

PRELIMINARY PLAT
RESIDENCES ON FIRST

A SUBDIVISION SITUATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 5 EAST,
OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA
A REPLAT OF LOT 1A, BOOK 1476 OF MAPS, PAGE 15, LOT 2, BOOK 1308 OF MAPS, PAGE 26 AND A PORTION OF
LOTS 3 AND 4, BOOK 3 OF MAPS, PAGE 11, RECORDS OF MARICOPA COUNTY, ARIZONA.

DEDICATION

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS.

KNOW ALL MEN BY THESE PRESENTS:
THAT CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION, MESA HOUSING ASSOCIATES II LLC, AN ARIZONA LIMITED LIABILITY COMPANY, MHA III LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND MHA IV LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNERS, DO HEREBY PUBLISH THIS PRELIMINARY PLAT FOR "RESIDENCES ON FIRST", A SUBDIVISION SITUATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 5 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, A REPLAT OF LOT 1A, BOOK 1476 OF MAPS, PAGE 15, LOT 2, BOOK 1308 OF MAPS, PAGE 26 AND A PORTION OF LOTS 3 AND 4, BOOK 3 OF MAPS, PAGE 11, RECORDS OF MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON, AND HEREBY DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH OF THE STREETS, LOTS, TRACTS AND EASEMENTS CONSTITUTING SAME, AND THAT EACH OF THE STREETS, LOTS, AND EASEMENTS SHALL BE KNOWN BY THE NAME, NUMBER, OR LETTER GIVEN TO IT RESPECTIVELY.

EACH OF THE OWNERS, AS TO THE PORTION OF THE PROPERTY OWNED BY THAT OWNER, HEREBY DEDICATES TO THE CITY OF MESA FOR USE AS SUCH THE PUBLIC UTILITY AND FACILITY EASEMENTS AS SHOWN ON THE SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. THE DEDICATION OF REAL PROPERTY MARKED AS PUBLIC UTILITY AND FACILITIES EASEMENTS IS A DEDICATION OF A PUBLIC UTILITY AND FACILITIES EASEMENT TO THE CITY, WITH SUCH DEDICATION INCLUDING THE FOLLOWING USES: TO CONSTRUCT, INSTALL, ACCESS, MAINTAIN, REPAIR, RECONSTRUCT, REPLACE, REMOVE, UTILITIES AND FACILITIES (INCLUDING, BUT NOT LIMITED TO, WATER, WASTEWATER, GAS, ELECTRIC, STORM WATER, PIPES, CONDUIT, CABLES, AND SWITCHING EQUIPMENT), CONDUCTORS, CABLES, FIBER OPTICS, COMMUNICATION AND SIGNAL LINES, STREET PAVEMENT, CURBS, GUTTERS, SIDEWALKS, TRAFFIC SIGNALS, EQUIPMENT AND SIGNS, PUBLIC TRANSIT FACILITIES, SHELTERS AND IMPROVEMENTS, LANDSCAPING, STORM DRAINAGE, WATER RETENTION AND DETENTION, FLOOD CONTROL, AND ALL APPURTENANCES TO ALL OF THE FOREGOING, AND ALL SIMILAR AND RELATED PURPOSES TO THE FOREGOING, TOGETHER WITH THE RIGHT TO ALTER GROUND LEVEL BY CUT OR FILL (PROVIDED THAT GROUND LEVEL SHALL NOT BE ALTERED IN A MANNER THAT CONFLICTS WITH THE OPERATION, MAINTENANCE, OR REPAIR OF EXISTING UTILITY OR PUBLIC IMPROVEMENTS) AND THE UNRESTRICTED RIGHT OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO, FROM, AND ACROSS THE EASEMENT PROPERTY. ADDITIONALLY, THE CITY IS AUTHORIZED TO PERMIT OTHERS TO USE THE PUBLIC UTILITY AND FACILITY EASEMENT PROPERTY FOR THE USES AND FACILITIES ALLOWED HEREIN. ALL OTHER EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES SHOWN, UNLESS APPROVED OTHERWISE BY THE CITY OF MESA, ALL EASEMENTS CREATED BY THIS PLAT ARE PERPETUAL AND NONEXCLUSIVE EASEMENTS.

