

















LINE TABLE		
LINE	LENGTH	BEARING
L1	94.85	S0° 00' 00"E
L2	224.40	N80° 00' 00"E
L3	12.38	S0° 00' 00"E
L4	26.74	N90° 00' 00"E
L5	20.66	N0° 00' 00"E
L6	13.95	N90° 00' 00"W
L7	30.00	N0° 00' 00"E
L8	20.00	N90° 00' 00"E
L9	30.00	S0° 00' 00"W
L10	20.00	S90° 00' 00"W
L11	6.00	N90° 00' 00"W
L12	8.48	N90° 00' 00"W
L13	47.05	S0° 00' 00"E
L14	7.97	S45° 00' 00"W
L15	16.34	S0° 00' 00"E
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L17	22.37	N89° 35' 10"W
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L20	14.66	N0° 00' 00"E
L21	8.66	N0° 00' 00"E
L22	2.50	S0° 00' 00"E

LEGEND	
	BRASS CAP FLUSH (BCFL)
	BRASS CAP IN HANDHOLE (BCHH)
	ELECTRICAL TRANSFORMER
	FIRE HYDRANT
	WATER VALVE
	IRRIGATION CONTROL VALVE
	STORM MANHOLE
	STORM DRAIN GRATE
	DECIDUOUS TREE
	POSITION OF GEODETIC COORDINATES
	PROPERTY LINE
	PROPERTY LINE (OTHER)
	RIGHT-OF-WAY LINE
	SECTION LINE
	CENTERLINE
	EASEMENT LINE

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD LENGTH
C1	15.71	10.00	90°00'00"	S45° 00' 00"E	14.14
C2	15.71	10.00	90°00'00"	S45° 00' 00"E	14.14
C3	15.71	10.00	90°00'00"	S45° 00' 00"E	14.14

SURVEYOR NOTES

- ALL TITLE INFORMATION IS BASED UPON A COMMITMENT FOR TITLE INSURANCE PREPARED BY FIDELITY NATIONAL TITLE INSURANCE CO., ORDER NO.: 36063359 EFFECTIVE DATE: 11/05/2021.
- SURVEYOR HAS NOT PERFORMED A SEARCH OF PUBLIC RECORDS TO DETERMINE ANY DEFECT IN TITLE.
- THE BOUNDARY SHOWN HEREON IS PLOTTED FROM RECORD INFORMATION AND DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE PROPERTY.
- SURVEYOR DOES NOT GUARANTEE THAT ALL UTILITIES ARE SHOWN OR THEIR LOCATIONS. IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND DEVELOPER TO CONTACT BLUE STAKE AND ANY OTHER INVOLVED AGENCIES TO LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. REMOVAL, RELOCATION AND/ OR REPLACEMENT IS THE RESPONSIBILITY OF THE CONTRACTOR.

(P) UTILITY EASEMENT 1

A 5.00 FOOT STRIP OF LAND BEING A PORTION OF THE EAST 325.00 FEET OF THE SOUTH 601.23 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA LYING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT A FOUND REBAR AT THE INTERSECTION OF THE SOUTHERN RIGHT-OF-WAY OF EAST WINNSTON AVENUE (30-FOOT RIGHT-OF-WAY) AND THE NORTHWEST CORNER OF SAID DESCRIBED PARCEL OWNED NOW OR FORMERLY BY ETP FUNDING, LLC; THENCE SOUTH 89° 35' 10" EAST ALONG THE SOUTHERN RIGHT-OF-WAY AND THE NORTH LINE OF SAID PARCEL, 38.43 FEET TO A POINT ON SAID RIGHT-OF-WAY AND PARCEL LINE; THENCE DEPARTING THE SOUTHERN RIGHT-OF-WAY AND NORTH LINE OF SAID PARCEL SOUTH 00°00'00" EAST, 94.85 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE NORTH 90°00'00" EAST, 224.40 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE SOUTH 00°00'00" EAST, 12.38 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE NORTH 90°00'00" EAST, 26.74 FEET; THENCE NORTH 00°00'00" EAST, 8.66 FEET; THENCE NORTH 90°00' 00" WEST, 8.48 FEET TO THE POINT OF BEGINNING;

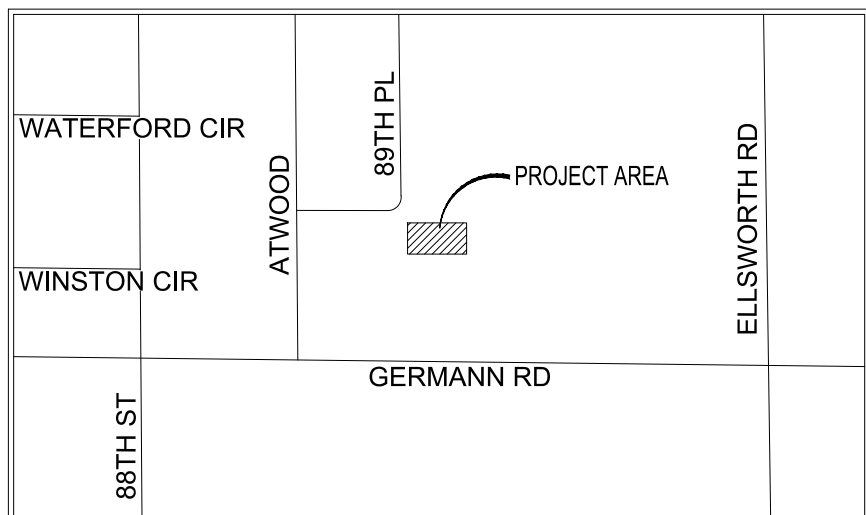
THENCE SOUTH 00°00'00" EAST, 47.05 FEET; THENCE SOUTH 45°00'00" WEST, 7.97 FEET; THENCE SOUTH 00°00'00" EAST, 16.34 FEET TO THE POINT OF TERMINUS.

SURVEYOR CERTIFICATION

I HEREBY CERTIFY TO TOWERCOM VII-B, LLC AND FIDELITY NATIONAL TITLE INSURANCE COMPANY THAT THIS SURVEY MAP IS BASED ON A FIELD SURVEY COMPLETED ON 12/08/21 UNDER MY IMMEDIATE SUPERVISION, AND IT MEETS A STANDARD OF PRACTICE PROMULGATED BY THE ARIZONA BOARD OF PROFESSIONAL LAND SURVEYING.

RYAN L. FIDLER, P.L.S. 44007
CIVIL LAND SURVEYORS OF ARIZONA,
2165 W. PECOS RD. STE. 5
CHANDLER, AZ 85224
(480) 445-9189

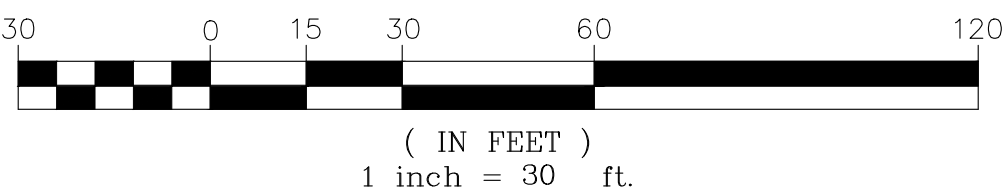
03/07/2022
DATE



VICINITY MAP
N.T.S.



GRAPHIC SCALE



PROJECT META DATA

- ELEVATIONS SHOWN HEREON ARE REPRESENTED IN NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) ESTABLISHED FROM GPS DERIVED ELLIPSOID HEIGHTS, APPLYING GEOID 12B SEPARATIONS CONSTRAINING TO NGS CORS STATIONS PROVIDED IN THE "ONLINE POSITIONING USER SERVICE" (OPUS) SOLUTION FOR THIS SPECIFIC SITE.
- BEARINGS SHOWN HEREON ARE BASED UPON U.S. STATE PLANE NAD83 COORDINATE SYSTEM ARIZONA STATE PLANE COORDINATE ZONE CENTRAL, DETERMINED BY GPS OBSERVATIONS.
- FIELD WORK FOR THIS PROJECT WAS PERFORMED ON 12/08/21.

