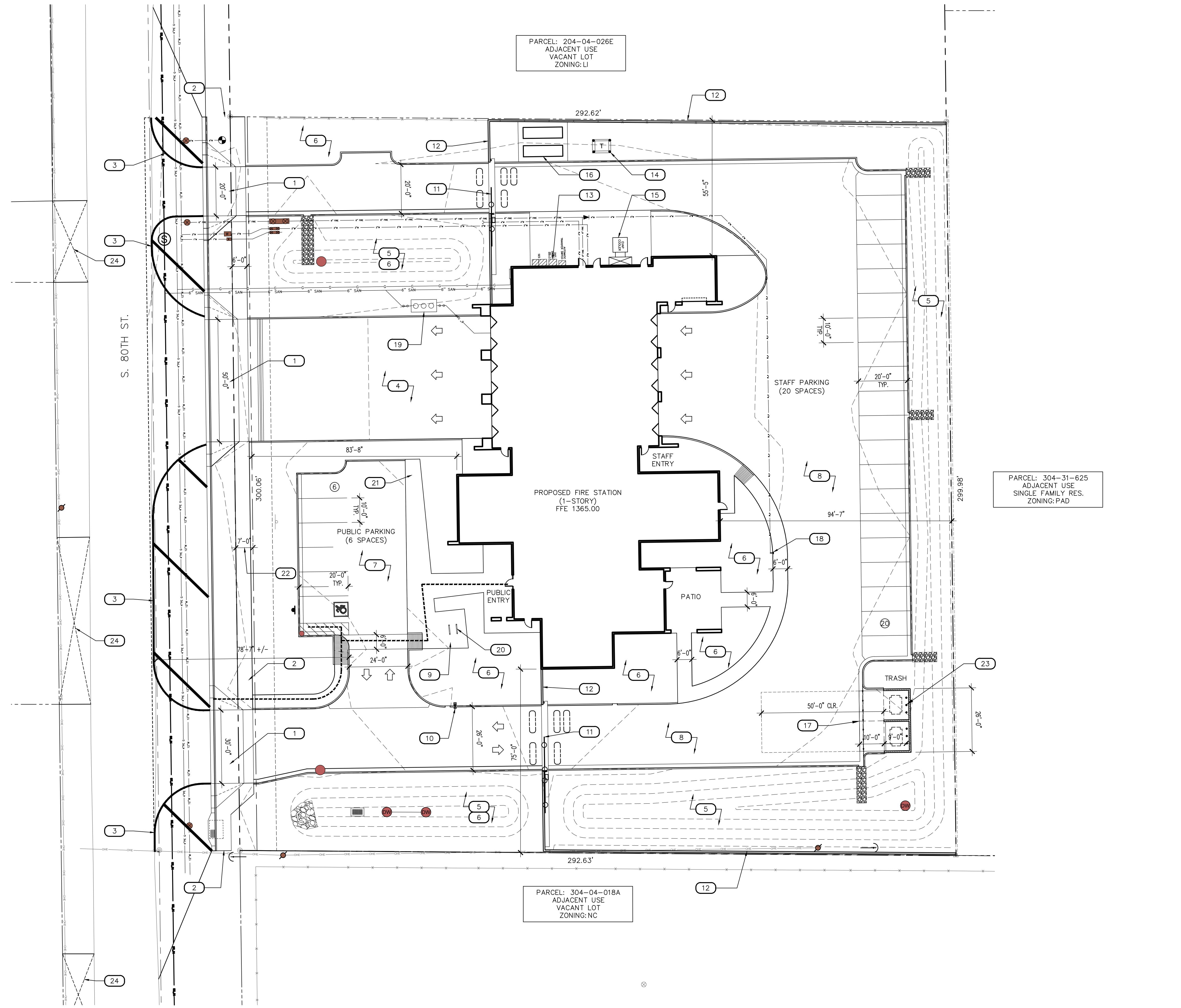


NOT FOR CONSTRUCTION



**LEGEND**

- INDICATES ACCESSIBLE ROUTE. RUNNING SLOPE TO BE 1:20 MAX. CROSS SLOPE TO BE 1:48 MAX.
- ⇨ DIRECTION OF TRAFFIC FLOW
- ⊕ PARKING COUNT PER ROW

