

When recorded mail to:  
City of Mesa  
Real Estate Services  
P.O. Box 1466  
Mesa, AZ 85211-1466

5514-5-1-1--  
morenoa

---

**ANNEXATION**

**City of Mesa**

**DO NOT REMOVE**

**This is part of the official document**

**When recorded mail to:  
City of Mesa  
Real Estate Services  
P.O. Box 1466  
Mesa, AZ 85211-1466**

---

**ANNEXATION**

**City of Mesa**

**DO NOT REMOVE**

**This is part of the official document**

When recorded, return to:  
City of Mesa  
Planning Division  
P.O. Box 1466  
Mesa AZ 85211-1466

**ANNEXATION PETITION**  
**ANX22-00020**

TO: THE HONORABLE MAYOR AND CITY COUNCIL OF THE CITY OF  
MESA, ARIZONA:

We the undersigned, owners of not less than one-half in value of the real property and personal property and more than one-half of the persons owning real and personal property that would be subject to taxation by the City of Mesa in the event of annexation within the territory proposed to be annexed, which is hereafter described, said territory being completely surrounded by the corporate limits of the City of Mesa, with the exterior boundaries of the territory proposed to be annexed shown on the map attached hereto, marked Exhibit "A" and made a part hereof, request the City of Mesa to annex the following described territory, provided Section 9-471, Arizona Revised Statutes, and amendments thereto, are fully observed.

The description of the territory proposed to be annexed, not already within the present limits of the City of Mesa and located in Maricopa County, Arizona, is as follows:

A portion of the Southwest Quarter of Section 35, Township 1 South, Range 7 East of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:

**COMMENCING** at the South Quarter Corner of said Section 35, being marked by a 3" brass cap in handhole, from which the Southwest Corner of said Section 35, being marked by a cotton picker spindle, bears North 89 degrees 25 minutes 50 seconds West, 2643.70 feet;

thence along the East line of said Southwest Quarter, North 0 degrees 33 minutes 55 seconds West, 50.01 feet to the **POINT OF BEGINNING**;

thence along a line 50.00 feet North of and parallel with the South line of said Southwest Quarter, North 89 degrees 25 minutes 50 seconds West, 1234.87 feet;

thence North 0 degrees 33 minutes 55 seconds West, 1328.89 feet;

thence South 89 degrees 25 minutes 50 seconds East, 1234.87 feet;

thence along the East line of said Southwest Quarter, South 0 degrees 33 minutes 55 seconds East, 1328.89 feet to the **POINT OF BEGINNING**.

Contains 1,640,685 square feet or 37.6649 acres, more or less.



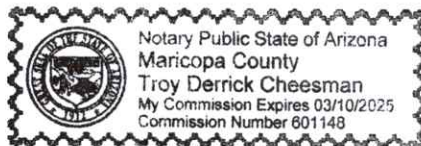
**AFFIDAVIT**

I, Rachel Prelog, the Assistant Planning Director of the City of Mesa, Maricopa County, Arizona, do hereby certify that Annexation Number ANX22-00020 does not include lands that are subject to an earlier filing for annexation.

I, certify that the information contained in this form is true and accurate to the best of my knowledge, and I acknowledge that this document will be recorded as an official record in the Office of the Maricopa County Recorder.

*Rachel Prelog* \_\_\_\_\_ 4/20/22 \_\_\_\_\_  
Rachel Prelog, Assistant Planning Director Date  
On Behalf of Nana Appiah, Development Services Director

State of Arizona )  
)SS  
County of Maricopa )