LESSOR'S LEGAL DESCRIPTION (APN 304-62-953)

THE EAST 325.00 FEET OF THE SOUTH 601.23 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

EXCEPT AN UNDIVIDED 1/2 INTEREST IN ALL OIL, GAS AND OTHER MINERALS AND MINERAL RIGHTS, WHETHER METALLIC OR NON-METALLIC, AS RESERVED IN INSTRUMENT RECORDED IN DOCKET 719, PAGE 261, RECORDS OF MARICOPA COUNTY ARIZONA; AND

EXCEPT THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 4, CONVEYED TO THE CITY OF MESA IN DOCUMENT NO. 2006-0490783, RECORDS OF MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 4, SAID POINT BEING AT A FOUND BRASS CAP IN A HAND HOLE; THENCE NORTH 89° 43' 13" WEST ALONG THE SOUTH SECTION LINE A DISTANCE OF 1321.79 FEET; THENCE NORTH 00° 35' 41" WEST A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 89° 43' 13" WEST PARALLEL WITH AND 33.00 FEET NORTH OF THE SOUTH SECTION LINE OF SAID SECTION 4 A DISTANCE OF 325.04 FEET; THENCE NORTH 00° 35' 41" WEST 22.00 FEET; THENCE SOUTH 89° 43' 13" EAST PARALLEL WITH AND 55.00 FEET NORTH OF THE SOUTH SECTION LINE OF SAID SECTION 4 A DISTANCE OF 325.04 FEET; THENCE SOUTH 00° 35' 41" EAST 22.00 FEET TO THE POINT OF BEGINNING.

NOTE: CORRECTION ON THE NORTH PROPERTY LINE AS PER AFFIDAVIT OF CHANGE RECORDED AS 2007-1281212; 2007-1281213 AND 2007-1281217, ALL OF OFFICIAL RECORDS.

AND BEING THE SAME PROPERTY CONVEYED TO ETP FUNDING, LLC, AN ARIZONA LIMITED LIABILITY COMPANY FROM ETP QUEEN CREEK BUILDING, LLC, AN ARIZONA LIMITED LIABILITY COMPANY BY WARRANTY DEED DATED SEPTEMBER 8, 2021 AND RECORDED SEPTEMBER 23, 2021 IN INSTRUMENT NO. 20211027098.

FLOOD ZONE DESIGNATION

THE PROPOSED LEASE PREMISES SHOWN HEREON APPEAR TO BE WITHIN FLOOD ZONE "X" AS DELINEATED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FIRM MAP NO. 04013C2770L DATED 10/16/13.

FLOOD ZONE "X" IS DEFINED AS: AN AREA INUNDATED BY 0.2% ANNUAL CHANCE FLOODING.

(P) UTILITY EASEMENT 2

A 5.00 FOOT STRIP OF LAND BEING A PORTION OF THE EAST 325.00 FEET OF THE SOUTH 601.23 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA LYING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

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THENCE NORTH 89° 35' 10" WEST, 22.37 FEET TO THE POINT OF TERMINUS.

TowerCom
We Connect Carriers.

**COAL CREEK
CONSULTING**

2166 E. UNIVERSITY DR., STE 201
TEMPE, ARIZONA 85281
PHONE: (480) 638-2600 FAX: (480) 638-2852

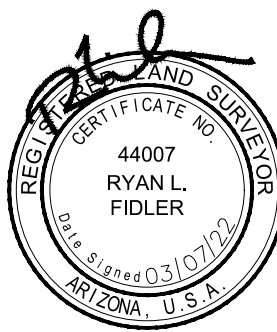
FIELD BY: CEF

DRAWN BY: GAC

CHECKED BY: RLF

REVISIONS

NO.	DATE	DESCRIPTION
2	03/07/22	REVISION
1	02/28/22	FINAL
0	12/23/21	TITLE REVIEW



REUSE OF DOCUMENT
THE IDEAS & DESIGN INCORPORATED HEREON, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF RLF CONSULTING, LLC & IS NOT TO BE USED FOR ANY OTHER PROJECT WITHOUT WRITTEN AUTHORIZATION OF RLF CONSULTING, LLC.

PROJECT No.
15006184

SITE NAME:
PH68202C

SITE ADDRESS:
8946 E GERMANN RD
MESA, AZ 85212

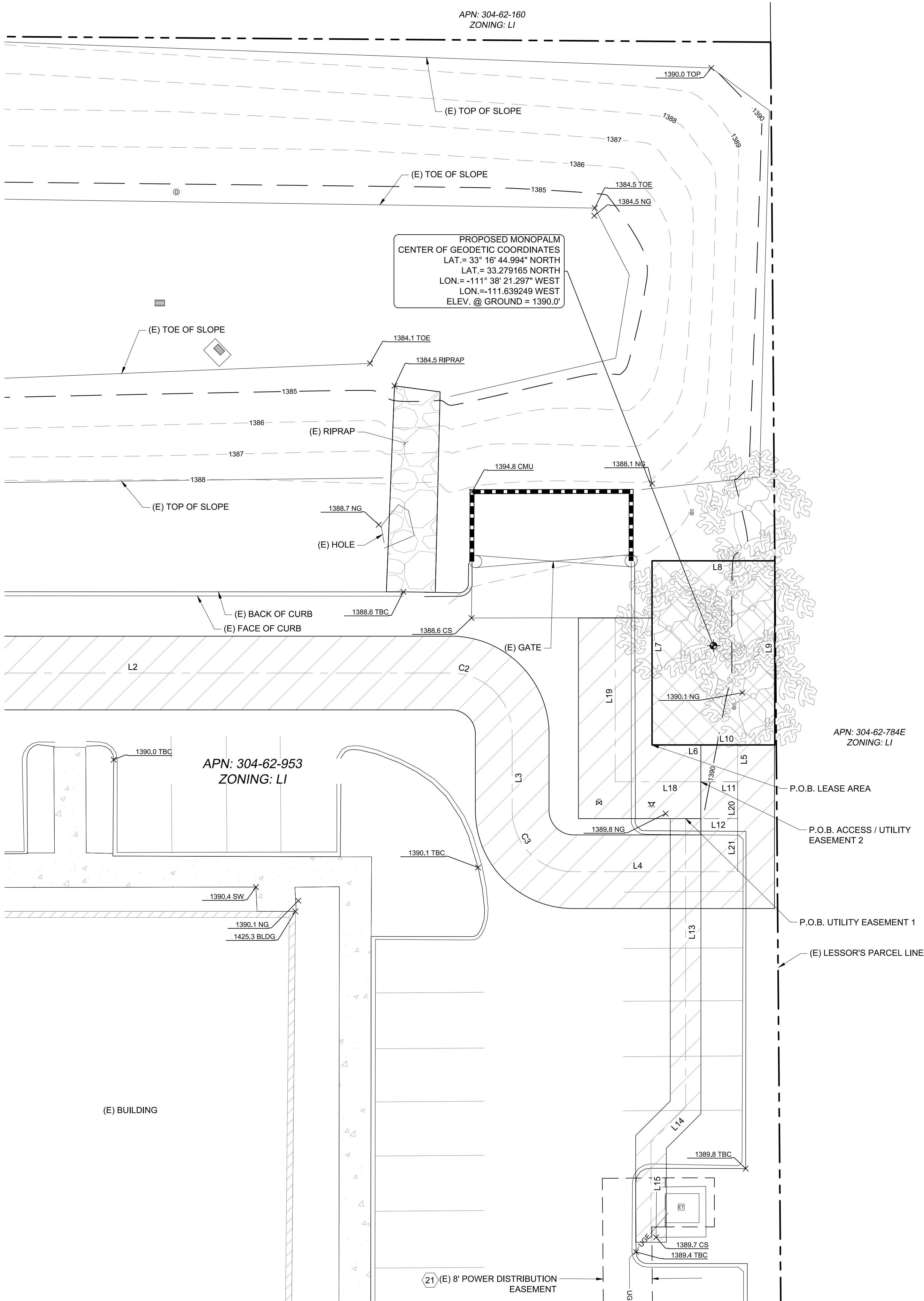
SHEET TITLE:
BOUNDARY DETAIL

SHEET NO.

