

COUNTY OF MARICOPA

WHAZ LEASOR, L.L.C. AS OWNER HEREBY DESIGNATES TO THE CITY OF MESA FOR USE AS SUCH THE PUBLIC STREETS, BLACK CIRCLE, GARNETT STREET, NORMAN STREET AND EMILE STREET, THE PUBLIC UTILITY AND FACILITIES (LANDINGS) AND VEHICULAR ROW-ACCESS EASEMENTS AS SHOWN ON SAID PLAN AND POLICED IN THE ABOVE DESCRIBED PREMISES. ALL OTHER EASEMENTS ARE HEREBY DESIGNATED FOR THE PURPOSES SHOWN.

TRACTS A, B, C, D AND E SHALL BE OWNED AND MAINTAINED BY THE LEANORS HOMEOWNERS ASSOCIATION. THERE HAS BEEN OR IS BEING RECORDED HEREWITH A DECLARATION OF THE COVENANTS, CONDITIONS, AND RESTRICTIONS FOR "LEANORS" WHICH WILL GOVERN THE USE AND MAINTENANCE FOR ALL AREAS SHOWN ON THIS PLAN.

THE UNDERSIGNED OWNER AGREES AS FOLLOWS:

- [illegible]

IN WITNESS WHEREOF:
PUNCE LEANWOOD, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER HAS CAUSED ITS NAME TO BE
SIGNED
DONE AT _____ ARIZONA, THIS _____ DAY OF _____ 2014.

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全社出版 定價 1.50 元

ON THIS THE 15 DAY OF APRIL, 2014, BEFORE ME, THE UNDERSIGNED PERSONALLY APPEARED NUMBER OF PLANT 15A000, LLC, WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED BY SIGNING THEIR NAMES.

IN WITNESS WHEREOF, I HEREBY SET FORTH MY HAND AND OFFICIAL SEAL.

LET COMMISSION STAFF:

NOTES FOR PUBLIC

A PARCEL OF LAND SITUATED IN MARICOPA COUNTY, ARIZONA DESCRIBED AS FOLLOWS:

THE BEST \$27.00 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

THE PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 9 EAST OF THE GILA AND SALT RIVER BASIN AND MICHIGAN, LYING WEST OF THE EASTERN CANAL.

EXCEPT THE WEST 744.57 FEET; AND
EXCEPT THE SOUTH 304.80 FEET; AND
EXCEPT THE EAST 75.00 FEET; AND
EXCEPT THE NORTH 83.00 FEET; AND

EXCEPT THEREFOR THE FOLLOWING DESCRIBED PROPERTY:

[illegible]

A PORTION OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 1
NORTH, RANGE 8 EAST OF THE G.&S.R. B. & M. MARICOPA COUNTY, ARIZONA

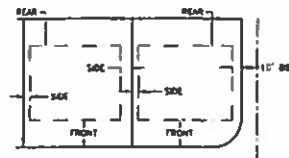
[illegible]

THE NORTH LINE OF THE NORTHEAST QUARTER OF
SECTION 11, TOWNSHIP 1 NORTH, RANGE 6 EAST
BEARS NORTH 89°18'26" EAST

GROSS AREA = 304178 SF (8.8878 AC)
NET AREA = 282870 SF (8.4828 AC)

THIS SITE IS LOCATED WITHIN FLOOD ZONE 2
PER FIRM PANEL 04012C2290L DATED
OCTOBER 18, 2013.

TRACT	USE	AREA SF
A	LANDSCAPE, RETENTION, DRAINAGE BASEMENT	29128 SF
B	LANDSCAPE	1087 SF
C	LANDSCAPE	2282 SF
D	LANDSCAPE	2522 SF
E	LANDSCAPE	1288 SF



INTERIOR & COVER LOT

(MAX LOT COVERAGE = 48%)
M.I.S.

