Monday, October 5, 2026
5:45 PM

City Hall
20 East Main Street[1]

City Council Agenda

Mark Freeman
Mayor

Rich Adams Councilmember, District 1	**Dorean Taylor** Councilmember, District 2	**Francisco Heredia** Councilmember, District 3
Jennifer Duff Councilmember, District 4	**Alicia Goforth** Councilmember, District 5	**Scott Somers** Vice Mayor, District 6

DECORUM: The public is encouraged to attend City Council meetings in person or electronically. All persons in attendance are asked to observe the rules of politeness, propriety, decorum, and good conduct. Disrupting the meeting may result in being asked to leave or being removed from the building.

ACCESSIBILITY: The City is committed to making its public meetings accessible to persons with disabilities. For special/reasonable accommodations, contact the City Manager's Office at (480) 644-3333 or AZRelay 7-1-1 at least 48 hours in advance of the meeting.

SERVICIOS EN ESPAÑOL: Si necesita asistencia o servicio de interpretación en Español, comuníquese con la Ciudad al menos 48 horas antes de la reunion al (480) 644-2767.

PARTICIPATION: A person may request to speak on agenda items for Council action or during "Items from citizens present" by submitting a request to speak before the scheduled start time of the meeting via the kiosks, QR codes, or with City staff help in the lobby. Only one request to speak per person per item may be submitted.

For an agenda item for Council action, comments need to relate to such item, and unless otherwise determined by the Mayor, the number of speakers is not limited and each speaker is limited to three minutes (if numerous speakers, reductions in time or a spokesperson may be implemented).

During "Items from citizen present," a person may speak on general issues within the Council's jurisdiction, Councilmembers generally may not discuss or take legal action on issues raised, and unless otherwise determined by the Mayor, the number of speakers is limited to three and each speaker is limited to three minutes.

CONSENT AGENDA: All items listed on the agenda with an asterisk (*) are on the consent agenda and will be considered as a group by the City Council, without any separate discussion of these items, unless a Councilmember or citizen requests an item be removed from the consent agenda. To request removal of an item from the consent agenda, submit a request to speak before the scheduled start time of the meeting [see Participation above].

NOTICE: Pursuant to A.R.S. § 38-431.02, notice is hereby given that the City Council will hold a meeting open to the public at the date and time above. If the agenda indicates, the City Council may vote to go into executive session which will not be open to the public [A.R.S. § 38-431.03]. Members of the City Council may appear at the meeting in person, telephonically, or electronically. Children are welcome at City Council meetings, but remember meetings are video recorded; by allowing your child to attend, you consent to your child being recorded [A.R.S. § 1-602(A)(9)].

[1] For Regular City Council meetings held at 20 E. Main Street, the meeting is held in the second-floor Council Chambers unless agendized for another location. The Council may move the meeting from the Council Chambers to the first-floor Study Session room if there are technical issues, to ensure the orderly conduct of business, or if there are safety concerns; subject to technical limitations, the meeting will be televised in the Council Chambers and will remain livestreamed online for the public to continue to attend and listen to the deliberations.

Visit https://www.mesaaz.gov/government/city-council-meetings for additional meeting and participation information.

Mayor's Welcome

Roll Call

Invocation by Pastor Jose Luis Amaya from Iglesia de Cristo Elim Betel Church

Pledge of Allegiance

Awards, Recognitions and Announcements

1 Take action on all consent agenda items.

Items on the Consent Agenda

***2** **26-0043** Approval of minutes of previous meetings as written.

3 Take action on the following liquor license applications:

***3-a** **26-0838** Blue Dragon Smoke & Vape

A smoke shop is requesting a new Series 10 Beer and Wine Store License for Blue Dragon Smoke & Vape LLC, 430 North Dobson Road Suite 100-101 - Jeffrey Craig Miller, agent. There is no existing license at this location **(District 3)**

***3-b** **26-0841** Harbor Seafood & Cajun House

A restaurant that serves lunch and dinner is requesting a new Series 12 Restaurant License for Pufferfish LLC, 2711 South Alma School Road Suite 14 - Jeffrey Craig Miller, agent. The existing Series 12 Restaurant License held by Haedod One LLC will revert to the State. **(District 3)**

***3-c** **26-0837** The Sacred Pint

A bar is requesting an ownership transfer of an existing Series 7 Beer and Wine Bar License for The Sacred Pint 214 LLC, 214 West Main Street - Jennifer Laurel McCartney, agent. The existing Series 7 Beer and Wine Bar License held by The Sacred Pint LLC will revert to the State for modification. **(District 4)**

