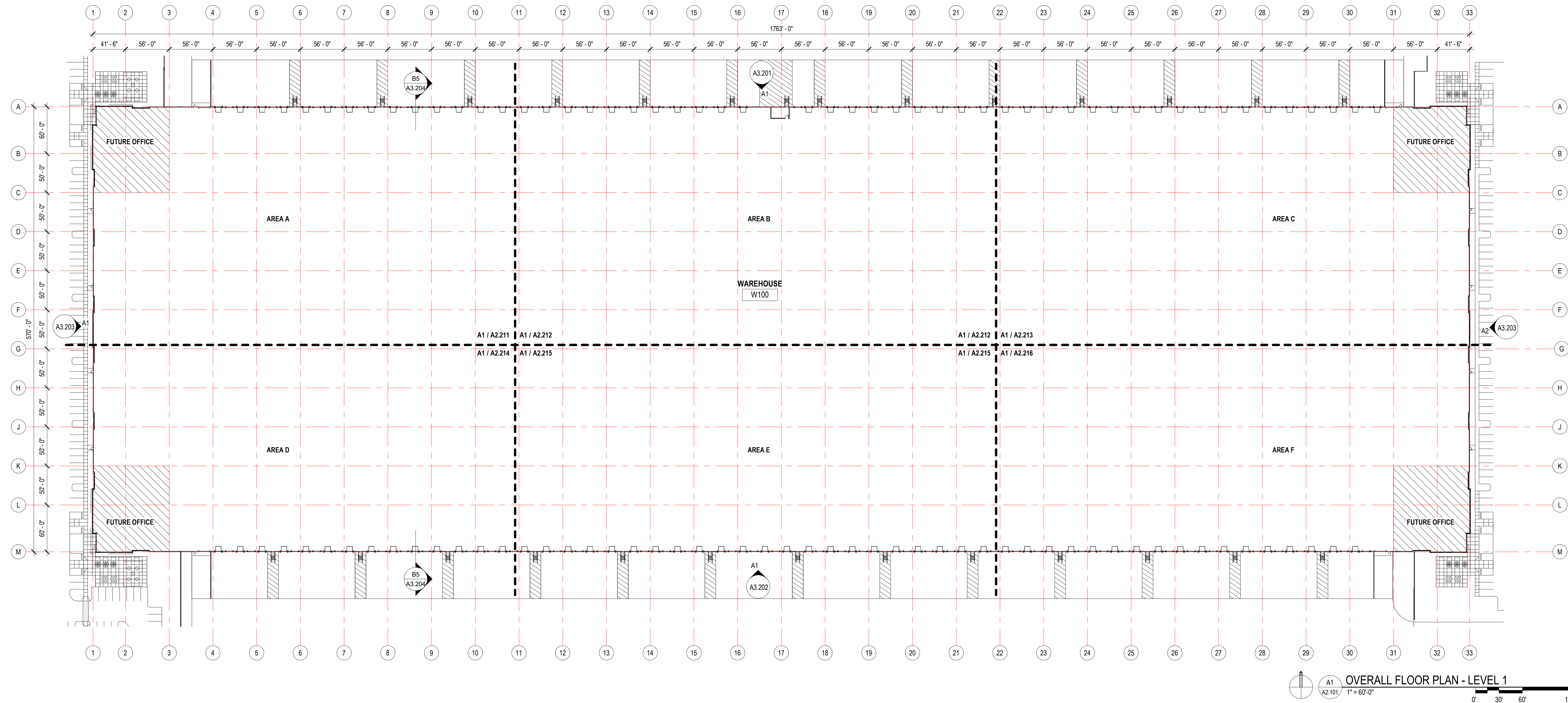


GENERAL NOTES	
1.	BUILDING COLUMN GRID IS TO THE EXTERIOR FACE OF CONCRETE PANEL.
2.	PROVIDE VAPOR BARRIER UNDER ENTIRE SLAB-ON-GRADE.
3.	ALL PARTITIONS ARE 3"BT SW U.N.O.
4.	RESTROOM PARTITIONS (METAL STUDS AND DRYWALL) TO EXTEND TO UNDERSIDE OF STRUCTURE ABOVE.
5.	DOOR SCHEDULE AND DOOR TYPES - REFER TO A5.21.
6.	WINDOW FRAME TYPES - REFER TO A5.31
7.	REFER TO ENLARGED PLANS FOR ADDITIONAL DIMENSIONS & PARTITION TYPES NOT SHOWN.
8.	TILT-UP OPENING DIMENSIONS ARE TO THE ROUGH OPENING, U.N.O.
9.	REFER TO A2.102 FOR PROTECTION DETAILS @ DOORS, EQUIPMENT, ETC.
10.	TOILET ROOM ACCESSORY LEGEND - REFER TO A4.101.
11.	INTERIOR MOUNTING HEIGHTS & CLEARANCES - REFER TO A0.002.

1	RIGID INSULATION AT INSIDE OF THE FOUNDATION (EXTENT TO MATCH LOCATION OF UNDER SLAB VAPOR BARRIER)
2	VAPOR BARRIER UNDER FLOOR SLAB (EXTENT SHOWN HATCHED)
3	CONCRETE TILT-UP PANEL, PAINTED
4	CONCRETE DRIVE-IN RAMP W/CONC. RETAINING WALL AND GALV. STL. PIPE GUARDRAIL. REFER TO A1.110.