IT IS AGREED THAT CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION, MESA HOUSING ASSOCIATES II LLC, AN ARIZONA LIMITED LIABILITY COMPANY, MHA III LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND MHA IV LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNERS, OR ITS SUCCESSORS OR ASSIGNS SHALL HAVE FULL USE OF THE EASEMENT EXCEPT FOR THE PURPOSE FOR WHICH THE SAME IS HEREIN CONVEYED TO THE CITY OF MESA, AND PROVIDED ALWAYS THAT NO BUILDING OR STRUCTURE OF ANY NATURE OR KIND WHATSOEVER, INCLUDING WITHOUT LIMITATION FENCES, NOR ANY PART OF SAME, SHALL BE CONSTRUCTED, INSTALLED OR PLACED ON OR OVER SAID EASEMENT OR ANY PART THEREOF BY CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION, MESA HOUSING ASSOCIATES II LLC, AN ARIZONA LIMITED LIABILITY COMPANY, MHA III LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND MHA IV LLC, AN ARIZONA LIMITED LIABILITY COMPANY, OR THE SUCCESSORS OR ASSIGNS OF CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION, MESA HOUSING ASSOCIATES II LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND MHA III LLC, AN ARIZONA LIMITED LIABILITY COMPANY, OR THE SUCCESSORS OR ASSIGNS OF CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION, MESA HOUSING ASSOCIATES II LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND MHA IV LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND THAT THE GRADE OVER ANY BURIED FACILITIES SHALL NOT BE CHANGED BY CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION, MESA HOUSING ASSOCIATES II LLC, AN ARIZONA LIMITED LIABILITY COMPANY, MHA III LLC, AN ARIZONA LIMITED LIABILITY COMPANY, OR THE SUCCESSORS OR ASSIGNS OF CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION, MESA HOUSING ASSOCIATES II LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND MHA IV LLC, AN ARIZONA LIMITED LIABILITY COMPANY WILL RECORD NOT LATER THAN THE DATE ON WHICH THIS PLAT IS RECORDED.

CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION, MESA HOUSING ASSOCIATES II LLC, AN ARIZONA LIMITED LIABILITY COMPANY, MHA III LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND MHA IV LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNERS, WARRANTS AND REPRESENTS TO THE CITY OF MESA THAT IT IS THE SOLE OWNER OF THE PROPERTY COVERED BY THIS PLAT, AND THAT EVERY LENDER, EASEMENT HOLDER OR OTHER PERSON OR ENTITY HAVING ANY INTEREST THAT IS ADVERSE TO OR INCONSISTENT WITH THE FOREGOING DEDICATION, OR ANY OTHER REAL PROPERTY INTEREST CREATED OR TRANSFERRED BY THIS PLAT, HAS CONSENTED TO OR JOINED IN THIS PLAT AS EVIDENCED BY INSTRUMENTS WHICH ARE RECORDED WITH THE MARICOPA COUNTY RECORDER'S OFFICE OR WHICH CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION, MESA HOUSING ASSOCIATES II LLC, AN ARIZONA LIMITED LIABILITY COMPANY, MHA III LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND MHA IV LLC, AN ARIZONA LIMITED LIABILITY COMPANY WILL RECORD NOT LATER THAN THE DATE ON WHICH THIS PLAT IS RECORDED.

IN WITNESS WHEREOF:

CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION, AS OWNER, HAS HERETO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THIS ____ DAY OF _____, 2022.

CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION

BY: _____

ITS: _____

IN WITNESS WHEREOF:

MESA HOUSING ASSOCIATES II LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HERETO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THIS ____ DAY OF _____, 2022.

MESA HOUSING ASSOCIATES II, LLC,
AN ARIZONA LIMITED LIABILITY COMPANY

BY: _____
NAME: TODD MARSHALL
ITS: AUTHORIZED SIGNATORY

IN WITNESS WHEREOF:

MHA III LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HERETO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THIS ____ DAY OF _____, 2022.

