

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MESA, ARIZONA  
ADOPTING TITLES AND SCHEDULES OF TERMS, RATES, FEES AND CHARGES  
FOR CITY-OWNED WASTEWATER UTILITIES**

BE IT ORDAINED by the City Council of the City of Mesa, Maricopa County, State of Arizona, as follows:

Section 1: That the following Titles and Schedules of Terms, Rates, Fees and Charges for City-Owned Wastewater Utilities, as made public record by Resolution adopted on May 8, 2017, three copies of which are on file and available for public use and inspection with the Office of the City Clerk, are hereby established or amended and adopted to be applicable for the billing of utilities commencing with the August 2017 billing cycle:

<u>TITLE</u>	<u>SCHEDULE NO.</u>
Residential Wastewater Service - Combined	S1.1, S2.1
Residential Wastewater Service - Separated	S1.11, S2.11
General Commercial Wastewater Service	S3.1, S4.1, S7.1, S7.2, S7.4, S8.1, S9.1
Multi-Unit Dwelling Wastewater Service	S3.2, S4.2
Multi-Unit Dwelling Wastewater Service - Alternate Rate	S3.2a, S4.2a
Commercial Restaurants Wastewater Service	S3.3, S4.3
General Commercial with Food Preparation Facilities Wastewater Service	S3.4, S4.4
Laundry/Dry Cleaners Wastewater Service	S3.5, S4.5
Recreational Vehicle (R.V.) Storage Facilities	S4.6
Industrial Wastewater Service	S5.1, S5.2
Governmental Agencies Wholesale Service	S8.2
Wastewater Meter Service	SM3.1, SM4.1, SM7.1, SM7.4, SM9.1, SM9.2

Section 2: All Titles and Schedules for City-Owned Wastewater Utilities previously approved and adopted and not amended or increased by this Ordinance remain in effect.

Section 3: All Ordinances or parts of Ordinances in conflict herewith with respect to the above Titles and Schedules are hereby repealed to the extent of such conflict.

Section 4: The various City officers and employees are hereby authorized and directed to perform all acts necessary to give effect to this Ordinance.

PASSED AND ADOPTED by the City Council of the City of Mesa, Arizona, this 22nd day of May, 2017.

ATTEST:

APPROVED

\_\_\_\_\_  
City Clerk

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Mayor