LS-1

REVISION:

0



LEGEND

	BRASS CAP FLUSH (BCFL)
	BRASS CAP IN HANDHOLE (BCHH)
	ELECTRICAL TRANSFORMER
	FIRE HYDRANT
	WATER VALVE
	IRRIGATION CONTROL VALVE
	STORM MANHOLE
	STORM DRAIN GRATE
	DECIDUOUS TREE
	POSITION OF GEODETIC COORDINATES
	PROPERTY LINE
	PROPERTY LINE (OTHER)
	RIGHT-OF-WAY LINE
	SECTION LINE
	CENTERLINE
	EASEMENT LINE

(P) UTILITY EASEMENT 2

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(P) UTILITY EASEMENT 1

A 5.00 FOOT STRIP OF LAND BEING A PORTION OF THE EAST 325.00 FEET OF THE SOUTH 601.23 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA LYING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

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THENCE SOUTH 00°00'00" EAST, 47.05 FEET; THENCE SOUTH 45°00'00" WEST, 7.97 FEET; THENCE SOUTH 00°00'00" EAST, 16.34 FEET TO THE POINT OF TERMINUS.

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CURVE TABLE					
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(P) LEASE AREA

A PORTION OF THE EAST 325.00 FEET OF THE SOUTH 601.23 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND REBAR AT THE INTERSECTION OF THE SOUTHERN RIGHT-OF-WAY OF EAST WINNSTON AVENUE (30-FOOT RIGHT-OF-WAY) AND THE NORTHWEST CORNER OF SAID DESCRIBED PARCEL OWNED NOW OR FORMERLY BY ETP FUNDING, LLC; THENCE SOUTH 89° 35' 10" EAST ALONG THE SOUTHERN RIGHT-OF-WAY AND THE NORTH LINE OF SAID PARCEL, 38.43 FEET TO A POINT ON SAID RIGHT-OF-WAY AND PARCEL LINE; THENCE DEPARTING THE SOUTHERN RIGHT-OF-WAY AND NORTH LINE OF SAID PARCEL SOUTH 00°00'00" EAST, 94.85 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE NORTH 90°00'00" EAST, 224.40 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE SOUTH 00°00'00" EAST, 12.38 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE NORTH 90°00'00" EAST, 26.74 FEET; THENCE NORTH 00°00'00" EAST, 20.66 FEET; THENCE NORTH 90°00'00" WEST, 13.95 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 00°00'00" EAST, 30.00 FEET; THENCE NORTH 90°00'00" EAST, 20.00 FEET; THENCE SOUTH 00°00'00" WEST, 30.00 FEET; THENCE SOUTH 90°00'00" WEST, 20.00 FEET; TO THE POINT OF BEGINNING.

(P) ACCESS / UTILITY EASEMENT 1

A 12.00 FOOT STRIP OF LAND BEING A PORTION OF THE EAST 325.00 FEET OF THE SOUTH 601.23 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA LYING 6.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT A FOUND REBAR AT THE INTERSECTION OF THE SOUTHERN RIGHT-OF-WAY OF EAST WINNSTON AVENUE (30-FOOT RIGHT-OF-WAY) AND THE NORTHWEST CORNER OF SAID DESCRIBED PARCEL OWNED NOW OR FORMERLY BY ETP FUNDING, LLC; THENCE SOUTH 89° 35' 10" EAST ALONG THE SOUTHERN RIGHT-OF-WAY AND THE NORTH LINE OF SAID PARCEL, 38.43 FEET TO A POINT ON SAID RIGHT-OF-WAY AND PARCEL LINE AND BEING THE POINT OF BEGINNING.

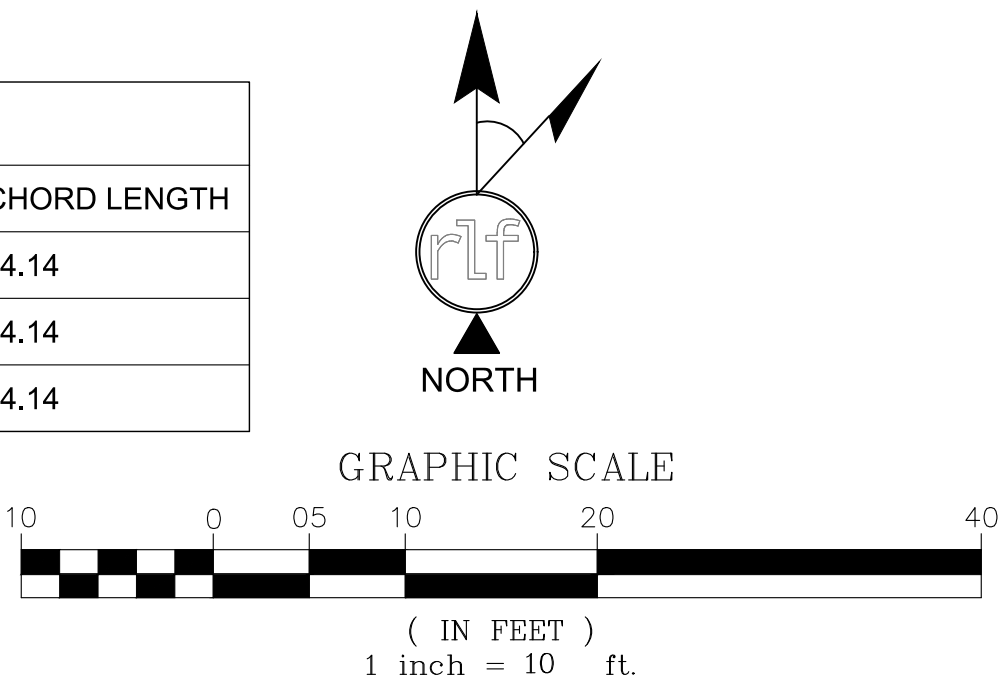
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(P) ACCESS / UTILITY EASEMENT 2

A 12.00 FOOT STRIP OF LAND BEING A PORTION OF THE EAST 325.00 FEET OF THE SOUTH 601.23 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA LYING 6.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT A FOUND REBAR AT THE INTERSECTION OF THE SOUTHERN RIGHT-OF-WAY OF EAST WINNSTON AVENUE (30-FOOT RIGHT-OF-WAY) AND THE NORTHWEST CORNER OF SAID DESCRIBED PARCEL OWNED NOW OR FORMERLY BY ETP FUNDING, LLC; THENCE SOUTH 89° 35' 10" EAST ALONG THE SOUTHERN RIGHT-OF-WAY AND THE NORTH LINE OF SAID PARCEL, 38.43 FEET TO A POINT ON SAID RIGHT-OF-WAY AND PARCEL LINE; THENCE DEPARTING THE SOUTHERN RIGHT-OF-WAY AND NORTH LINE OF SAID PARCEL SOUTH 00°00'00" EAST, 94.85 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE NORTH 90°00'00" EAST, 224.40 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE SOUTH 00°00'00" EAST, 12.38 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE NORTH 90°00'00" EAST, 26.74 FEET; THENCE NORTH 00°00'00" EAST, 14.66 FEET; THENCE NORTH 90°00' 00" WEST, 6.00 FEET TO THE POINT OF BEGINNING.

THENCE RUNNING PARALLEL TO THE LEASE AREA NORTH 90°00'00" WEST, 13.95 FEET; THENCE NORTH 00°00'00" EAST, 26.68 FEET TO THE POINT OF TERMINUS BEING 6.00 FEET WESTERLY OF THE WESTERN BOUNDARY OF THE LEASE AREA.



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2166 E. UNIVERSITY DR., STE 201
TEMPE, ARIZONA 85281
PHONE: (480) 638-2600 FAX: (480) 638-2852

FIELD BY:	CEF
DRAWN BY:	GAC
CHECKED BY:	RLF

REVISIONS

NO.	DATE	DESCRIPTION
2	03/07/22	REVISION
1	02/28/22	FINAL
0	12/23/21	TITLE REVIEW

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PROJECT No.
15006184

SITE NAME:
PH68202C

SITE ADDRESS:
**8946 E GERMANN RD
MESA, AZ 85212**

SHEET TITLE:
TOPOGRAPHIC SURVEY

SHEET NO.

