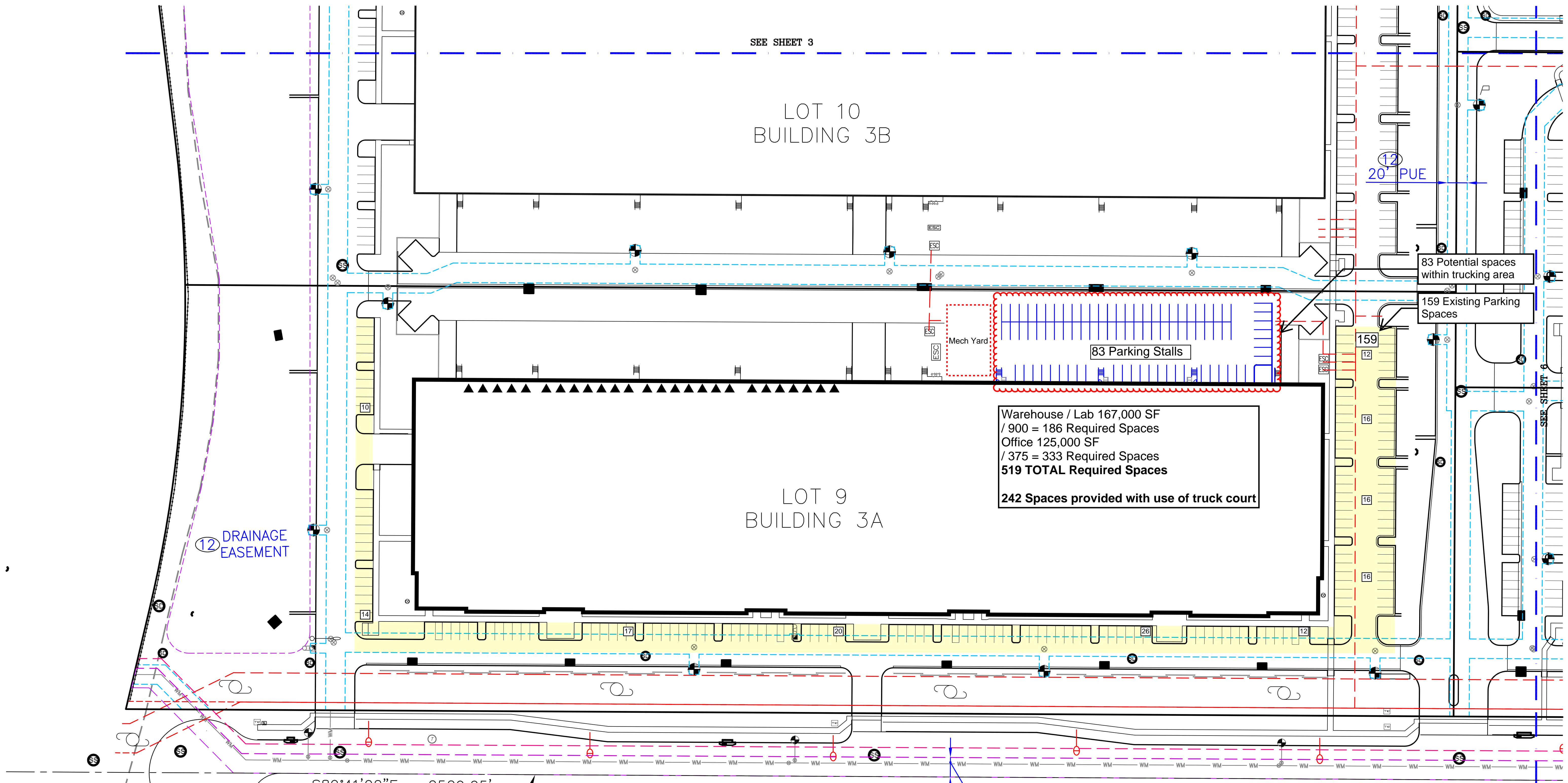


AN ALTA/NSPS LAND TITLE SURVEY OF
THE HUB AT 202

A SUBDIVISION RECORDED IN BOOK 1713 OF MAPS, PAGE 13, RECORDS OF MARICOPA COUNTY AND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 01 NORTH, RANGE 07 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA



LEGEND

— SECTION LINE	— GAS VALVE	● FIRE HYDRANT
— MONUMENT LINE	○ WATER VALVE	■ STORM GRATE
— PROPERTY LINE	○ SEWER CLEAN-OUT	○ SEWER MANHOLE
— OTHERS PROPERTY LINE	○ TELEPHONE MANHOLE	○ STORM MANHOLE
— EASEMENT	■ TELEPHONE VAULT	FND. FOUND
□ BRASS CAP IN HANDHOLE	□ BACKFLOW PREVENTER	MCR MARICOPA COUNTY RECORDER
← DOWN GUY	○ FIRE DEPARTMENT CONNECTION	PUE PUBLIC UTILITY EASEMENT
□ ELECTRICAL SWITCH CABINET	■ WATER METER	R/W RIGHT OF WAY
○ LIGHT POLE	□ MAIL BOX	(C) CALCULATED BEARINGS/DISTANCES
○ STREET LIGHT JUNCTION BOX	○ SCHEDULE B ITEM	(M) MEASURED BEARINGS/DISTANCES
□ TRAFFIC CABINET		(R#) RECORDED BEARINGS/DISTANCES
○ UTILITY POLE		

BARNETT LAND SURVEYING, LLC 201 WEST STANFORD AVENUE GILBERT, ARIZONA 85233 PHONE: (602) 510-7797 E-MAIL: SHANE@BARNETTSURVEY.COM	JOB NO: LS23-0605 DRAWN BY: SRB REVIEW BY: SRB
AN ALTA/NSPS LAND TITLE SURVEY OF THE HUB AT 202	
DATE: 06/24/2024	REV: -
SHEET: 5 OF 6	

40 0 20 40

SCALE: 1 INCH = 40 FEET

