



FLOOR PLAN

1/8" = 1'-0"



KEYED NOTES
(APPLIES TO THIS SHEET ONLY)

- COMPANY LOGO UNDER SEPARATE PERMIT. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 12" X 48" X 2" STAINLESS STEEL DRIVE-THRU SHELF.
- ELECTRICAL PANELS. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- FIRE EXTINGUISHER. REFER TO FIRE EXTINGUISHER NOTES BELOW.
- 'EMPLOYEES ONLY' SIGN LOCATION ON FACE OF DOOR.
- LANDSCAPE CONTROLLER.
- TRENCH DRAIN.
- PREF-AB WALK-IN COOLER. MAINTAIN 2" CLEAR AIR-SPACE TO WALLS ALL SIDES.
- DASHED LINE OF AIR CURTAIN ABOVE. SEE FOODSERVICE AND MECHANICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 48" X 48" X 3/4" FRT PLYWOOD MAIN TELEPHONE BOARD.
- FIRE ALARM PANEL. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- FOODSERVICE EQUIPMENT. REFER TO FOODSERVICE DRAWINGS FOR ADDITIONAL INFORMATION.
- TYPE I KITCHEN HOOD ABOVE SHOWN DASHED.
- RESTROOM PLUMBING FIXTURES.
- MOP SINK.
- WATER HEATER.
- WALL MOUNTED DIGITAL MENU STATION.
- ROOF ACCESS LADDER & HATCH.
- REMOTE MANUAL FIRE SUPPRESSION SYSTEM FULL STATION FOR TYPE I HOOD.
- DASHED LINE INDICATES FIRE SUPPRESSION SYSTEM /HOOD CONTROL CABINET ABOVE. MOUNTED TO END OF HOOD.
- G.C. TO COORDINATE INSTALLATION OF OVERHEAD SHELVING SYSTEM WITH MANUFACTURER.
- ROOF DRAIN OUTLETS. DRAINS TO BE CONCEALED WITHIN EXTERIOR WALL CONSTRUCTION.
- S.S. ORDER PICK-UP SHELF SET INTO WALL.

SCALE: 1/4"=1'-0"
DRAWN BY: DLT
DATE: 06.16.2024

PROJECT NUMBER: 23-267

#	DATE	DESCRIPTION

ANGIE'S PRIME GRILL
1.0
STORE NO. 11124

PROJECT: **ANGIE'S PRIME GRILL**
ALMA SCHOOL & GUADALUPE
1118 WEST GUADALUPE ROAD
MESA, ARIZONA 85021
SHEET TITLE: FLOOR PLAN

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INTERIOR DESIGN | FOODSERVICE DESIGN | ARCHITECTURE



DRB SUBMITTAL - 06.17.2024

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