5	14'-0" W X 16'-0" H DRIVE-IN DOOR, PREFINISHED TO MATCH ADJACENT WALL COLOR, SEE DOOR SCHEDULE.
6	3'-0" W X 7'-0" H HOLLOW METAL DOOR & FRAME, PAINTED TO MATCH ADJACENT WALL COLOR, SEE DOOR SCHEDULE.
7	GLAZANIZED STEEL DOCK STAIR

- | | | | |
|----|---|----|-------------------------------|
| 8 | GLAZANIZED STEEL DOCK STAIR W/ AREA OF RESCUE ASSISTANCE | 15 | GRAVEL MOW STRIP. SEE A1.110. |
| 9 | 9'-0" W X 10'-0" H OH DOCK DOOR. EQUIPPED. PREFINISHED TO MATCH ADJACENT WALL COLOR. SEE DOOR SCHEDULE. | | |
| 10 | 9'-0" W X 10'-0" H OH DOCK DOOR. BUMPERS ONLY. PREFINISHED TO MATCH ADJACENT WALL COLOR. SEE DOOR SCHEDULE. | | |
| 11 | FIRE RISER W/ BOLLARD PROTECTION AS REQUIRED.
SEE FIRE PROTECTION. | | |
| 12 | ELECTRIAL EQUIPMENT W/ CONCRETE PAD / BOLLARD PROTECTION AS REQUIRED. SEE ELECTRICAL. | | |
| 13 | WATER RISER W/ BOLLARD PROTECTION AS REQUIRED.
SEE ELECTRICAL. | | |
| 14 | 5'-0" X 5'-0" CONCRETE STOOP | | |