LS-2

REVISION:

0

(P) LEASE AREA

A PORTION OF THE EAST 325.00 FEET OF THE SOUTH 601.23 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND REBAR AT THE INTERSECTION OF THE SOUTHERN RIGHT-OF-WAY OF EAST WINNSTON AVENUE (30-FOOT RIGHT-OF-WAY) AND THE NORTHWEST CORNER OF SAID DESCRIBED PARCEL OWNED NOW OR FORMERLY BY ETP FUNDING, LLC; THENCE SOUTH 89° 35' 10" EAST ALONG THE SOUTHERN RIGHT-OF-WAY AND THE NORTH LINE OF SAID PARCEL, 38.43 FEET TO A POINT ON SAID RIGHT-OF-WAY AND PARCEL LINE; THENCE DEPARTING THE SOUTHERN RIGHT-OF-WAY AND NORTH LINE OF SAID PARCEL SOUTH 00°00'00" EAST, 94.85 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE NORTH 90°00'00" EAST, 224.40 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE SOUTH 00°00'00" EAST, 12.38 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE NORTH 90°00'00" EAST, 26.74 FEET; THENCE NORTH 00°00'00" EAST, 20.66 FEET; THENCE NORTH 90°00'00" WEST, 13.95 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 00°00'00" EAST, 30.00 FEET; THENCE NORTH 90°00'00" EAST, 20.00 FEET; THENCE SOUTH 00°00'00" WEST, 30.00 FEET; THENCE SOUTH 90°00'00" WEST, 20.00 FEET; TO THE POINT OF BEGINNING.

(P) ACCESS / UTILITY EASEMENT 1

A 12.00 FOOT STRIP OF LAND BEING A PORTION OF THE EAST 325.00 FEET OF THE SOUTH 601.23 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA LYING 6.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT A FOUND REBAR AT THE INTERSECTION OF THE SOUTHERN RIGHT-OF-WAY OF EAST WINNSTON AVENUE (30-FOOT RIGHT-OF-WAY) AND THE NORTHWEST CORNER OF SAID DESCRIBED PARCEL OWNED NOW OR FORMERLY BY ETP FUNDING, LLC; THENCE SOUTH 89° 35' 10" EAST ALONG THE SOUTHERN RIGHT-OF-WAY AND THE NORTH LINE OF SAID PARCEL, 38.43 FEET TO A POINT ON SAID RIGHT-OF-WAY AND PARCEL LINE AND BEING THE POINT OF BEGINNING.

THENCE DEPARTING THE SOUTHERN RIGHT-OF-WAY AND NORTH LINE OF SAID PARCEL SOUTH 00°00'00" EAST, 94.85 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE NORTH 90°00'00" EAST, 224.40 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE SOUTH 00°00'00" EAST, 12.38 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE NORTH 90°00'00" EAST, 26.74 FEET; THENCE NORTH 00°00'00" EAST, 20.66 FEET TO THE POINT OF TERMINUS ON THE SOUTHERN BOUNDARY OF THE LEASE AREA.

(P) ACCESS / UTILITY EASEMENT 2

A 12.00 FOOT STRIP OF LAND BEING A PORTION OF THE EAST 325.00 FEET OF THE SOUTH 601.23 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA LYING 6.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT A FOUND REBAR AT THE INTERSECTION OF THE SOUTHERN RIGHT-OF-WAY OF EAST WINNSTON AVENUE (30-FOOT RIGHT-OF-WAY) AND THE NORTHWEST CORNER OF SAID DESCRIBED PARCEL OWNED NOW OR FORMERLY BY ETP FUNDING, LLC; THENCE SOUTH 89° 35' 10" EAST ALONG THE SOUTHERN RIGHT-OF-WAY AND THE NORTH LINE OF SAID PARCEL, 38.43 FEET TO A POINT ON SAID RIGHT-OF-WAY AND PARCEL LINE; THENCE DEPARTING THE SOUTHERN RIGHT-OF-WAY AND NORTH LINE OF SAID PARCEL SOUTH 00°00'00" EAST, 94.85 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE NORTH 90°00'00" EAST, 224.40 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE SOUTH 00°00'00" EAST, 12.38 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE NORTH 90°00'00" EAST, 26.74 FEET; THENCE NORTH 00°00'00" EAST, 14.66 FEET; THENCE NORTH 90°00' 00" WEST, 6.00 FEET TO THE POINT OF BEGINNING.

THENCE RUNNING PARALLEL TO THE LEASE AREA NORTH 90°00'00" WEST, 13.95 FEET; THENCE NORTH 00°00'00" EAST, 26.68 FEET TO THE POINT OF TERMINUS BEING 6.00 FEET WESTERLY OF THE WESTERN BOUNDARY OF THE LEASE AREA.

(P) UTILITY EASEMENT 1

A 5.00 FOOT STRIP OF LAND BEING A PORTION OF THE EAST 325.00 FEET OF THE SOUTH 601.23 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA LYING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT A FOUND REBAR AT THE INTERSECTION OF THE SOUTHERN RIGHT-OF-WAY OF EAST WINNSTON AVENUE (30-FOOT RIGHT-OF-WAY) AND THE NORTHWEST CORNER OF SAID DESCRIBED PARCEL OWNED NOW OR FORMERLY BY ETP FUNDING, LLC; THENCE SOUTH 89° 35' 10" EAST ALONG THE SOUTHERN RIGHT-OF-WAY AND THE NORTH LINE OF SAID PARCEL, 38.43 FEET TO A POINT ON SAID RIGHT-OF-WAY AND PARCEL LINE; THENCE DEPARTING THE SOUTHERN RIGHT-OF-WAY AND NORTH LINE OF SAID PARCEL SOUTH 00°00'00" EAST, 94.85 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE NORTH 90°00'00" EAST, 224.40 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE SOUTH 00°00'00" EAST, 12.38 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 15.71 FEET AND A CHORD BEARING OF SOUTH 45°00'00"EAST A DISTANCE OF 14.14 FEET; THENCE NORTH 90°00'00" EAST, 26.74 FEET; THENCE NORTH 00°00'00" EAST, 8.66 FEET; THENCE NORTH 90°00' 00" WEST, 8.48 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 00°00'00" EAST, 47.05 FEET; THENCE SOUTH 45°00'00" WEST, 7.97 FEET; THENCE SOUTH 00°00'00" EAST, 16.34 FEET TO THE POINT OF TERMINUS.

(P) UTILITY EASEMENT 2

A 5.00 FOOT STRIP OF LAND BEING A PORTION OF THE EAST 325.00 FEET OF THE SOUTH 601.23 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA LYING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT A FOUND REBAR AT THE INTERSECTION OF THE SOUTHERN RIGHT-OF-WAY OF EAST WINNSTON AVENUE (30-FOOT RIGHT-OF-WAY) AND THE NORTHWEST CORNER OF SAID DESCRIBED PARCEL OWNED NOW OR FORMERLY BY ETP FUNDING, LLC; THENCE SOUTH 89° 35' 10" EAST ALONG THE SOUTHERN RIGHT-OF-WAY AND THE NORTH LINE OF SAID PARCEL, 38.43 FEET TO A POINT ON SAID RIGHT-OF-WAY AND PARCEL LINE; THENCE DEPARTING THE SOUTHERN RIGHT-OF-WAY AND NORTH LINE OF SAID PARCEL SOUTH 00°00'00" EAST, 2.50 FEET; THENCE NORTH 89° 35' 10" WEST, 6.00 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 89° 35' 10" WEST, 22.37 FEET TOE THE POINT OF TERMINUS.