***3-d** **26-0839** Altar by Pinnacle Brewing

A tap room that serves lunch and dinner is requesting a new Series 12 Restaurant License for Pinnacle Brewing Company, 104 West Main Street Suite 101 - Robert William Wilson, agent. There is no existing license at this location. **(District 4)**

***3-e** **26-0840** Buddha's Brew Coffee Café

A café that serves breakfast and lunch is requesting a new Series 12 Restaurant License for Old Town Ink Mesa LLC, 710 East Main Street - Michael Joseph Schreier, agent. There is no existing license at this location. **(District 4)**

***3-f** **26-0842** Shima Sushi

A restaurant that serves lunch and dinner is requesting a new Series 12 Restaurant License for Sushi Nakano Inc., 1902 East Baseline Road Suite 5 - Leo Nakano, agent. There is no existing license at this location. **(District 4)**

4 Take action on the following contracts:

***4-a** **26-0843** Use of a Cooperative Contract for the Purchase of One E-ONE Cyclone Chassis 95' Rear Mount Platform (Replacement) for the Mesa Fire and Medical Department (Funded by Apparatus Public Safety Bond Funds) **(Citywide)**

In lieu of the previously approved tiller ladder, the Mesa Fire and Medical Department is requesting the purchase of one E-ONE Cyclone Chassis 95' Rear Mount Platform, as an essential need to support critical emergency operations. The current unit, a 2016 model with 112,000 miles, has exceeded its reliable service life and no longer meets the operational demands placed on it. The unit being replaced will be traded, auctioned or sold.

The Mesa Fire and Medical Department and Procurement Services recommend authorizing a change in vendor and type of apparatus, using the Sourcewell cooperative contract with Fire Truck Solutions in an amount not to exceed $2,428,503, based on estimated requirements.

***4-b** **26-0833** Three-Year Term Contract with Two-Year Renewal Options for Large Format Commercial Printing for the Business Services Department **(Citywide)**

This contract will be used by Print Services to print large format printing projects that Print Services does not have the equipment to complete, or it is not economically advantageous, such as foamboard posters, laminates, window clings, plotter printing, and banners.

A committee representing Business Services and Procurement Services evaluated responses and recommend awarding the contract to the highest scored proposal from ARC Document Solutions, LLC, in an amount not to exceed $155,000 annually, with an annual increase allowance of up to 5% or the adjusted Consumer Price Index.

5 Introduction of the following ordinance and setting October 26, 2026 as the date of the public hearing on this ordinance:

***5-a** **26-0780** Amending Mesa City Code Section 1-19-3 to authorize the City Attorney, through the City's national insurance broker and with the City Manager's approval, to purchase insurance coverages for the City with funds from the Property and Public Liability (PPL) Trust Fund, consistent with such authority previously provided to the City Attorney via Resolution Nos. 11602 and 11888. **(Citywide)** Ordinance No. 6034

6 Discuss, receive public comment, and take action on the following ordinance and resolution related to the project known as "Park North":

***6-a** **26-0786** ZON24-00708 "Park North" 5± acres located approximately 270± feet east of the northeast corner of South Power Road and East Guadalupe Road. Rezone from Limited Commercial with Planned Area Development Overlay (LC-PAD) to Multiple Residence-3 with a Planned Area Development Overlay (RM-3-PAD) and Site Plan Review. This request will allow for a 78-lot attached single residence development. EXDEV PARK NORTH LLC, Owner; Brennan Ray, Ray Law Firm applicant. **(District 6)** Ordinance No. 6033

Staff Recommendation: Approval with conditions
P&Z Board Recommendation: Approval with conditions (Vote: 7-0)

***6-b** **26-0832** Approving and authorizing the City Manager to enter into a development agreement relating to an attached, single residence development known as "Park North" located approximately 270 feet east of the northeast corner of South Power Road and East Guadalupe Road, requiring landscaping and construction of pathways in an adjacent public park and notice to residents of possible noise and light intrusion from the park. **(District 6)** Resolution No. 12578

Items not on the Consent Agenda

7 **Adopting the following Notice of Intention and setting December 8, 2026 as the date for the public hearing:**

7-a 26-0847 Adoption of Notice of Intention to adjust utility rates.

8 **Items from citizens present.**

8-a 26-0018 **Items from citizens present.**
(Maximum of three speakers for three minutes per speaker.)

9 **Adjournment.**[1]

[1] Prior to adjournment, at this Council meeting, the City Council may vote to go into executive session for legal advice on any item listed on this agenda pursuant to A.R.S. §38-431.03(A)(3); this notice is given pursuant to A.R.S. §38-431.02 to the members of the City Council and the public.