A	B	C
D	E	F



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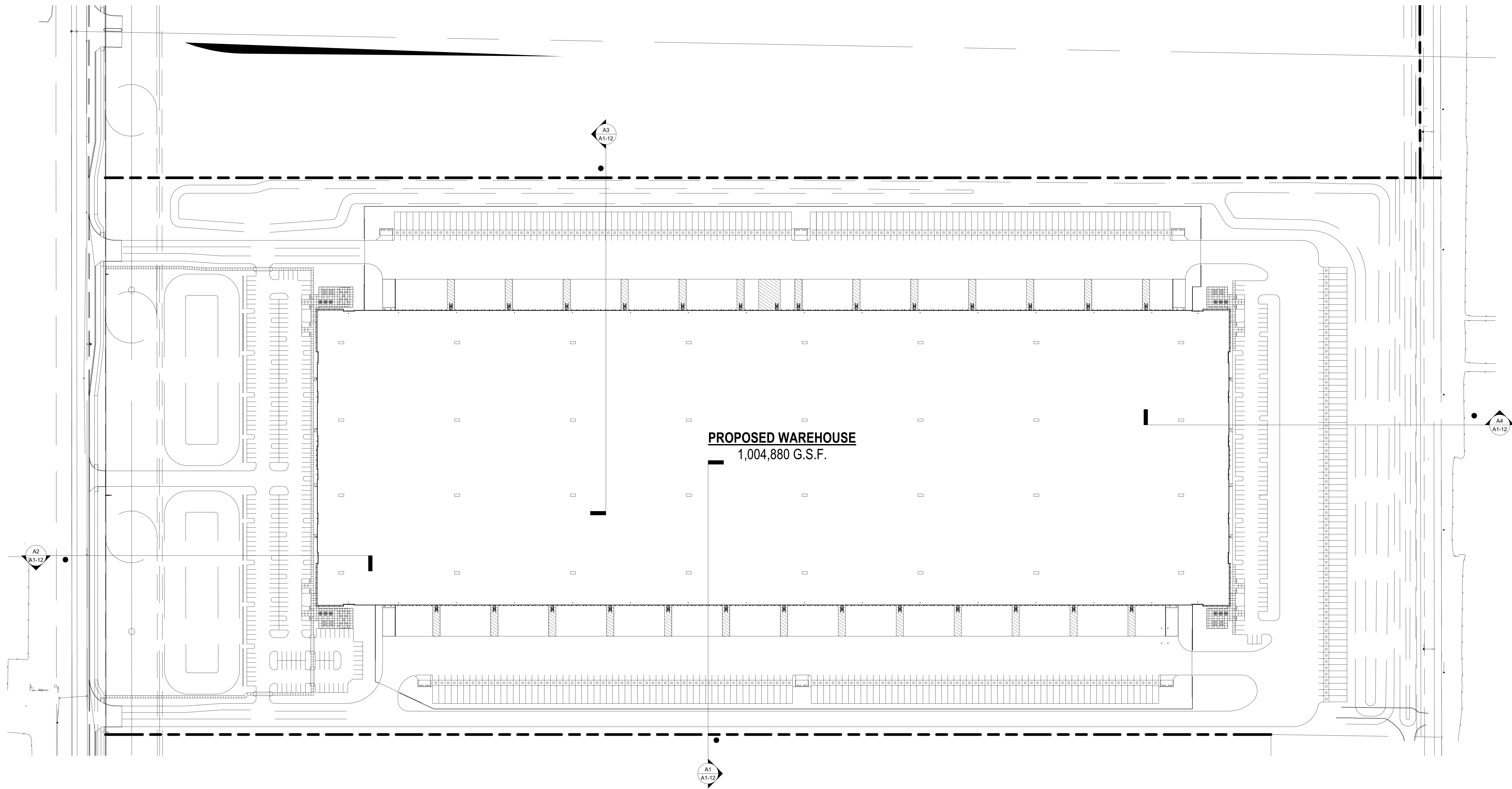


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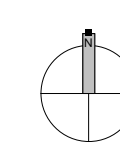
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DRAWING TITLE	
OVERALL FLOOR PLAN - LEVEL 1	
DRAWING NO.	
A2.101	
Job #	006766



PROPOSED WAREHOUSE
1,004,880 G.S.F.

 **A1 SITE PLAN - SITE LINE STUDY**
A1-11 1" = 80'-0"

4/25/2022 9:27 AM



Kapil Khanna

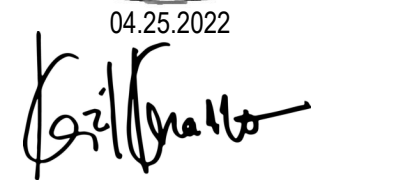
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E PECOS RD & S SCRIPSON RD, MESA, AZ 85212

