RESOLUTION NO. 12452

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MESA, ARIZONA, DECLARING AS A PUBLIC RECORD THAT CERTAIN PUBLICATION FILED WITH THE CITY CLERK AND KNOWN AS THE 2023 NATIONAL ELECTRICAL CODE AND THAT CERTAIN DOCUMENT TITLED "AMENDMENTS TO THE 2023 NATIONAL ELECTRICAL CODE."

Be it resolved by the City Council of the City of Mesa, Arizona, as follows:

<u>Section 1</u>: The following publication, one paper copy and one electronic copy of which are on file with the City Clerk, is hereby declared a public record, and said copies are ordered to remain on file and available for public use and inspection at the Office of the City Clerk at 20 E. Main Street, Suite 150, Mesa, Arizona:

2023 National Electrical Code

<u>Section 2</u>: The certain document titled "Amendments to the 2023 National Electrical Code," three paper copies of which are on file with the City Clerk, is hereby declared a public record, and said copies are ordered to remain on file and available for public use and inspection at the Office of the City Clerk at 20 E. Main Street, Suite 150, Mesa, Arizona.

Passed and adopted by the City Council of the City of Mesa, Arizona, this 1st day of December, 2025.

| | APPROVED: | |
|---------------------------|---------------------|--|
| ATTEST: | Mark Freeman, Mayor | |
| Holly Moseley, City Clerk | | |