RE-8 SETBACK:
FRONT- 25' TO GARAGES AND DRIVEWAYS-FRONT AND SIDE
YARDS 15' TO ENCLOSED UNPAVED AREA, PORCHES
AND PORCH COVERS

REAR 25' ADJUTING ARTERIAL STREET (SOUTHERN
APPROACH) - 30'

WOLFS 7 AND 10-10' STREET SIDE SETBACK

APPROVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MILWAUKEE, WISCONSIN
ON THE _____ DAY OF _____, 2014

87 _____ 47251 _____

THIS IS TO CERTIFY THAT THE AREA PLATED HEREON IS APPROVED AND LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS 12-571.

I, BRUCE R. MEYER, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA THAT THIS PLAN CONSISTING OF 2 SHEETS REPRESENTS A SURVEY PERFORMED UNDER MY SUPERVISION DURING THE MONTH OF MAY 2013, THAT THE SURVEY IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE SURVEYARY MONUMENTS, CONTROL POINTS AND LOT CORNERS SHALL BE LOCATED AS SHOWN AT TIME OF CONSTRUCTION AND WILL BE SUFFICIENT TO

THE SLAVEY TO BE RETRACED

BRUCE A. MEYER, L.L.
BORN SURVEYOR, L.L.
1819 E. VERNON DRIVE
TAMPA, AZ 08134



BRH Surveying, L.L.C.

FINAL PLAN FOR LEAWOOD

BRUCE R. HEYSE, R.L.S.
LAND SURVEYING
1913 E. 41ST DR.
TAMPA, FLORIDA 33604
813-238-0943
BRIEF RESUME OF QUALIFICATIONS: 1970-1971

A PORTION OF THE NORTHEAST QUARTER OF SECTION 33,
T.15N. R.10E. S.10E., NORTH RANGE 6 EAST OF THE C.S.R. 6 &
M. MARICOPA COUNTY, ARIZONA

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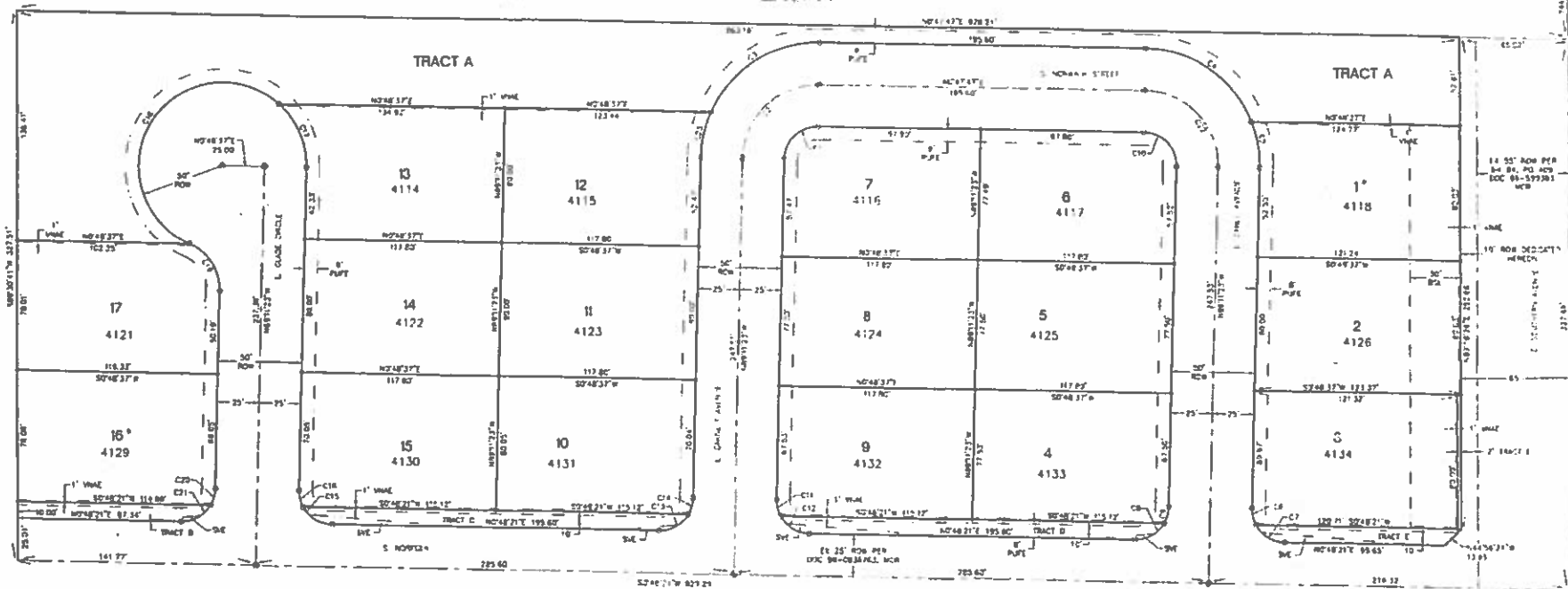
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FINAL PLAT FOR
LEAWOOD
A PORTION OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 1
NORTH, RANGE 6 EAST OF THE G.&S.R. B. & M. MARICOPA COUNTY, ARIZONA

