

## Planning and Zoning Board - Public Hearing

### Meeting Agenda - Final

*Chair Benjamin Ayers  
Vice Chair Troy Peterson  
Boardmember Jeff Pitcher  
Boardmember Genessee Montes  
Boardmember Jamie Blakeman  
Boardmember Jayson Carpenter  
Boardmember Chase Farnsworth*

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Wednesday, November 12, 2025

3:45 PM

Study Session

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#### SPECIAL MEETING

**Consent Agenda - All items listed with an asterisk (\*) will be considered as a group by the Board and will be enacted with one motion. There will be no separate discussion of these items unless a Boardmember or citizen requests, in which the item will be removed from the consent agenda, prior to the vote, and considered as a separate item.**

**Items on this agenda that must be adopted by ordinance and/or resolution will be on a future City Council agenda. Anyone interested in attending the City Council public hearing should call the Planning Division at (480) 644-2385 or review the City Council agendas on the City's website at [www.mesaaz.gov](http://www.mesaaz.gov) to find the agenda on which the item(s) will be placed.**

- 1**      **Call meeting to order.**
- 2**      **Hold a public hearing and discuss the following Minor General Plan amendment:**
  - 2-a**      **[PZ 25103](#)**      **ZON25-00313. "The Lincoln," 9.1± acres located 340 feet west of the southwest corner of Hampton Avenue and Crismon Road. Minor General Plan Amendment to change the Placetype from Urban Center to Urban Residential. (District 5)**

**Planner: Cassidy Welch**  
**Staff Recommendation: Continued to the December 10, 2025 Planning and Zoning Board meeting.**
- 11**      **Adjournment.**

**The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting.**

**Si necesita asistencia o servicio de interpretación en Español, comuníquese con la Ciudad al menos 48 horas antes de la reunion al 480-644-2767.**