

Monday, August 31, 2026
5:45 PM

City Hall
20 East Main Street¹



mesa·az

City Council Agenda

Mark Freeman
Mayor

Rich Adams
Councilmember, District 1

Dorean Taylor
Councilmember, District 2

Francisco Heredia
Councilmember, District 3

Jennifer Duff
Councilmember, District 4

Alicia Goforth
Councilmember, District 5

Scott Somers
Vice Mayor, District 6

DECORUM: The public is encouraged to attend City Council meetings in person or electronically. All persons in attendance are asked to observe the rules of politeness, propriety, decorum, and good conduct. Disrupting the meeting may result in being asked to leave or being removed from the building.

ACCESSIBILITY: The City is committed to making its public meetings accessible to persons with disabilities. For special/reasonable accommodations, contact the City Manager's Office at (480) 644-3333 or AZRelay 7-1-1 at least 48 hours in advance of the meeting.

SERVICIOS EN ESPAÑOL: Si necesita asistencia o servicio de interpretación en Español, comuníquese con la Ciudad al menos 48 horas antes de la reunión al (480) 644-2767.

PARTICIPATION: A person may request to speak on agenda items for Council action or during "Items from citizens present" by submitting a request to speak before the scheduled start time of the meeting via the kiosks, QR codes, or with City staff help in the lobby. Only one request to speak per person per item may be submitted.

For an agenda item for Council action, comments need to relate to such item, and unless otherwise determined by the Mayor, the number of speakers is not limited and each speaker is limited to three minutes (if numerous speakers, reductions in time or a spokesperson may be implemented).

During "Items from citizen present," a person may speak on general issues within the Council's jurisdiction, Councilmembers generally may not discuss or take legal action on issues raised, and unless otherwise determined by the Mayor, the number of speakers is limited to three and each speaker is limited to three minutes.

CONSENT AGENDA: All items listed on the agenda with an asterisk (*) are on the consent agenda and will be considered as a group by the City Council, without any separate discussion of these items, unless a Councilmember or citizen requests an item be removed from the consent agenda. To request removal of an item from the consent agenda, submit a request to speak before the scheduled start time of the meeting [see Participation above].

NOTICE: Pursuant to A.R.S. § 38-431.02, notice is hereby given that the City Council will hold a meeting open to the public at the date and time above. If the agenda indicates, the City Council may vote to go into executive session which will not be open to the public [A.R.S. § 38-431.03]. Members of the City Council may appear at the meeting in person, telephonically, or electronically. Children are welcome at City Council meetings, but remember meetings are video recorded; by allowing your child to attend, you consent to your child being recorded [A.R.S. § 1-602(A)(9)].

¹ For Regular City Council meetings held at 20 E. Main Street, the meeting is held in the second-floor Council Chambers unless agendaized for another location. The Council may move the meeting from the Council Chambers to the first-floor Study Session room if there are technical issues, to ensure the orderly conduct of business, or if there are safety concerns; subject to technical limitations, the meeting will be televised in the Council Chambers and will remain livestreamed online for the public to continue to attend and listen to the deliberations.

Visit <https://www.mesaaz.gov/government/city-council-meetings> for additional meeting and participation information.

Mayor's Welcome**Roll Call****Invocation by Reverend Brian Crane at Eternal Life Lutheran Church****Pledge of Allegiance****Awards, Recognitions and Announcements****1 Take action on all consent agenda items.****Items on the Consent Agenda**

***2** **26-0040** Approval of minutes of previous meetings as written.

3 Take action on the following liquor license applications:

***3-a** **26-0762** Itz-A Wings

A restaurant that serves lunch and dinner is requesting a new Series 12 Restaurant License for Itz A Wings 10 LLC, 6837 East Main Street - Jose Angel Moreno, agent. There is no existing license at this location. **(District 2)**

***3-b** **26-0766** Original Cuisine

A restaurant that serves lunch and dinner is requesting a new Series 12 Restaurant License for Original Cuisine Inc., 1853 West Broadway Road - Jiale Tian, agent. There is no existing license at this location. **(District 3)**

***3-c** **26-0755** Soju Station

A restaurant that serves lunch and dinner is requesting a new Series 12 Restaurant License for Fox Helps LLC, 1976 West Southern Avenue - Jaong Hwon Woo, agent. There is no existing license at this location. **(District 3)**

***3-d** **26-0758** Sam's One Stop Shop

A liquor store is requesting to add sampling privileges to their existing Series 9 Liquor Store License for Dani & Mila 1 LLC, 2111 South Alma School Road Suite 4 - Osamah Mahmud Arikat, agent. The existing license will revert to the state for modification. **(District 3)**