MHA III, LLC, AN ARIZONA LIMITED LIABILITY COMPANY

BY: _____
NAME: TODD MARSHALL
ITS: AUTHORIZED SIGNATORY

IN WITNESS WHEREOF:

MHA IV LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HERETO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THIS ____ DAY OF _____, 2022.

MHA IV, LLC, AN ARIZONA LIMITED LIABILITY COMPANY

BY: _____
NAME: TODD MARSHALL
ITS: AUTHORIZED SIGNATORY

NOTES

1. PUBLIC UTILITY AND FACILITY EASEMENTS (PUFE) WILL BE TREATED LIKE PUBLIC UTILITY EASEMENTS WHEN DETERMINING WHO PAYS RELOCATION COSTS OF CITY OF MESA ELECTRIC AND GAS IN PUFES ON THIS PLAT. THE DEFINITION OF PUBLIC EASEMENT IN M.C.C. §9-1-1 INCLUDES THE PUFES ON THIS PLAT, THE TERM "PUBLIC EASEMENT" IN M.C.C. §9-1-5(A) INCLUDES PUFES, AND PUFES ON THIS PLAT ARE SUBJECT TO M.C.C. § 9-1-5(A).
2. THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE UTILITIES, PRIVATE FACILITIES, PRIVATE DRAINAGE FACILITIES OR LANDSCAPED AREAS WITHIN THE PROJECT, OR LANDSCAPING WITHIN ADJACENT RIGHT-OF-WAY.
3. CONSTRUCTION WITHIN UTILITY EASEMENTS EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES, PAVING, AND WOOD, WIRE, REMOVABLE SECTION TYPE FENCING.
4. UTILITY LINES ARE TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R. (42) 33.
5. ELECTRICAL LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R-14-2-133.
6. THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE DRAINAGE FACILITIES, PRIVATE UTILITIES, PRIVATE FACILITIES, OR LANDSCAPED AREAS WITHIN THE PROJECT OR WITHIN THE PUBLIC RIGHTS-OF-WAY ALONG MACDONALD AND 1ST AVENUE.
7. NO STRUCTURES SHALL BE CONSTRUCTED IN OR ACROSS, NOR SHALL IMPROVEMENTS, OR ALTERATIONS BE MADE TO THE DRAINAGE FACILITIES THAT ARE A PART OF THIS DEVELOPMENT WITHOUT THE WRITTEN AUTHORIZATION OF THE CITY OF MESA.
8. THIS DEVELOPMENT IS WITHIN THE CITY OF MESA WATER SUPPLY (SERVICE) AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
9. ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.
10. ELECTRICAL LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION.

ACKNOWLEDGEMENTS

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

ON THIS ____ DAY OF _____, 20____, BEFORE ME THE UNDERSIGNED OFFICER, PERSONALLY APPEARED _____, WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE _____ OF CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION AND ACKNOWLEDGED THAT HE/SHE, AS SUCH OFFICER, BEING AUTHORIZED TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED IN WITNESS THEREOF. I HEREBY SET MY HAND AND OFFICIAL SEAL.

BY: _____
NOTARY PUBLIC MY COMMISSION EXPIRES _____

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 2022 BY TODD MARSHALL, A PRESIDENT OF MARSHALL URBAN DEVELOPMENT COMPANY, AN ARIZONA CORPORATION, A MANAGER OF PLAN D, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, A MANAGER OF MESA HOUSING ASSOCIATES II, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, WHO ACKNOWLEDGED THAT HE SIGNED THE FOREGOING INSTRUMENT ON BEHALF THEREOF.

BY: _____
NOTARY PUBLIC MY COMMISSION EXPIRES _____

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 2022 BY TODD MARSHALL, AS AUTHORIZED SIGNATORY OF MHA III, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, WHO ACKNOWLEDGED THAT HE SIGNED THE FOREGOING INSTRUMENT ON BEHALF THEREOF.

BY: _____
NOTARY PUBLIC MY COMMISSION EXPIRES _____

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 2022 BY TODD MARSHALL, AS AUTHORIZED SIGNATORY OF MHA IV, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, WHO ACKNOWLEDGED THAT HE SIGNED THE FOREGOING INSTRUMENT ON BEHALF THEREOF.