DRAWING ISSUE	
DESCRIPTION	DATE
DESIGN REVIEW	04.25.2022

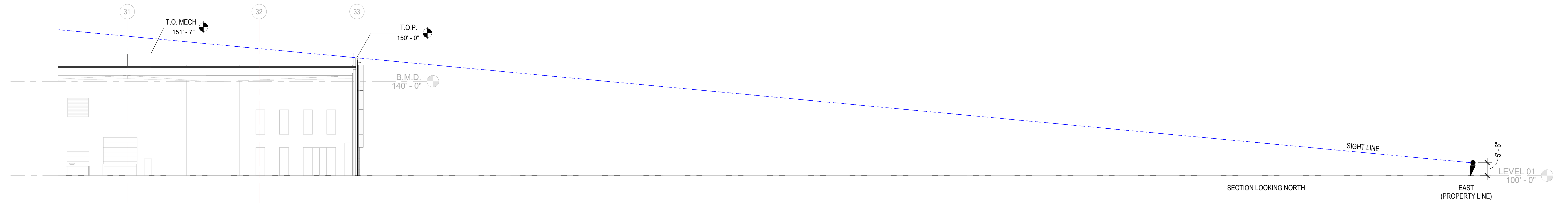
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SITE PLAN - SITE LINE STUDY

DRAWING NO.
A1-11

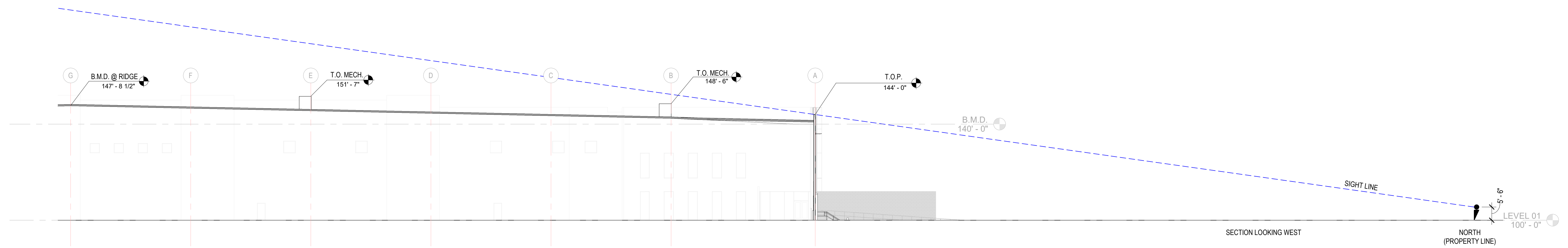
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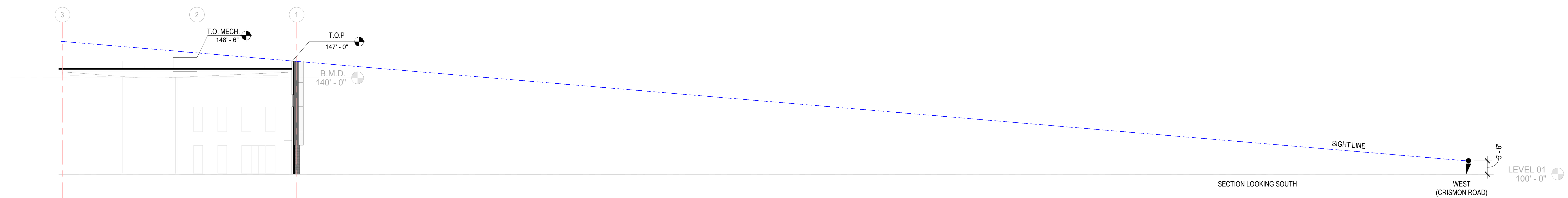
DRAWING ISSUE	
DESCRIPTION	DATE
FOR REVIEW	04-25-2022
DRAWING TITLE	
SITE SECTION - SITE LINE STUDY	
DRAWING NO.	
A1-12	
006766	