***3-e** **26-0761** Sprouts Farmers Market #0059

A grocery store is requesting a new Series 10S Beer and Wine Store License with Sampling Privileges for SF Market LLC (FN), 1110 West Southern Avenue Suite 1-6 - Amy Suzanne Nations, agent. There is no existing license at this location. **(District 3)**

***3-f** **26-0763** Kagawa Guys

A restaurant that serves dinner is requesting a new Series 12 Restaurant License for Saboten LLC, 2121 West Guadalupe Road Suite 6 - Yosuke Takahashi, agent. There is no existing license at this location. **(District 3)**

***3-g** **26-0764** Longbow Golf Club

A golf club with a restaurant that serves breakfast and lunch is requesting a new Series 12 Restaurant License for WG Longbow LLC, 5601 East Longbow Parkway - Kevin Arnold Kramber, agent. The existing Series 12 Restaurant License held by Thompson Golf Group OPS LLC will revert to the State. **(District 5)**

***3-h** **26-0757** Longbow Golf Club

A golf club is requesting an ownership transfer of an existing Series 7 Beer and Wine Bar License for WG Longbow LLC, 5601 East Longbow Parkway - Kevin Arnold Kramber, agent. The existing Series 7 Beer and Wine Bar License held by Thompson Golf Group OPS LLC will revert to the State for modification. **(District 5)**

***3-i** **26-0765** Oregano's Pizza Bistro

A restaurant that serves lunch and dinner is requesting a new Series 12 Restaurant License for Oregano's AZ LLC - 3506 South Signal Butte Road - Kevin James Holt, agent. There is no existing license at this location. **(District 6)**

***3-j** **26-0759** Fumarys

A smoke shop is requesting a new Series 10 Beer and Wine Store License for Senebel LLC, 5925 East Southern Avenue Suite 102 - Bernadette Maria Fortini, agent. There is no existing license at this location. **(District 6)**

***3-k [26-0760](#) Sprouts Farmers Market #0055**

A grocery store is requesting a new Series 10S Beer and Wine Store License with Sampling Privileges for SF Market LLC (FN), 5131 South Ellsworth Road - Amy Suzanne Nations, agent. There is no existing license at this location. **(District 6)**

4 Take action on the following contracts:***4-a [26-0748](#) Elliot Road: Eastern Maricopa Floodway to Ellsworth Road, Design-Bid-Build Contract **(District 6)****

This project will improve the Elliot Road corridor from a two-way, two-lane rural roadway into a six-lane major arterial roadway with raised medians, curb/gutter, sidewalk, roadside retention basins, traffic signals, street lighting, and median landscaping. A storm drain pipe will be installed from Hawes Road to an outfall into the East Maricopa Floodway (EMF).

Staff recommend awarding a contract to HEI Civil, in the amount of \$17,143,737.55, and authorizing a change order allowance in the amount of \$1,714,373.76 (10%), for a total authorized amount of \$18,858,111.31. This project is funded by Local Street Sales Tax, of which 94.3% will be reimbursed by the federal grant under the STBG program.

4-b [26-0751](#) Eastmark Aquatic Complex - Pre-Construction Services and Construction Manager at Risk (CMAR) **(District 6)*

The scope of this portion of the Eastmark Aquatic Complex Project is to review the project design for constructability, prepare and submit cost estimates, develop construction sequencing and an efficient construction schedule, create construction phasing plans, and develop the Guaranteed Maximum Price (GMP).

Staff recommends selecting Sun Eagle Corporation as the CMAR for this project and awarding a pre-construction services contract in the amount of \$136,295.00. This project is funded by 2024 Parks and Culture General Obligation (GO) Bond.

4-c [26-0752](#) Red Mountain Aquatic Complex - Pre-Construction Services and Construction Manager at Risk (CMAR) **(District 5)*

The scope of this services contract for the Red Mountain Aquatic Complex Project is to review the project design for constructability, prepare and submit cost estimates, develop construction sequencing and an efficient construction schedule, create construction phasing plans, and develop the Guaranteed Maximum Price (GMP).

Staff recommends selecting Sun Eagle Corporation as the CMAR for this project and awarding a pre-construction services contract in the amount of \$136,295.00. This project is funded by 2024 Parks and Culture General Obligation (GO) Bond.

