# FINAL SITE PLAN **FOR** THE JACKSON

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP I NORTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN CITY OF MESA, MARICOPA COUNTY, ARIZONA

## LEGAL DESCRIPTION

THE EAST 145 FEET OF THE WEST 195 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF LOT 3, SECTION7, TOWNSHIP I NORTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA,

### **EXCEPT THE NORTH 25 FEET THEREOF;**

EXCEPT THAT PORTION OF SUBJECT PROPERTY PREVIOUSLY CONVEYED TO THE CITY OF MESA, A MUNICIPAL CORPORATION IN WARRANTY DEED RECORDED MARCH I, 2004 AT DOCUMENT NO. 04-208896, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THENCE NORTH 00°35'14" EAST (BASIS OF BEARING ACCORDING TO "ALTA MIRA ESTATES" RECORDED IN BOOK 357 OF MAPS, PAGE 41, M.C.R.) ALONG THE WEST LINE OF SAID PARCEL, A DISTANCE OF 304.98 FEET TO THE NORTH LINE OF SAID PARCEL;

THENCE SOUTH 89°59'30" EAST ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 20.15 FEET TO THE INTERSECTION OF NON-TANGENTIAL CURVE WITH A RADIUS POINT OF SOUTH 23°51'53" EAST AND BEING CONCAVE TO THE SOUTHEAST;

THENCE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 65°49'36", AN ARC DISTANCE OF 28.72 FEET TO A TANGENTIAL LINE BEING 5.50 FEET EAST OF AND PARALLEL WITH SAID WEST LINE;

THENCE SOUTH 00°35'14" WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 282.25 FEET TO THE SOUTH LINE OF SAID PARCEL;

THENCE NORTH 89°59'55" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 5.50 FEET TO THE POINT OF BEGINNING.

### PARCEL TWO:

THE WEST 238.83 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF LOT 3, SECTION 7, TOWNSHIP I NORTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

### EXCEPT THE WEST 50 FEET THEREOF.;

### **EXCEPT THE SOUTH 25.00 FEET THEREOF;**

EXCEPT THAT PORTION OF SUBJECT PROPERTY PREVIOUSLY CONVEYED TO THE CITY OF MESA, A MUNICIPAL CORPORATION, IN WARRANTY DEED RECORDED SEPTEMBER 3, 2003 AT DOCUMENT NO. 03-1225727, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

### BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTH 00 DEGREES 35 MINUTES 14 SECONDS EAST ALONG THE

WEST LINE OF SAID PARCEL, A DISTANCE OF 304.98 FEET TO THE NORTH LINE OF SAID PARCEL;

THENCE ALONG SAID NORTH LINE, SOUTH 89 DEGREES 59 MINUTES 06 SECONDS EAST, A DISTANCE OF 5.50 FEET;

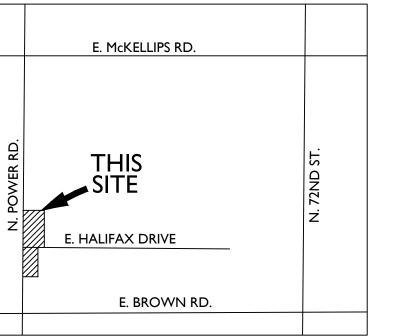
THENCE SOUTH 00 DEGREES 35 MINUTES 14 SECONDS WEST ALONG A LINE BEING 5.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID PARCEL, A DISTANCE OF 279.73 FEET TO A CURVE WITH A RADIUS OF 25.00 FEET AND BEING CONCAVE TO THE NORTHEAST;

THENCE SOUTHEASTERLY THROUGH A CENTRAL ANGLE OF 90 DEGREES 34 MINUTES 44 SECONDS, AN ARC DISTANCE OF 39.52 FEET TO THE SOUTH LINE OF SAID PARCEL;

THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 30.75 FEET TO THE POINT OF BEGINNING.