LINE TABLE		
LINE	LENGTH	BEARING
L1	94.85	S0° 00' 00"E
L2	224.40	N90° 00' 00"E
L3	12.38	S0° 00' 00"E
L4	26.74	N90° 00' 00"E
L5	20.66	N0° 00' 00"E
L6	13.95	N90° 00' 00"W
L7	30.00	N0° 00' 00"E
L8	20.00	N90° 00' 00"E
L9	30.00	S0° 00' 00"W
L10	20.00	S90° 00' 00"W
L11	6.00	N90° 00' 00"W
L12	8.48	N90° 00' 00"W
L13	47.05	S0° 00' 00"E
L14	7.97	S45° 00' 00"W
L15	16.34	S0° 00' 00"E
L16	6.00	N89° 35' 10"W
L17	22.37	N89° 35' 10"W
L18	13.95	N90° 00' 00"W
L19	26.68	N0° 00' 00"E
L20	14.66	N0° 00' 00"E
L21	8.66	N0° 00' 00"E
L22	2.50	S0° 00' 00"E

SCHEDULE B EXCEPTIONS

- ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I—REQUIREMENTS ARE MET. (NO PLOTTABLE MATTERS)
- RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY THE PUBLIC RECORDS. (NO PLOTTABLE MATTERS)
- ANY ENCGROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND. (NO PLOTTABLE MATTERS)
- EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY THE PUBLIC RECORDS. (NO PLOTTABLE MATTERS)
- ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIAL HERETOFORE OR HEREFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS. (NO PLOTTABLE MATTERS)
- TAXES OR SPECIAL ASSESSMENTS WHICH ARE NOT SHOWN AS EXISTING LIENS BY THE PUBLIC RECORDS.
NOTE: UPON RECEIPT OF SATISFACTORY OWNER/SELLER AFFIDAVIT SCHEDULE B - SECTION II ITEMS 2, 4, 5 AND 6 WILL BE DELETED FROM FINAL POLICY, AND ITEM 3 WILL BE DELETED UPON RECEIPT OF SATISFACTORY ALTA/NSPS SURVEY. ITEM 1 WILL BE DELETED FROM FINAL POLICY UPON RECEIPT OF ALL REQUIREMENTS AND A SATISFACTORY TITLE UPDATE.
SPECIAL EXCEPTIONS: (NO PLOTTABLE MATTERS)
- TAXES FOR THE SECOND HALF OF THE YEAR 2021, AND SUBSEQUENT YEARS, A LIEN NOT YET DUE AND PAYABLE. (NO PLOTTABLE MATTERS)
- EXCEPT THE COAL, OIL, GAS AND OTHER MINERALS UNDERLYING THE SURFACE OF SAID LAND AND ALL RIGHTS AND EASEMENTS IN FAVOR OF THE ESTATE OF SAID COAL, OIL, GAS AND OTHER MINERALS; INCLUDING, BUT NOT LIMITED TO, EXPRESS OR IMPLIED EASEMENTS IN, OVER AND UNDER THAT ESTATE FOR THE ENTRY AND REMOVAL OF MINERALS, THIS POLICY SHOULD NOT BE CONSTRUED AS INSURING AGAINST LOSS OR DAMAGE RESULTING TO THE SURFACE OF THE LAND OR ANY IMPROVEMENTS THEREON CAUSED BY SURFACE ENTRY OR BY THE REMOVAL OF THE OIL, GAS, AND OTHER MINERALS LYING THEREUNDER. SEE INSTRUMENT RECORDED IN DEED BOOK 719, PAGE 261. (NO PLOTTABLE MATTERS)

9. NOTICE OF EXERCISE OF RESERVED RIGHT-OF-WAY IN FAVOR OF UNITED STATES OF AMERICA SET FORTH IN INSTRUMENT RECORDED ON JANUARY 28, 1988 IN INSTRUMENT NO. 88 040850. (AS SHOWN ON SURVEY)

10. AGREEMENT RELATING TO EXERCISE OF RESERVED RIGHT-OF-WAY IN FAVOR OF UNITED STATES OF AMERICA SET FORTH IN INSTRUMENT RECORDED ON JUNE 12, 1989 IN INSTRUMENT NO. 89 266807. (AS SHOWN ON SURVEY)

11. AFFIDAVIT OF CHANGE RECORDED ON DECEMBER 5, 2007 IN INSTRUMENT NO. 2007-1281212. (AS SHOWN ON SURVEY)

12. AFFIDAVIT OF CHANGE RECORDED ON DECEMBER 5, 2007 IN INSTRUMENT NO. 2007-1281213. (NO PLOTTABLE MATTERS)
13. AFFIDAVIT OF CHANGE RECORDED ON DECEMBER 5, 2007 IN INSTRUMENT NO. 2007-1281217. (NO PLOTTABLE MATTERS)

14. POWER DISTRIBUTION EASEMENT IN FAVOR OF SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT SET FORTH IN INSTRUMENT RECORDED ON MARCH 24, 2008 IN INSTRUMENT NO. 20080256258. (AS SHOWN ON SURVEY)

15. INTERGOVERNMENTAL AGREEMENT DATED FEBRUARY 10, 2010, BY AND BETWEEN THE CITY OF MESA, A MUNICIPAL CORPORATION AND THE PHOENIX-MESA GATEWAY AIRPORT AUTHORITY, A MUNICIPAL CORPORATION, RECORDED ON FEBRUARY 24, 2010 IN INSTRUMENT NO. 20100151252. (NO PLOTTABLE MATTERS)

16. CONSTRUCTION DEED OF TRUST FROM ETP QUEEN CREEK BUILDING LLC, AN ARIZONA LIMITED LIABILITY COMPANY, GRANTOR(S), TO FIRST AMERICAN TITLE INSURANCE COMPANY, TRUSTEE(S), IN FAVOR OF WESTERN STATE BANK, DATED MARCH 27, 2019, AND RECORDED MARCH 28, 2019 IN INSTRUMENT NO. 20190216097, IN THE ORIGINAL AMOUNT OF \$4,222,804.00; ASSIGNMENT OF RENTS, DATED MARCH 27, 2019 AND RECORDED MARCH 28, 2019 IN INSTRUMENT NO. 20190216098. (NO PLOTTABLE MATTERS)

17. DEED OF TRUST FROM ETP QUEEN CREEK BUILDING LLC, AN ARIZONA LIMITED LIABILITY COMPANY, GRANTOR(S), TO FIRST AMERICAN TITLE INSURANCE COMPANY, TRUSTEE(S), IN FAVOR OF WESTERN STATE BANK, DATED MARCH 27, 2019, AND RECORDED MARCH 28, 2019 IN INSTRUMENT NO. 20190216099, IN THE ORIGINAL AMOUNT OF \$1,020,667.00; ASSIGNMENT OF RENTS, DATED MARCH 27, 2019 AND RECORDED MARCH 28, 2019 IN INSTRUMENT NO. 20190216100. (NO PLOTTABLE MATTERS)

18. UCC/FINANCING STATEMENT BETWEEN ETP QUEEN CREEK PARK LLC, DEBTOR (S), AND WESTERN STATE BANK, CREDITOR, FILED ON APRIL 1, 2019, IN THE OFFICIAL RECORDS AS INSTRUMENT NO. 20190226494. (NO PLOTTABLE MATTERS)

19. UCC/FINANCING STATEMENT BETWEEN ETP QUEEN CREEK BUILDING, LLC, DEBTOR (S), AND WESTERN STATE BANK, CREDITOR, FILED ON APRIL 1, 2019, IN THE OFFICIAL RECORDS AS INSTRUMENT NO. 20190226495. (NO PLOTTABLE MATTERS)

20. RIGHT-OF-WAY NOTICE IN FAVOR OF UNITED STATES OF AMERICA SET FORTH IN INSTRUMENT RECORDED ON MAY 24, 2019 IN INSTRUMENT NO. 20190386348. (AS SHOWN ON SURVEY)

21. POWER DISTRIBUTION EASEMENT IN FAVOR OF SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT SET FORTH IN INSTRUMENT RECORDED ON SEPTEMBER 30, 2019 IN INSTRUMENT NO. 20190774559. (AS SHOWN ON SURVEY)

DEED OF TRUST FROM ETP FUNDING LLC, AN ARIZONA LIMITED LIABILITY COMPANY, GRANTOR(S), TO GREYSTONE TITLE AGENCY LLC, TRUSTEE(S), IN FAVOR OF WESTERN STATE BANK, DATED SEPTEMBER 22, 2021, AND RECORDED SEPTEMBER 23, 2021 IN INSTRUMENT NO. 20211027099, IN THE ORIGINAL AMOUNT OF \$24,164,000.00; ASSIGNMENT OF RENTS, DATED SEPTEMBER 22, 2021 AND RECORDED SEPTEMBER 23, 2021 IN INSTRUMENT NO. 20211027100. (NO PLOTTABLE MATTERS)

23. POWER DISTRIBUTION EASEMENT IN FAVOR OF SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT SET FORTH IN INSTRUMENT RECORDED ON AUGUST 30, 2021 IN INSTRUMENT NO. 20210937794. (AS SHOWN ON SURVEY)



