

**Board of Adjustment Public Hearing****Meeting Agenda - Final**

*Chair Alexis Wagner  
Vice Chair Shelly Allen  
Boardmember Troy Glover  
Boardmember Todd Trendler  
Boardmember Gerson Barrera  
Boardmember Janice Paul*

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Wednesday, May 6, 2026

5:30 PM

Study Session

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Consent Agenda - All items listed with an asterisk (\*) will be considered as a group by the Board and will be enacted in one motion. There will be no separate discussion of these items unless a Boardmember or a citizen so requests. If a request is made, the item will be removed from the Consent Agenda and considered as a separate item, following adoption of the Consent Agenda.

Call meeting to order.

1 Take action on all Consent Agenda items.

**Items on the Consent Agenda**

2 Approval of the following minutes from previous meetings:

\*2-a [ADJ 26026](#) Minutes from January 7, 2026 Study Session and Public Hearing.

\*2-b [ADJ 26027](#) Minutes from April 1, 2026 Study Session and Public Hearing.

3 Take action on the following cases:

\*3-a [ADJ 26024](#) **BOA25-00815. "RV Service Building,"** 5.8± acres located at 2038 North Country Club Drive. Substantial Conformance Improvement Permit (SCIP) to allow deviations from certain development standards to allow for an expansion to the existing Automobile/Vehicle Sales facility. **(District 3)**

**Staff Planner: Kwasi Abebrese**

**Recommendation: Continue to June 3, 2026**

- \*3-b [ADJ 26021](#) **BOA25-00857. "Mesa Station,"** 0.7± acres located at 245 South Power Road. Substantial Conformance Improvement Permit (SCIP) to allow for deviations from certain development standards to allow for the redevelopment of a Service Station and Automobile/Vehicle Washing facility. **(District 2)**

**Staff Planner: Chloe Durfee Daniel**

**Recommendation: Approval with Conditions**

- \*3-c [ADJ 26022](#) **BOA25-01000. "Power Village,"** 6.7± acres located at the northwest corner of East Broadway Road and South Power Road. Requesting a Substantial Conformance Improvement Permit (SCIP) to allow deviations from certain development standard to allow for modifications to an existing Group Commercial Center. **(District 2)**

**Staff Planner: Chloe Durfee Daniel**

**Recommendation: Approval with Conditions**

- \*3-d [ADJ 26025](#) **BOA26-00157. "Living Word Church,"** 15.7± acres located at 3520 East Brown Road. Special Use Permit (SUP) for a Comprehensive Sign Plan (CSP). **(District 1)**

**Staff Planner: Emily Johnson**

**Recommendation: Continue to June 3, 2026**

- \*3-e [ADJ 26023](#) **BOA26-00230. "Fry's #55 Fuel Center,"** 7.6± acres located at 6838 East Baseline Road. Revocation of a Special Use Permit (SUP) for a Service Station. **(District 6)**

**Staff Planner: Chloe Durfee Daniel**

**Recommendation: Approval with Conditions**

### **Items not on the Consent Agenda**

4 Take action on the following case:

5 Adjournment.

**The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting.**

**Si necesita asistencia o servicio de interpretación en Español, comuníquese con la Ciudad al menos 48 horas antes de la reunion al 480-644-2767.**