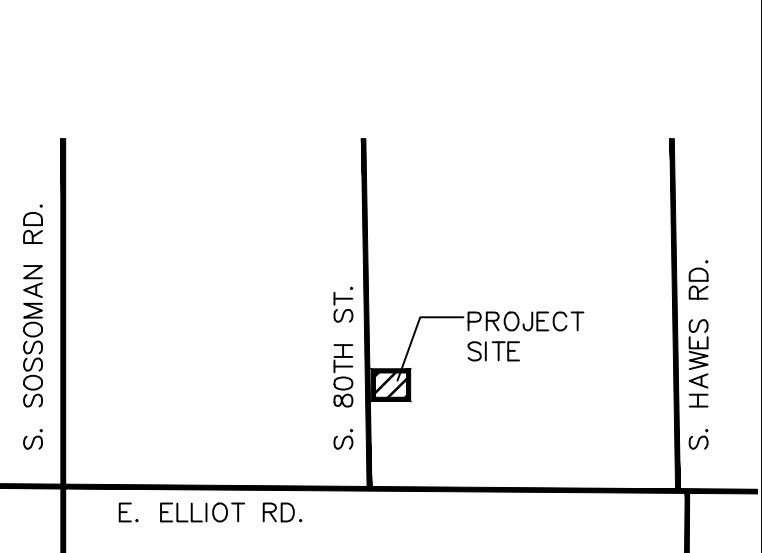
**KEY NOTES**

- | #   | DESCRIPTION                                                                                                                                            |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | NEW DRIVEWAY PER CITY OF MESA STANDARDS                                                                                                                |
| 2.  | PROPOSED PUBLIC SIDEWALK TIE-IN STRIPING AT ROADWAY IMPROVEMENTS WHERE EXISTING (NORTH / SOUTH) ROAD IS NOT YET IMPROVED                               |
| 4.  | NEW FIRE APPARATUS RESPONSE DRIVEWAY/ APRON, HEAVY DUTY CONCRETE                                                                                       |
| 5.  | PROPOSED RETENTION BASIN, SEE CIVIL DRAWINGS                                                                                                           |
| 6.  | PROPOSED LANDSCAPE AREA, SEE LANDSCAPE DRAWINGS                                                                                                        |
| 7.  | PROPOSED PUBLIC PARKING AREA; ASPHALT PAVED, SEE CIVIL DRAWINGS                                                                                        |
| 8.  | PROPOSED CONCRETE DRIVEWAY AND STAFF PARKING AREA (ASPHALT AT PARKING SPOTS)                                                                           |
| 9.  | PROPOSED DECORATIVE HARDSCAPE AREA                                                                                                                     |
| 10. | PROPOSED LOCATION OF KEY PAD PEDESTAL                                                                                                                  |
| 11. | PROPOSED SECURED ROLLING GATE                                                                                                                          |
| 12. | PROPOSED PERIMETER CMU SITE WALL - 6'-0" HIGH                                                                                                          |
| 13. | PROPOSED LOCATION OF ELECTRICAL SERVICE ENTRANCE SECTION                                                                                               |
| 14. | PROPOSED LOCATION OF ELECTRICAL TRANSFORMER                                                                                                            |
| 15. | PROPOSED LOCATION OF GROUND MOUNTED EVAP. COOLER                                                                                                       |
| 16. | PROPOSED LOCATION OF EMERGENCY GENERATOR W/ CONC. PAD AND BOLLARDS                                                                                     |
| 17. | PROPOSED LOCATION OF TRASH ENCLOSURE, PROVIDE (1) REFUSE AND (1) RECYCLE BIN. ENCLOSURE TO BE PER SOLID WASTE DETAIL M-62.01.01 AND M-62.02.2 NOTE #6. |
| 18. | PROPOSED LOCATION OF TRUCK-FILL HYDRANT                                                                                                                |
| 19. | PROPOSED LOCATION OF SAND/OIL INTERCEPTOR                                                                                                              |
| 20. | PROPOSED LOCATION OF BIKE RACKS (2)                                                                                                                    |
| 21. | PROPOSED LOCATION OF FLAG POLE                                                                                                                         |
| 22. | R.O.W. WIDENING DEDICATION                                                                                                                             |
| 23. | (3) 6" DIA. x 72" HIGH BOLLARDS AT REAR OF EA. ENCLOSURE BIN. (M-62.03, M-62.04.1, M62.04.2 NOTE #7)                                                   |
| 24. | APPROXIMATE LOCATION OF GRAVEL DRIVE AT NEARBY PARCEL                                                                                                  |

**SITE DATA**

PARCEL: 304-04-026D  
 ZONING: EXISTING: LI, PROPOSED: TO REMAIN  
 LOT SIZE: 2.01 ACRES  
 SETBACKS (LI): STREET SIDE: 20', SIDE NORTH (LI ADJACENT): 0', SIDE SOUTH (NC ADJACENT): 26' (BLDG HEIGHT), REAR (RM ADJACENT): 26' (BLDG HEIGHT)  
 PARKING: REQUIRED: 1 PER EMPLOYEE + 1 FOR SHIFT CHANGE, FIRE DEPT - 10 EMPLOYEES: 10 x 2 = 20 SP., TOTAL STAFF REQ'D: 20, TOTAL STAFF PROV'D: 20  
 PUBLIC PARKING: PUBLIC SPACES PROVIDED = 6 SP., TOTAL SPACES PROV'D: 26 SPACES

**VICINITY MAP**

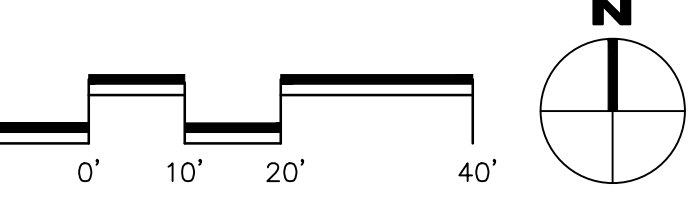


These drawings are instruments of service and are the property of Howard Perlman, AIA. Howard Perlman expressly reserves its common law copyright and other property rights to these plans. These plans are not to be reproduced, changed or copied in any form or manner whatsoever, nor are they to be assigned to any third party, without first obtaining the expressed written permission and consent of Howard Perlman, AIA. Written dimensions on these drawings shall have precedence over scaled dimensions. ©COPYRIGHT 2022, HOWARD PERLMAN, AIA.

Rev.	Date	By	Description

Project: CITY OF MESA FIRE AND MEDICAL STATION NO. 224  
 Location: 80th St. and Elliot  
 Owner: CITY OF MESA  
 Address: 20 E. MAIN STE 650, Mesa, AZ 85211

**1 ARCHITECTURAL SITE PLAN**  
SCALE: 1" = 20'-0"



Drawn/Checked: JC / JR  
 Date: 07.23.24  
 Project Number: 323012 / COM C10128  
 Sheet Number: ARCHITECTURAL SITE PLAN  
**A1.1**