COAL CREEK

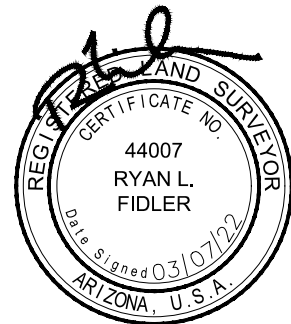


2166 E. UNIVERSITY DR., STE 201
TEMPE, ARIZONA 85281
PHONE: (480) 638-2600 FAX: (480) 638-2852

FIELD BY:	CEF
DRAWN BY:	GAC
CHECKED BY:	RLF

REVISIONS

2	03/07/22	REVISION
1	02/28/22	FINAL
0	12/23/21	TITLE REVIEW
NO.	DATE	DESCRIPTION



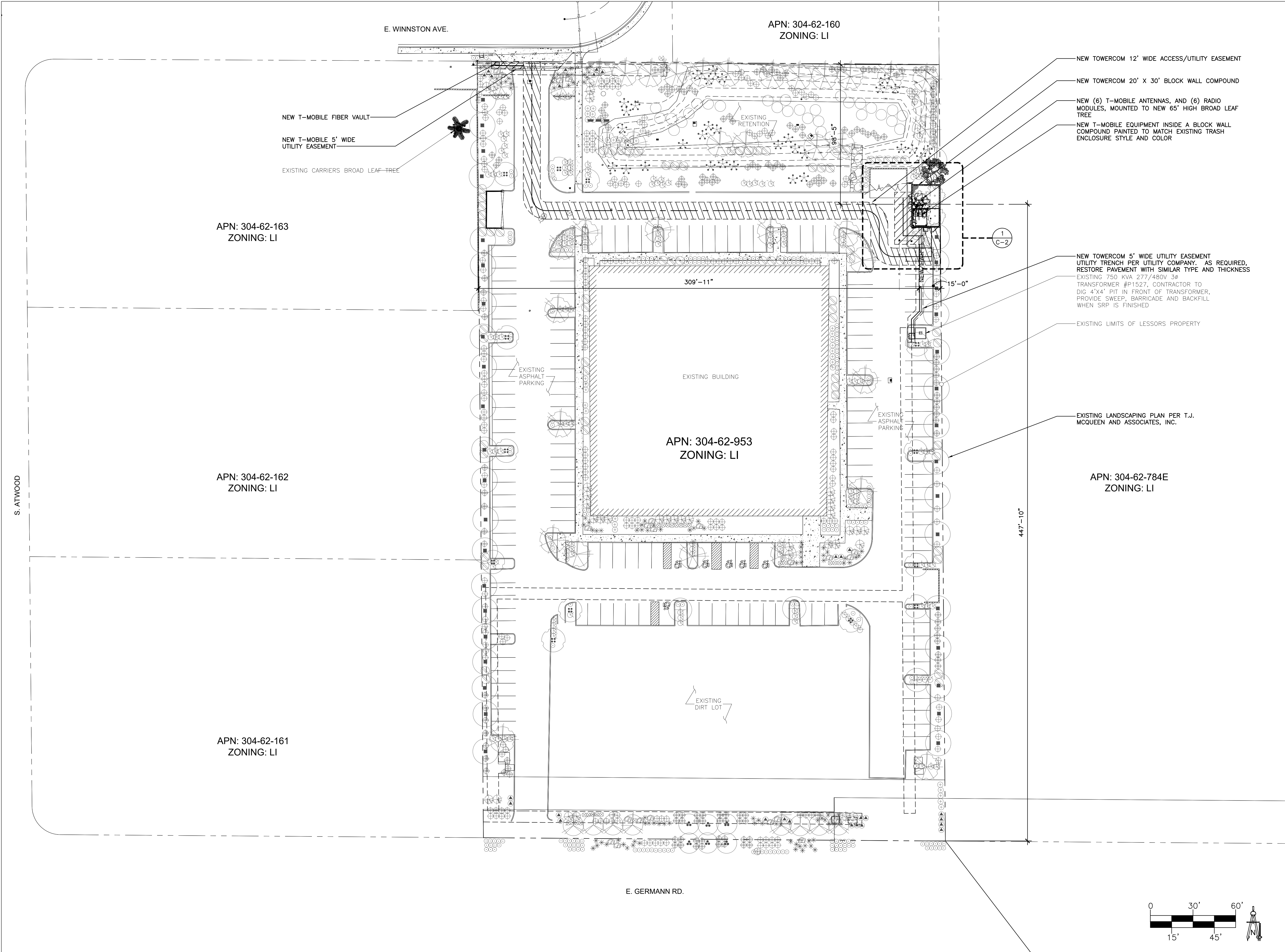
REUSE OF DOCUMENT
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PROJECT No.
15006184
SITE NAME:
PH68202C

SITE ADDRESS:
8946 E GERMANN RD
MESA, AZ 85212

SHEET TITLE:
SURVEY INFORMATION

SHEET NO. LS-2	REVISION: 0
--------------------------	-----------------------



CLIENT

TowerCom.
We Connect Carriers.

CONSULTANT

COAL CREEK
CONSULTING

8283 N. HAYDEN RD., STE 258
SCOTTSDALE, ARIZONA 85258
PHONE: (602) 429-0533 FAX: (480) 638-2852

ENGINEER OF RECORD

SEAL

NO.	DATE	DESCRIPTION	BY
2	04/04/22	REVISION 1	DRK
3	04/18/22	REVISION 2	DRK
4	05/13/22	SUBMITTAL	SPE
5	07/19/22	CITY COMMENTS	SPE
6	08/30/22	CITY CMNTS 2	SPE