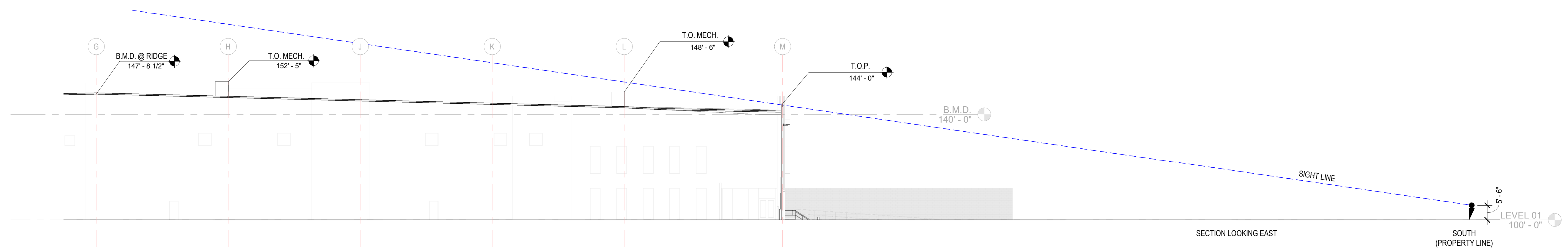
SECTION - SITE LINE STUDY (EAST)
1" = 20'-0"



SECTION - SITE LINE STUDY (NORTH)
1" = 20'-0"



SECTION - SITE LINE STUDY (WEST)
1" = 20'-0"



SECTION - SITE LINE STUDY (SOUTH)
1" = 20'-0"

GENERAL NOTES

1. BUILDING COLUMN GRID IS TO THE EXTERIOR FACE OF CONCRETE PANEL.
2. ALL MECHANICAL, ELECTRICAL AND PLUMBING EQUIPMENT SHOWN ON ROOF PLAN IS FOR REFERENCE ONLY. VERIFY WITH DESIGN DRAWINGS.
3. ALL ROOF SURFACES ARE TO SLOPE A MINIMUM 1/4" PER FOOT.
4. PROVIDE CRICKETS AT ALL ROOF EQUIPMENT CURBS AS REQUIRED TO PROVIDE POSITIVE DRAINAGE.
5. PROVIDE ROOF WALKPADS AROUND PERIMETER OF ALL ROOF MOUNTED EQUIPMENT. DO NOT APPLY WALKPADS OVER ROOF MEMBRANE SEAMS.
6. SEE BUILDING ELEVATIONS FOR PARAPET HEIGHTS.

Legend:

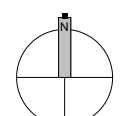
- TAPERED INSULATION - SLOPE 1/4" PER FOOT MINIMUM
- 30" W ROOF WALKPADS

RD = INTERNAL ROOF DRAIN
OS = OVERFLOW SCUPPER

1. BUILDING COLUMN GRID IS TO THE EXTERIOR FACE OF CONCRETE PANEL.
2. ALL MECHANICAL, ELECTRICAL, AND PLUMBING EQUIPMENT SHOWN ON ROOF PLAN IS FOR REFERENCE ONLY. VERIFY WITH DESIGN DRAWINGS.
3. ALL ROOF SURFACES ARE TO SLOPE A MINIMUM 1/4" PER FOOT.
4. PROVIDE CRICKETS AT ALL ROOF EQUIPMENT CURBS AS REQUIRED TO PROVIDE POSITIVE DRAINAGE.
5. PROVIDE ROOF WALKPADS AROUND PERIMETER OF ALL ROOF MOUNTED EQUIPMENT. DO NOT APPLY WALKPADS OVER ROOF MEMBRANE SEAMS.
6. SEE BUILDING ELEVATIONS FOR PARAPET HEIGHTS.

RD = INTERNAL REGISTER
OS = OVERFLOW STATUS

RD = INTERNAL ROOF DRAIN
OS = OVERFLOW SCUPPER



OVERALL ROOF PLAN

1° = 60'-0"

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DRAWING ISSUE

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DRAWING TITLE

OVERALL ROOF PLAN

DRAWING NO.

A2.102

Job #	006766
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