4-d [26-0768](#) Three-Year Term Contract with Two-Year Renewal Options for Wind Screens, Protective Netting & Batter's Eye Repair & Replacement for the Parks, Recreation & Community Facilities Department (Single Response) **(Citywide)*

This contract will provide the purchase, installation, and repair or replacement of wind screens, protective netting, and batter's eye screens for the various City parks and sports fields maintained by the Aquatics and Parks Maintenance Division. Repair and replacement services include but are not limited to the repair and/or replacement of existing fabric covers, existing structural parts, screen fabrication, and installation of new fabric covers. This contract will ensure the windscreens remain both functional and visually well-maintained as they age or experience damage from storms or vandalism.

A committee representing Parks, Recreation & Community Facilities Department and Procurement Services evaluated responses and recommend awarding the contract to the single, responsive, and responsible proposal from Chase Sports Specialist, LLC in an amount not to exceed \$245,000 annually, with an annual increase allowance of up to 5% or the adjusted Consumer Price Index.

***4-e [26-0769](#) Three-Year Term Contract with Two-Year Renewal Options for Helicopter Pilot Training Services for the Mesa Police Department (Single Response) (Citywide)**

This contract will provide helicopter pilot training services for initial pilot certification and additional ratings for existing pilots. The Mesa Police Department's Air Support Unit provides critical airborne law enforcement services, including patrol support, and depends on a team of qualified pilots to maintain operational readiness. Training will be conducted by a Federal Aviation Administration (FAA) commercially certified regional flight school, providing high-quality instruction while maximizing program effectiveness, operational efficiency, and cost-effectiveness.

A committee representing the Mesa Police Department and Procurement Services evaluated responses and recommend awarding the contract to the single, responsive, and responsible proposal from Jets to Helis, LLC dba Quantum Helicopters, in an amount not to exceed \$164,000 annually, with an annual increase allowance of up to 5% or the adjusted Consumer Price Index.

***4-f [26-0771](#) Dollar Limit Increase to the Term Contract for Off Site/On-Site Vehicle Washing Services for Citywide Departments (as requested by the Business Services Department) (Citywide)**

This contract provides a list of qualified vendors to perform off-site/on-site vehicle washing services for various types of City vehicles on an as-needed basis. The original award amount was based on anticipated usage at the time of award but actual usage has exceeded initial estimates due to departmental operational needs.

The Business Services, Fleet, Mesa Fire and Medical, and Mesa Police Departments and Procurement Services recommend increasing the dollar limit with Cobblestone Opco, LLC (a Mesa business); Paragon Power Washing (a Mesa business); Twin Palms Investment, LLC (a Mesa business); and Yuyin Detail, LLC (a Mesa business) by \$25,000, from \$100,000 to a total combined amount not to exceed \$125,000 annually.

5 Take action on the following resolutions:

***5-a [26-0678](#) Approving and authorizing the City Manager to enter into a Right of Way Occupancy License for MMR Fiber Solutions Communications, LLC. (Citywide)**

- *5-b [26-0690](#)** Setting the time and date for the public hearing on the continuation of the Mesa Town Center Improvement District No. 228 to be October 26, 2026, at 5:45 P.M. **(District 4)**

On October 7th, 1985, the City established the Mesa Town Center Improvement District to provide enhanced municipal services for the Town Center. Approval on October 26, 2026 would continue the Mesa Town Center Improvement District for an additional five years.

6 Introduction of the following ordinance and setting September 14, 2026 as the date of the public hearing on this ordinance:

- *6-a [26-0624](#)** ANX25-00725 Annexation of 659± feet of County right-of-way on South Signal Butte Road approximately 1,250± feet south of the southwest corner of South Signal Butte Road and East Williams Field Road (0.38± acres). **(District 6)**

7 Discuss, receive public comment, and take action on the following ordinance:

- *7-a [26-0623](#)** Amending Sections 10-4-2 and 10-4-3 of the Mesa City Code to establish a continuous speed limit of 45 mph on Ellsworth Road from the north City limits to the south City limits by modifying the Ellsworth Road speed limit between Elliot Road and the south City limits from 50 mph to 45 mph, as recommended by the Transportation Advisory Board. **(District 6)** Ordinance No. 6028

Items not on the Consent Agenda

- 8 [26-0015](#)** **Items from citizens present.**
(Maximum of three speakers for three minutes per speaker.)

9 Adjournment.¹

¹ Prior to adjournment, at this Council meeting, the City Council may vote to go into executive session for legal advice on any item listed on this agenda pursuant to A.R.S. §38-431.03(A)(3); this notice is given pursuant to A.R.S. §38-431.02 to the members of the City Council and the public.