PROJECT INFORMATION

JOB: 10-036-04

PH68202C
TOWERCOM
QC ELEVATE

8946 E. GERMANN RD.
MESA, ARIZONA 85212

SHEET TITLE

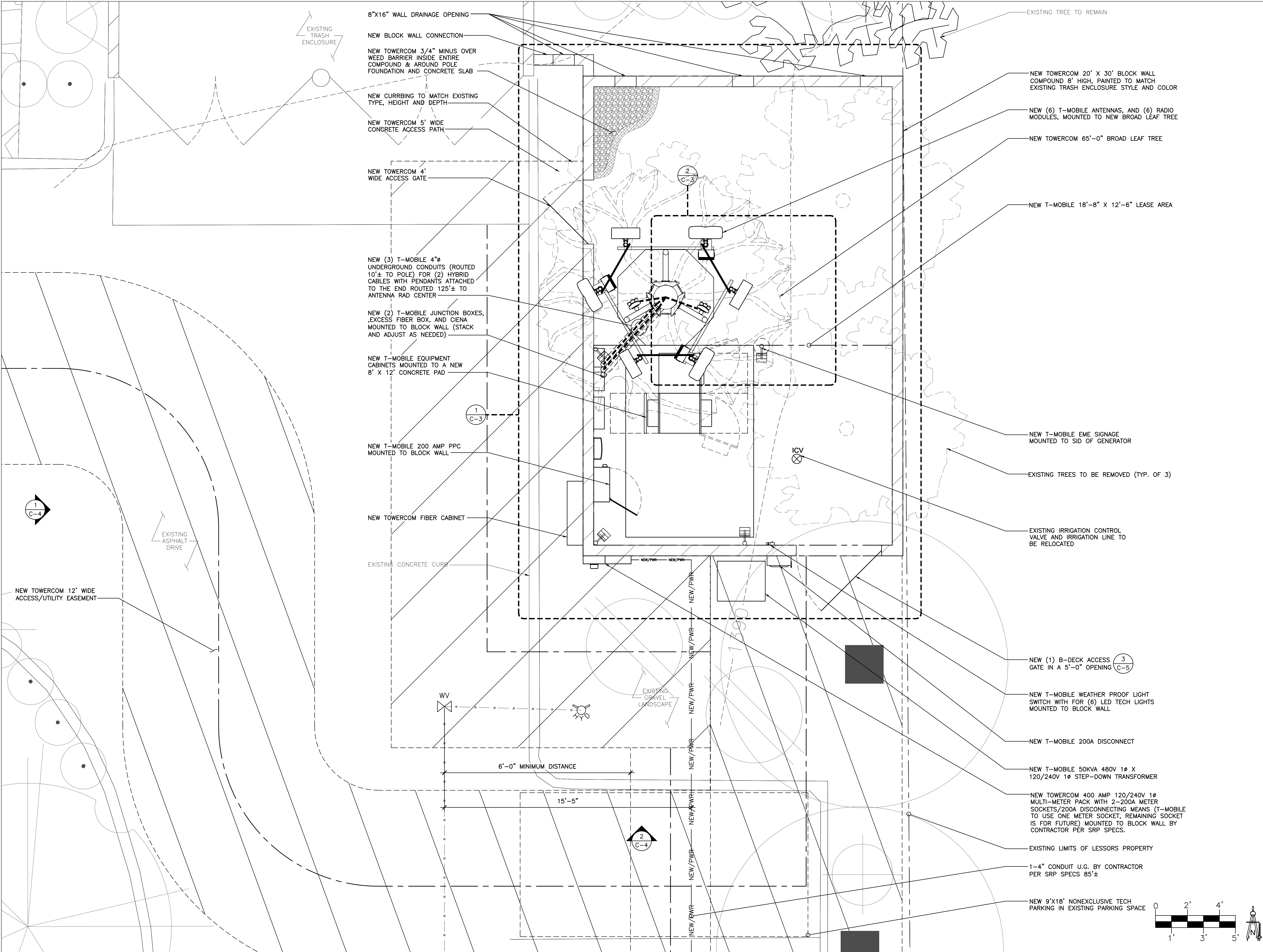
SITE PLAN

JURISDICTIONAL APPROVAL

SHEET NUMBER

C-1

RFDS VER: 1 DATED 11/10/2021 AT 10:41:33 AM



CLIENT

TowerCom.
We Connect Carriers.

CONSULTANT

COAL CREEK CONSULTING
8283 N. HAYDEN RD., STE 258
SCOTTSDALE, ARIZONA 85258
PHONE: (602) 429-0533 FAX: (480) 638-2852

ENGINEER OF RECORD

SEAL

NO.	DATE	DESCRIPTION	BY
2	04/04/22	REVISION 1	DRK
3	04/18/22	REVISION 2	DRK
4	05/13/22	SUBMITTAL	SPE
5	07/19/22	CITY COMMENTS	SPE
6	08/30/22	CITY CMNTS 2	SPE

PROJECT INFORMATION

JOB: 10-036-04

**PH68202C
TOWERCOM
QC ELEVATE**

8946 E. GERMANN RD.
MESA, ARIZONA 85212

SHEET TITLE

ENLARGED SITE PLAN

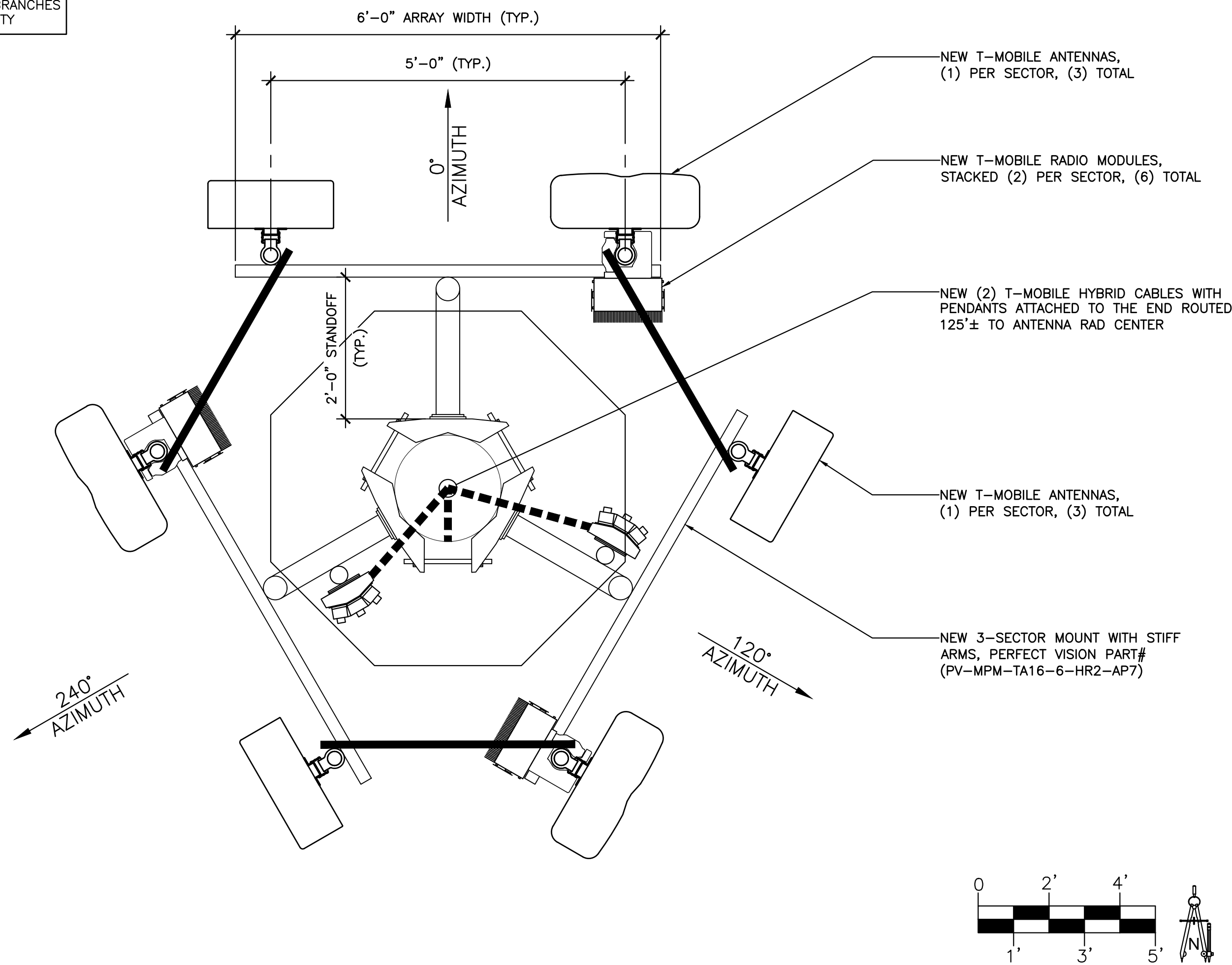
JURISDICTIONAL APPROVAL

SHEET NUMBER

C-2

RFDS VER: 1 DATED 11/10/2021 AT 10:41:33 AM

NOTES:
BROAD LEAF TREE BRANCHES
REMOVED FOR CLARITY



ENLARGED T-MOBILE ANTENNA PLAN

SCALE: 3/8" = 1'-0"