BY: _____
NOTARY PUBLIC MY COMMISSION EXPIRES _____

CITY APPROVALS

APPROVED BY THE MAYOR AND CITY COUNCIL OF MESA, ARIZONA ON THIS ____ DAY OF _____, 2022.

BY: _____
MAYOR DATE

ATTEST: _____
CITY CLERK DATE

THIS IS TO CERTIFY THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA, WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS-45-576.

APPROVED: _____
CITY ENGINEER DATE

OWNER/DEVELOPER

MESA HOUSING ASSOCIATES II LLC; MHA III, LLC;
MHA IV, LLC
233 E SOUTHERN AVE
TEMPE, ARIZONA, 85282
C/O TODD MARSHALL
INFO@DUPARTNERS.COM
PHONE: 480-966-3008

BASIS OF BEARING

THE CENTERLINE OF 1ST AVENUE, AS SHOWN IN BOOK 1476, PAGE 15 MARICOPA COUNTY RECORDS. SAID LINE BEARS NORTH 89 DEGREES 43 MINUTES 54 SECONDS WEST.

ENGINEER

HILGARTWILSON
2141 E. HIGHLAND AVE., SUITE 250
PHOENIX, ARIZONA 85016
PHONE: 602-490-0535

SURVEYOR

JASON SEGNERI
22425 N. 16TH STREET, SUITE 1
PHOENIX, ARIZONA 85024
PHONE: 480-922-0780

OWNER

CITY OF MESA
20 E. MAIN ST, SUITE 500
MESA, ARIZONA 85211
PHONE: 480-644-2577

LEGAL DESCRIPTION

ALL OF LOT 1A, AS RECORDED IN BOOK 1476 OF MAPS, PAGE 15, ALL OF LOT 2, AS RECORDED IN BOOK 1308 OF MAPS, PAGE 26 AND A PORTION OF LOTS 3 AND 4, BLOCK 14, MESA, AS RECORDED IN BOOK 23 OF MAPS, PAGE 18, RECORDS OF MARICOPA COUNTY, ARIZONA, LOCATED WITHIN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 5 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1A;

THENCE SOUTH 89 DEGREES 43 MINUTES 54 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1A AND LOT 2, A DISTANCE OF 202.08 FEET TO THE NORTHEAST CORNER OF SAID LOT 2;

THENCE DEPARTING SAID NORTH LINE, SOUTH 00 DEGREES 16 MINUTES 38 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 1A LOT 2, A DISTANCE OF 420.21 FEET TO THE NORTH LINE OF SAID LOT 3;

THENCE DEPARTING SAID EAST LINE, SOUTH 89 DEGREES 43 MINUTES 25 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 124.32 FEET;

THENCE DEPARTING SAID NORTH LINE, SOUTH 00 DEGREES 16 MINUTES 33 SECONDS WEST, ALONG A LINE BEING 5.00 FEET WEST AND PARALLEL WITH THE EAST LINE OF SAID LOT 3, A DISTANCE OF 209.22 FEET;

THENCE DEPARTING SAID PARALLEL LINE, NORTH 89 DEGREES 42 MINUTES 56 SECONDS WEST, A DISTANCE OF 6.00 FEET;

THENCE SOUTH 00 DEGREES 16 MINUTES 33 SECONDS WEST, A DISTANCE OF 30.00 FEET;

THENCE NORTH 89 DEGREES 42 MINUTES 56 SECONDS WEST, A DISTANCE OF 320.35 FEET TO THE WEST LINE OF SAID LOT 4 AND LOT 1A;

THENCE NORTH 00 DEGREES 16 MINUTES 24 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 4 AND LOT 1A, A DISTANCE OF 659.36 FEET TO THE POINT OF BEGINNING.

AREA

LOT 1 CONTAINS 21,549 SQUARE FEET OR 0.495 ACRES, MORE OR LESS.
LOT 2 CONTAINS 71,180 SQUARE FEET OR 1.634 ACRES, MORE OR LESS.
LOT 3 CONTAINS 70,062 SQUARE FEET OR 1.608 ACRES, MORE OR LESS.
TOTAL PROPERTY CONTAINS 162,791 SQUARE FEET OR 3.737 ACRES, MORE OR LESS.