### **BENCHMARK**

CITY OF MESA BENCHMARK AT POWER ROAD AND MCLELLAN ROAD BRASS TAG AT THE TOP OF CURB AT THE SOUTHWEST CORNER OF NAVD 88 ELEVATION: 1499.52 FEET

### BASIS OF BEARINGS

THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP I NORTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, AZ ASSUMED BEARING: NORTH 00° 08' 25" EAST

## PROJECT TEAM

DEVELOPER POWER ROAD PARK LLC 4445 E HOLMES AVE, STE 107 MESA, AZ 85206 TEL: (602) 770-9955 CONTACT: RAY JOHNSON wrj3@hotmail.com

LEGAL REPRESENTATION PEW & LAKE, PLC 1744 S VAL VISTA DRIVE, STE 217 MESA, AZ 85204 TEL: (480) 461-4670 CONTACT: SEAN LAKE sean.lake@pewandlake.com

ARCHITECT STA ARCHITECTURE PLANNING & LANDSCAPE ARCHITECT EPS GROUP, INC 2824 N POWER ROAD, STE 113-239 1130 N. ALMA SCHOOL ROAD, SUITE 120 MESA, AZ 85215 MESA, ARIZONA 85201 TEL: (602) 838-0472 TEL: (480) 503-2250 CONTACT: TOM SNYDER CONTACT: JACK BADGER jack@staarchitecture.com tom.snyder@epsgroupinc.com

### SITE DATA

218-04-003A, 218-04-003C, 218-04-005F, & 218-04-007C

EXISTING GENERAL PLAN: NEIGHBORHOOD

**EXISTING ZONING:** 

**EXISTING USE:** UNDEVELOPED PROPOSED USE: RESIDENTIAL

**GROSS AREA:** ±6.10 AC (265,876 SF) ±5.90 AC (257,004 SF) NET AREA:

UNIT BREAKDOWN:

**BUNGALOW I-STORY** 4 UNITS DUPLEX I-STORY 4 UNITS **TOWNHOME 2-STORY** 29 UNITS TOWNHOME 3-STORY 24 UNITS 61 UNITS

**GROSS DENSITY:** 10.0 DU/AC

**NET DENSITY:** 10.3 DU/AC

OPEN SPACE (INCLUDING LS SETBACK): OPEN SPACE (EXCLUDING LS SETBACK):

±59,645 SF (23% OF SITE) **BUILDING COVERAGE:** ±55,422 SF (22% OF SITE)

±120,410 SF (47% OF SITE)

LOT COVERAGE: ±74,573 SF (29% OF SITE)

## PARKING BREAKDOWN

REQUIRED @ 2.1 PER UNIT: 129 SPACES

PROVIDED

TOWNHOME GARAGE 53 SPACES TOWNHOME UNCOVERED 35 SPACES **GUEST COVERED** 9 SPACES **GUEST UNCOVERED** 41 SPACES 138 SPACES

PARKING RATIO 2.25 SPACES/UNIT

13 SPACES BIKE PARKING REQUIRED\* BIKE PARKING PROVIDED 16 SPACES

REQUIRED PARKING SPACES

\*BIKE PARKING REQUIRED @ I SPACE PER 10

Not For Construction Recording

Call at least two full working before you begin excavatio

ARIZONA 811 Arizona Bitos States, Inc.

Dial 8-1-1 or 1-800-STAKE-IT (782-5 In Maricopa County: (602)263-11

Drawn by: STAFF

Preliminary

1130 N. Alma School Road, Suite120 Mesa, AZ 85201 T:480.503.2250 | F:480.503.2258 w w w . e p s g r o u p i n c . c o m

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SHEET

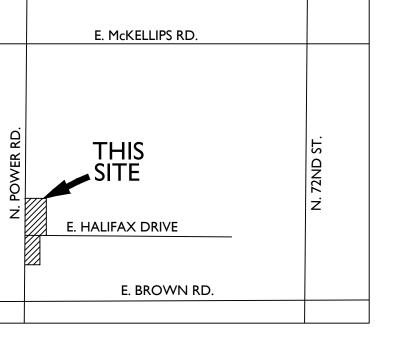
Jackson

The

Revisions:

Job No. 21-0327. CS01

Sheet No.



0327

PLAN SITE

CONTRASTING COLOR.