



City of Mesa

*Council Chambers
57 E. First Street*

City Council

Meeting Agenda - Final

Saturday, April 10, 2021

5:45 PM

CITIZEN PARTICIPATION

All citizens are permitted and encouraged to speak on agenda items including and preceding "Items from citizens present." If you are interested in speaking on such an agenda item, please fill out a blue card in the back of the room and give it to the City Clerk. When the Council considers the item, you will be called to the podium to provide your comments.

The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting.

Si necesita asistencia o traducción en español, favor de llamar al menos 48 horas antes de la reunión al 480-644-2767.

CONSENT AGENDA

All items listed with an asterisk (*) will be considered as a group by the City Council and will be enacted with one motion. There will be no separate discussion of these items unless a Councilmember or citizen requests, in which event the item will be removed from the Consent Agenda and considered as a separate item. If a citizen wants an item removed from the consent agenda, a blue card must be completed and given to the City Clerk prior to the Council's vote on the consent agenda.

Mayor John Giles

Vice Mayor Jennifer Duff - District 4

Councilmember Mark Freeman - District 1

Councilmember Julie Spilsbury - District 2

Councilmember Francisco Heredia - District 3

Councilmember David Luna - District 5

Councilmember Kevin Thompson - District 6

Mayor's Welcome**Roll Call**

(City Council members participate in person or by telephone conference call.)

1 Take action on all consent agenda items.**Items on the Consent Agenda**

***2** [21-0362](#) Minutes - This is a test file.

3 Take action on the following liquor license applications:

***3-a** [21-0363](#) This is a test file.

4 Take action on the following bingo application:

***4-a** [21-0364](#) This is a test file.

5 Take action on the following contracts:

***5-a** [21-0365](#) This is a test file.

6 Take action on the following resolutions:

***6-a** [21-0366](#) This is a test file.

7 Introduction of the following ordinances and setting April 10, 2021 as the date of the public hearing on these ordinances:

***7-a** [21-0367](#) This is a test file.

8 Discuss, receive public comment, and take action on the following ordinances:

***8-a** [21-0367](#) This is a test file.

Items not on the Consent Agenda

9 Items from citizens present. (Maximum of three speakers for three minutes per speaker).

10 Adjournment.¹

¹ Prior to adjournment, at this Council meeting, the City Council may vote to go into executive session for legal advice on any item listed on this agenda pursuant to A.R.S. §38-431.03(A)(3); this notice is given pursuant to A.R.S. §38-431.02 to the members of the City Council and the public.