FLOOD ZONE

ACCORDING TO THE FLOOD INSURANCE RATE MAP #04013C2265 M, DATED NOVEMBER 4, 2015, THIS PROPERTY IS LOCATED IN FLOOD ZONE "X" (SHADED). AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

ASSURED WATER SUPPLY

THIS TO CERTIFY THAT THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS 45-576.

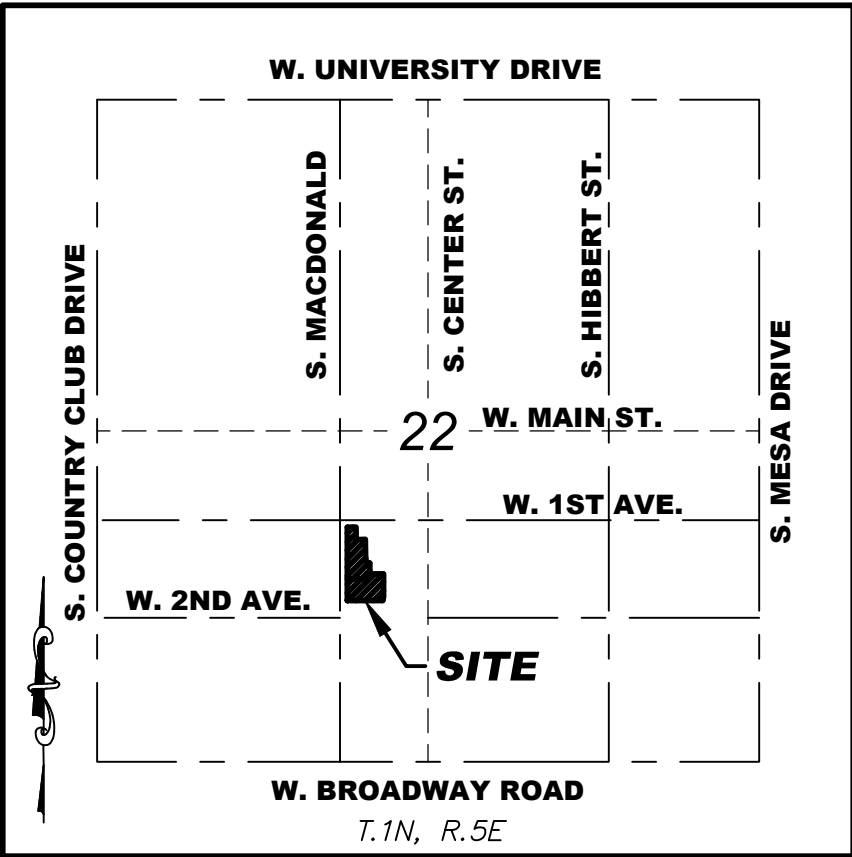
BY: _____
CITY ENGINEER DATE

SURVEYORS CERTIFICATION

I JASON A. SEGNERI, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS MAP OR PLAT CONSISTING OF 2 SHEETS REPRESENTS A SURVEY PERFORMED UNDER MY SUPERVISION DURING THE MONTH OF MARCH 2022; THAT THE SURVEY IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE BOUNDARY MONUMENTS EXIST AS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THAT THE CONTROL POINTS AND LOT CORNERS SHALL BE LOCATED AS SHOWN AT THE TIME OF CONSTRUCTION.

JASON SEGNERI
22425 N. 16TH STREET, SUITE 1
PHOENIX, ARIZONA 85024
PHONE: 480-922-0780
JSEGNERI@RICKENGINEERING.COM

5/31/2022
DATE



VICINITY MAP
N.T.S.



SURVEY INNOVATION
GROUP, INC.
Land Survey Services
22425 N 16TH STREET SUITE #1
PHOENIX, AZ 85024

SIG
A RICK ENGINEERING COMPANY

PRELIMINARY PLAT
RESIDENCES ON FIRST



PROJECT NO.
15-249
SHEET NO. 1 OF 2