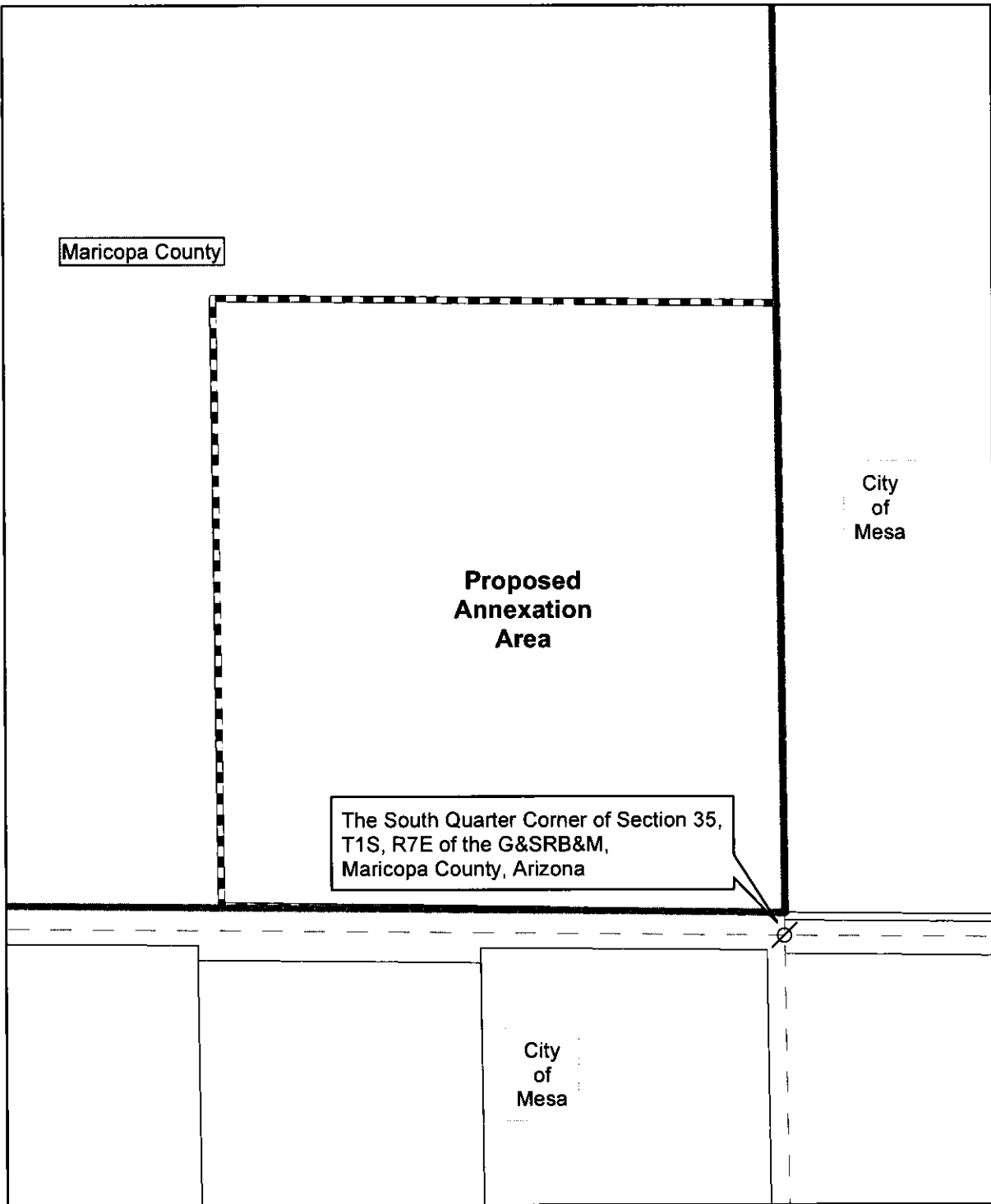
This instrument was acknowledged before me this 20<sup>th</sup> day of April 2022.

WITNESS my hand and official seal the day and year in this affidavit above written.

*Troy Derrick Cheesman*  
Notary Public

# ANX22-00020

## 37.7± Acres




-  Legal Control Point
-  City of Mesa Boundary
-  Quarter Section
-  Proposed Annexation Boundary

# EXHIBIT 'A'

We the undersigned owners, hereby sign in favor for annexation of our property to the City of Mesa Corporate Limits, as described by the attached annexation petition.

**PLEASE PRINT OR TYPE, EXCEPT FOR SIGNATURES.**

---

Owner (s) Mesa BA Land, LLC Phone No. 602-248-8181  
Mailing Address 2801 E. Camelback Rd. #450 Phx., AZ 85016  
County Assessor Parcel No. 313-25-859 N  
Signature (s)  Date 6-6-2022

---

Owner (s) \_\_\_\_\_ Phone No. \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
County Assessor Parcel No. \_\_\_\_\_  
Signature (s) \_\_\_\_\_ Date \_\_\_\_\_

---

Owner (s) \_\_\_\_\_ Phone No. \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
County Assessor Parcel No. \_\_\_\_\_  
Signature (s) \_\_\_\_\_ Date \_\_\_\_\_

---

Owner (s) \_\_\_\_\_ Phone No. \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
County Assessor Parcel No. \_\_\_\_\_  
Signature (s) \_\_\_\_\_ Date \_\_\_\_\_

---