



Board of Adjustment Public Hearing

Meeting Agenda - Final

*Chair Alexis Wagner
Vice Chair Shelly Allen
Boardmember Troy Glover
Boardmember Todd Trendler
Boardmember Gerson Barrera
Boardmember Janice Paul*

Wednesday, June 3, 2026

5:30 PM

Study Session

Consent Agenda - All items listed with an asterisk (*) will be considered as a group by the Board and will be enacted in one motion. There will be no separate discussion of these items unless a Boardmember or a citizen so requests. If a request is made, the item will be removed from the Consent Agenda and considered as a separate item, following adoption of the Consent Agenda.

Call meeting to order.

1 Take action on all Consent Agenda items.

Items on the Consent Agenda

2 Approval of the following minutes from previous meetings:

*2-a [ADJ 26034](#) Minutes from May 6, 2026 Study Session and Public Hearing.

3 Take action on the following cases:

*3-a [ADJ 26028](#) BOA25-00815. "RV Service Building," 5.8± acres located at 2038 North Country Club Drive. Substantial Conformance Improvement Permit (SCIP) to allow deviations from certain development standards to allow for an expansion to the existing Automobile/Vehicle Sales facility. (District 3)

Staff Planner: Kwasi Abebrese

Recommendation: Continue to a date uncertain

- *3-b [ADJ 26029](#) **BOA25-01000. "Power Village,"** 9.8± acres located at the northwest corner of East Broadway Road and South Power Road. Substantial Conformance Improvement Permit (SCIP). This request will allow for modifications to an existing Group Commercial Center. **(District 2)**

Staff Planner: Chloe Durfee Daniel

Recommendation: Approval with Conditions

- *3-c [ADJ 26030](#) **BOA26-00041. "Mountainside Fitness CSP Amendment,"** 3.8± acres located at 9311 East Cadence Parkway. Special Use Permit (SUP). This request will allow for a Modification to a Comprehensive Sign Plan. **(District 6)**

Staff Planner: Kwasi Abebrese

Recommendation: Approval with Conditions

- *3-d [ADJ 26033](#) **BOA26-00157. "Living Word Church,"** 15.7± acres located at 3520 East Brown Road. Special Use Permit (SUP) for a Comprehensive Sign Plan (CSP). **(District 1)**

Staff Planner: Emily Johnson

Recommendation: Approval with Conditions

- *3-e [ADJ 26031](#) **BOA26-00169. "Century Marine SCIP,"** 4± acres located at 3302 East Main Street. Substantial Conformance Improvement Permit (SCIP). This request will allow for an expansion to the existing Vehicle Sales and Service facility. **(District 1)**

Staff Planner: Sergio Solis

Recommendation: Continue to July 1, 2026

- *3-f [ADJ 26032](#) **BOA26-00182. "Spilsbury Future Site,"** 1.8± acres located at 521 East Lehi Road. Special Use Permit. This request will allow the combined gross floor area of all detached accessory buildings or structures to exceed 100% of the gross floor area of the primary building and a detached structure to exceed the height of the primary building. **(District 1)**

Staff Planner: Sergio Solis

Recommendation: Approval with Conditions

Items not on the Consent Agenda

4 Take action on the following case:

5 Adjournment.

The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting.

Si necesita asistencia o servicio de interpretación en Español, comuníquese con la Ciudad al menos 48 horas antes de la reunion al 480-644-2767.