1/2" = 30' SCALE
NORTH ARROW
BRASS CAP IN HAND HOLE



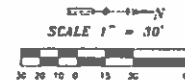
CURVE #	LENGTH	RADIUS	DELTA	TANGENT
C1	31.41'	20.00'	89°50'31"	28.00'
C2	70.68'	45.00'	89°50'31"	44.89'
C3	81.85'	70.00'	84°48'44"	46.18'
C4	81.76'	70.00'	84°55'17"	46.26'
C5	38.24'	70.00'	22°05'33"	14.30'
C6	10.48'	28.63'	30°00'00"	5.37'
C7	20.94'	20.00'	60°00'00"	11.55'
C8	20.94'	20.00'	60°00'00"	11.55'
C9	10.48'	28.63'	30°00'00"	5.37'
C10	31.42'	20.00'	89°50'31"	28.00'
C11	10.47'	20.00'	30°00'00"	5.36'
C12	20.94'	20.00'	60°00'00"	11.55'
C13	20.94'	20.00'	60°00'00"	11.55'
C14	10.47'	20.00'	30°00'00"	5.36'
C15	20.94'	20.00'	60°00'00"	11.55'
C16	10.47'	20.00'	30°00'00"	5.36'
C17	42.64'	90.00'	48°33'08"	22.71'
C18	172.74'	30.00'	194°53'25"	287.25'
C19	33.58'	20.00'	87°58'33"	20.35'
C20	10.47'	20.00'	30°00'00"	5.36'

CURVE #	LENGTH	RADIUS	DELTA	TANGENT
C21	30.94'	20.00'	60°00'00"	11.55'
C22	70.70'	45.00'	89°50'44"	44.89'
C23	70.70'	70.00'	27°08'27"	14.34'

LEGEND

- PLAT PUBLIC UTILITY & FACILITY EASEMENT
- VME VERTICAL MEASUREMENT ERROR
- ROW RIGHT OF WAY
- SCM SCHEMATIC EASEMENT PER FIGURE 2.3, 2012 (NUMBERED & SECTION STANDARDS)
- PC PROPERTY CORNER
- BL BUILDING SETBACK LINE
- PO POINT OF CURVATURE
- SW SURVEY MONITOR PER FIGURE 2.3, 2012 (100-1 TYPE B)
- U UNLIMITED TO SCALE STORY

CERTIFICATION



NORTH ARROW
BRASS CAP IN HAND HOLE



BRUCE R. HOVSE, L.L.C.
LAND SURVEYING
1001 N. GILBERT AVE., SUITE 100
MESA, ARIZONA 85204
602-333-3333
BRUCE@BRUCELLC.COM

FINAL PLAT FOR LEAWOOD

A PORTION OF THE NORTHEAST QUARTER OF SECTION 33,
TOWNSHIP 1 NORTH, RANGE 6 EAST OF THE G.&S.R. B. & M.
MARICOPA COUNTY, ARIZONA

DATE: 10/1/2023
BY: BRUCE R. HOVSE
CHECKED BY: [Signature]
APPROVED BY: [Signature]