2

NOT USED

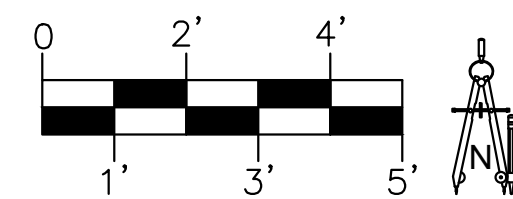
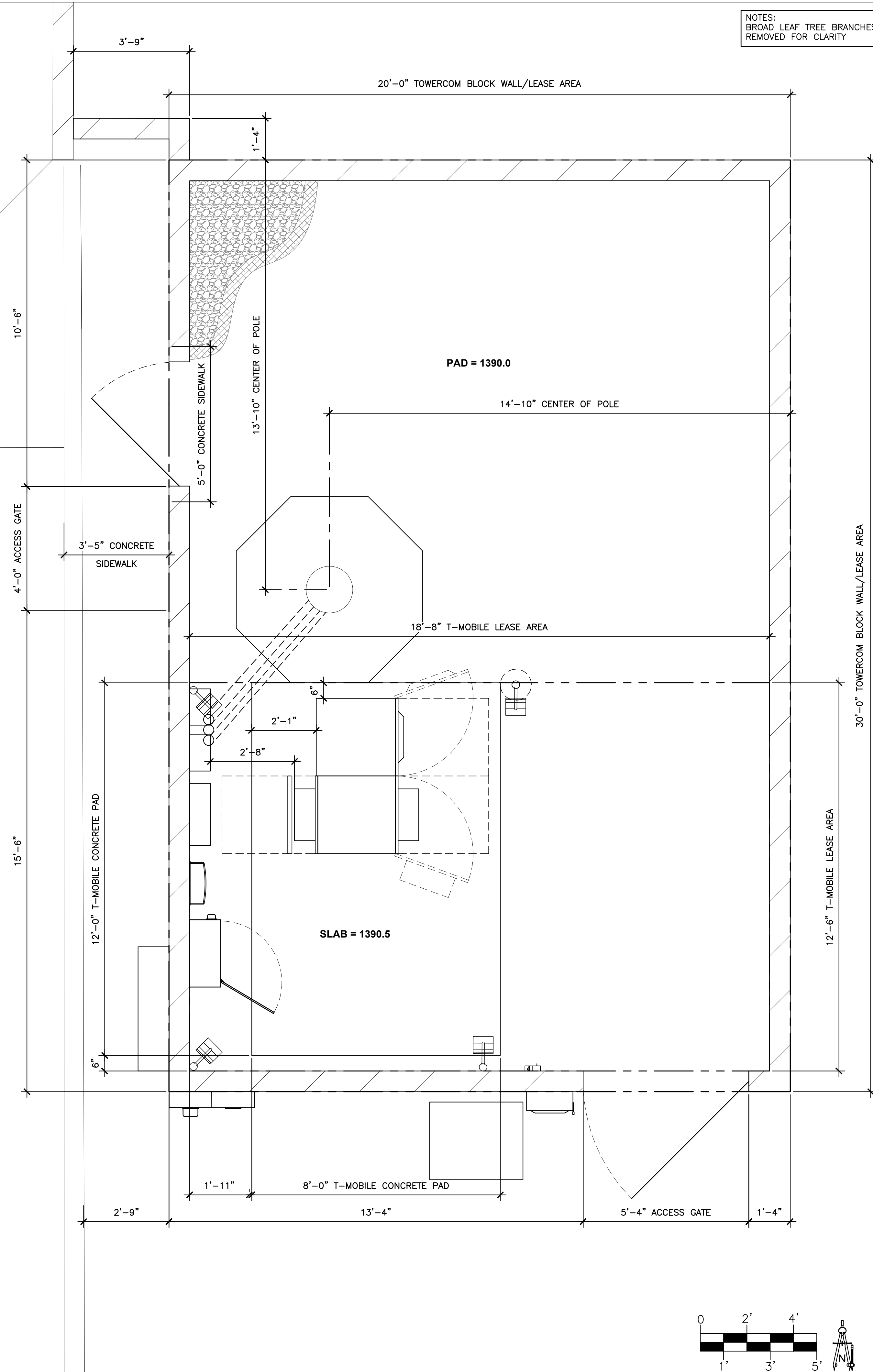
SCALE: N.T.S.

3

ENLARGED DIMENSION PLAN

SCALE: 3/8" = 1'-0"

1



NOTES:
BROAD LEAF TREE BRANCHES
REMOVED FOR CLARITY

CLIENT

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CONSULTANT

**COAL CREEK
CONSULTING**

8283 N. HAYDEN RD., STE 258
SCOTTSDALE, ARIZONA 85258
PHONE: (602) 429-0533 FAX: (480) 638-2852
ENGINEER OF RECORD

SEAL

NO.	DATE	DESCRIPTION	BY
2	04/04/22	REVISION 1	DRK
3	04/18/22	REVISION 2	DRK
4	05/13/22	SUBMITTAL	SPE
5	07/19/22	CITY COMMENTS	SPE
6	08/30/22	CITY CMNTS 2	SPE

PROJECT INFORMATION
JOB: 10-036-04

**PH68202C
TOWERCOM
QC ELEVATE**

8946 E. GERMANN RD.
MESA, ARIZONA 85212

SHEET TITLE

**ENLARGED
DIMENSION AND
ANTENNA PLAN**

JURISDICTIONAL APPROVAL

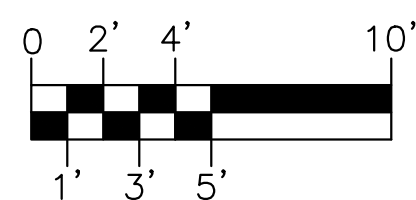
SHEET NUMBER

C-3

RFDS VER: 1 DATED 11/10/2021 AT 10:41:33 AM

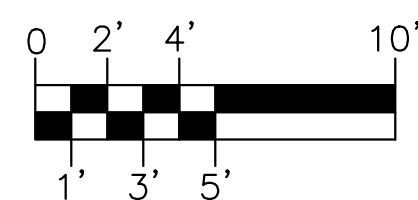
A MONOPINE OR BROADLEAF TREE MUST MEET THE FOLLOWING DESIGN GUIDELINES:

- (A) THE POLE STRUCTURE MUST BE BUILT OF STEEL OR FIBERGLASS AND CLAD WITH FAUX BARK. THE FAUX BARK SHALL START AT THE BASE OF THE POLE AND CONTINUE TO THE HEIGHT OF THE FIRST BRANCH ATTACHMENT. THE BALANCE OF THE POLE STRUCTURE AND THE ATTACHMENTS MUST BE PAINTED TO BLEND WITH THE BRANCHES.
- (B) THE DIAMETER OF THE POLE STRUCTURE MUST NOT EXCEED THIRTY-SIX (36) INCHES AT THE BASE AND SHALL TAPER TO NO GREATER THAN TWENTY-EIGHT (28) INCHES AT THE TOP OF THE POLE STRUCTURE.
- (C) ALL CABLES MUST BE CONCEALED WITHIN THE POLE STRUCTURE.
- (D) THE BRANCHES MUST:
 - (I) BE CONSTRUCTED TO A DENSITY OF 2.5 BRANCHES FOR EACH ONE VERTICAL FOOT OF POLE, AND
 - (II) START ATTACHMENT AT NO GREATER THAN FIFTEEN (15) FEET ABOVE FINISHED GRADE AND CONTINUE TO THE TOP OF THE POLE, AND
 - (III) BE A MINIMUM OF EIGHT (8) FEET LONG AROUND THE CIRCUMFERENCE OF THE LOWER LEVEL AND SHALL TAPER APPROPRIATELY AS THE BRANCHES PROGRESS UPWARDS.
- (E) THE ENTIRE LENGTH OF ALL ANTENNA AND THEIR ATTACHING APPARATUS SHALL BE DISGUISED BY THE BRANCHES AND THE ANTENNA ARRAY SHALL NOT EXTEND MORE THAN THIRTY (30) INCHES FROM THE STRUCTURE TO WHICH IT IS ATTACHED.
- (F) MICROWAVE DISHES SHALL BE LIMITED TO ONE (1) SQUARE FOOT IN SIZE AND MUST BE PAINTED THE SAME SHADE OF GREEN AS THE BRANCHES. THE ATTACHING APPARATUS MUST ALSO BE PAINTED THE SAME SHADE OF GREEN AS THE BRANCHES.
- (G) NO MORE THAN FOUR (4) MICROWAVE DISHES ARE PERMITTED ON EACH MONOPINE OR BROADLEAF TREE.
- (H) NO CLIMBING PEGS ARE PERMITTED ON THE POLE STRUCTURE.
- (I) THE INSTALLATION OF A MONOPINE OR BROADLEAF TREE SHOULD BE DONE IN A MANNER THAT MINIMIZES THE REMOVAL OF MATURE VEGETATION.



2

—NEW (6) T-MOBILE ANTENNAS, AND (6) RADIO
MODULES, MOUNTED TO NEW BROAD LEAF
TREE



1

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— ENGINEER OF RECORD —

—SEAL—

NO.	DATE	DESCRIPTION	BY
2	04/04/22	REVISION 1	DR
3	04/18/22	REVISION 2	DR
4	05/13/22	SUBMITTAL	SP
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6	08/30/22	CITY CMNTS 2	SP

PROJECT INFORMATION
JOB: 10-036-04

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—SHEET TITLE—

ELEVATIONS

—JURISDICTIONAL APPROVAL—

—SHEET NUMBER—

C-4

RFDS VER: 1 DATED 11/10/2021 AT 10:41:33 AM