 PARCELS OF LAND LYING WITHIN THE NORTH HALF OF THE SOUTHWEST QUARTER AND SOUTHEAST QUARTER OF SECTION 104, TOWNSHIP ONE (1) SOUTH, RANGE SEVEN (7) EAST, OF THE OLD AND SALT RIVER GAGE AND MERIDIAN, MARICOPA COUNTY, ARIZONA DESCRIBED AS FOLLOWS:

PARCEL 2:
THE EAST 22 FEET OF THE WEST 63 FEET OF THE NORTH HALF OF THE SEVENTH HALF OF THE NORTH
HALF OF THE SEVENTH SECTION OF SAID SECTION 40.

1. SECRET SECTION 101 OF THE ACT IS NOT INCLUDED IN SECRET FORM, PAGE 208; SECRET 4134,
 PAGE 264; SECRET 731, PAGE 578 AFFECTING THE NEXT 40 TEXT OF THE 42, 43, 504 AND 42, 22,
 42, 404 OF THE SECTION 10.

PARCEL 2
 NOT FORN 1 YRS WHEN FIRST MESA COMMERCE PARK PHASE 2, ACCORDING TO THE PLAN OF
 RECORD IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT, MARICOPA COUNTY, ARIZONA. (PHOENIX, AZ)

BASIS OF READING:

A BEARING OF NORTH 89°45'15" EAST ALONG THE WEST LINE OF THE SOUTHEAST QUARTER SECTION 18, AS DEFINED ON THE FINAL PLAN OF "FIRST MEHA COMMENCE PARK, PHASE I AMENDED" AS RECORDED IN BOOK 1178 OF MAPS, PAGE 45, OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA.

Figure 1. The effect of the concentration of the Fe^{2+} solution on the adsorption of Fe^{2+} by the Fe^{2+} solution.

HUNTER ENGINEERING, INC.
4840 N. 74TH ST., SUITE 200
SCOTTSDALE, ARIZONA 85266
PHONE: (480) 991-3981
FAX: (480) 991-3988
CONTACT: JERRY MEYER, P.E.

(U)-RECORDED DATA FOR THE FINAL PLAT OF FIRST MESA COMMENCE PARK PHASE I ADJUDICATED, AS RECEIVED BY THE BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR, WASHINGTON, D.C.

(11)-PLS SUBMITION RECORD OF MAPS WARDEN COUNTY GEODETIC DEMONSTRATION AND CADASTRAL SURVEY, BOOK 600 OF MAPS, PAGE 25, U.C.R.

(25)-UNCLASSIFIED INFORMATION FROM FIELD DATA COLLECTION.

[?]—CALCULATED INFORMATION FROM RECORDS) DOCUMENTS AS NOTED.

THE CURRENT FLOOD INSURANCE RATE MAP (FIRM) FOR THIS AREA, MAP NUMBER 80013C, 1700,
(NOTE: REVED DATE OCTOBER 16, 2011), DESIGNATES THE PROPERTY WITH FLOOD HAZARD ZONE 1

THE AREA IS DEFINED AS AREAS OUTSIDE THE 1% ANNUAL CHANCE FLOODPLAIN, AREAS OF 1% ANNUAL CHANCE FLOOD PLAIN FLOODING WHERE THE AVERAGE DEPTH IS LESS THAN 1 FOOT, AREAS OF 1% ANNUAL CHANCE STREAM FLOODING WHERE THE CONTROLLING CHANNEL AREA IS LESS THAN 1 SQUARE MILE, OR AREAS PROTECTED FROM THE 1% ANNUAL CHANCE FLOOD BY LEVEES, NO BANK FLOOD ELEVATIONS OR DEPTHS ARE SHOWN WITHIN THIS ZONE. INFERENCE FLOODPLAIN IS NOT REQUIRED IN THESE AREAS.

1 JERRY B. HEATH JR. HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA
2 THAT THE MAP ON PLAT CONTAINS 2 SHEETS REPRESENTS A SURVEY PERFORMED UNDER MY SUPERVISION
3 DURING THE MONTH OF MARCH 2014; THAT THE SURVEY IS CORRECT AND ACCURATE TO THE BEST OF MY
4 KNOWLEDGE AND BELIEF; THAT THE BOUNDARY MONUMENTS, CONTROL POINTS AND LEFT HANDERS SHALL BE
5 LOCATED AS SHOWN AND WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED.



APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MESA, ARIZONA, ON THE

_____ MAY 27 _____ 2017.

DATE _____
NAME _____
ADDRESS _____
CITY _____
STATE _____
ZIP _____

THIS IS TO CERTIFY THAT THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA, WHICH IS DESIGNATED AS PROVIDING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH AFS 43-876.

CITY OF CHICAGO DATE

[illegible]

LOT 8 OF FIRST MESA COMMERCE PARK, PHASE 1 AMENDED, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER, MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 1187 OF MAPS, PAGE 43 AND A PORTION OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



- LEGEND:**
- | | |
|-------|--------------------------------------|
| 1X | CHECKED IN |
| 23 | BRASS CAP ON HANDGUNS |
| 4 | FOUNG AS NOTES |
| 6 | BRASS CAP FLUSH |
| 9 | SET REBAR |
| PAVE | PUBLIC UTILITY & FACILITIES EASEMENT |
| WAVE | DRIVE MOBILITY TRUNCATE EASEMENT |
| WAVE | CONTROLLED VEHICULAR ACCESS EASEMENT |
| WAVE | MUNICIPAL IDENTITY RECOGNITION |
| FOU | FOUNG AS NOTES |
| _____ | MINORITY LINE |
| _____ | PROPERTY LINE |
| _____ | EASEMENT LINE |
| _____ | DRIVE-UP-WAY LINE |

[illegible]

APPROVED PLANS
PLANNING AND ZONING BOARD

DATE: 4-19-17
WITH STIPS: YES ☒ NO ☐