

A

# ~EXISTING SIGN SPECIFICATION~



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**SPEC PLAN**  
SCALE: 3/8" = 1'-0"

MANUFACTURE AND INSTALL, (1) **ONE SET OF**; SINGLE-FACED UL LISTED WHITE L.E.D. INT.-ILL. [P.C.] PAN-CHANNEL DIMENSIONAL LETTERING & LOGO AS FOLLOWS:

~M LOGO, FITNESS~

- (5") DEEP GLOSS FLASH RED PAINTED RETURN(S)
- (1-1/2") GLOSS FLASH RED PAINTED RETAINER(S)<sub>[LOGO]</sub>
- (1") GLOSS FLASH RED PAINTED RETAINER(S)<sub>[LETTERS]</sub>
- (3/16") THICK GLOSS WHITE LEXAN FACE WITH;
- (1ST) SURFACE 3M SCOTCHCAL TRANSLUCENT 3630-83 "REGAL RED" VINYL GRAPHIC OVERLAY(S)

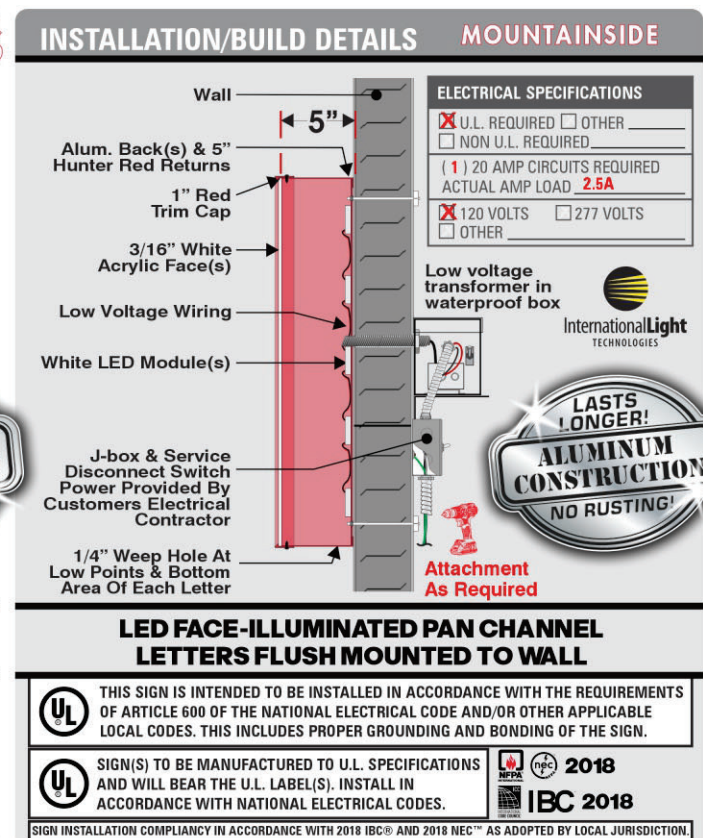
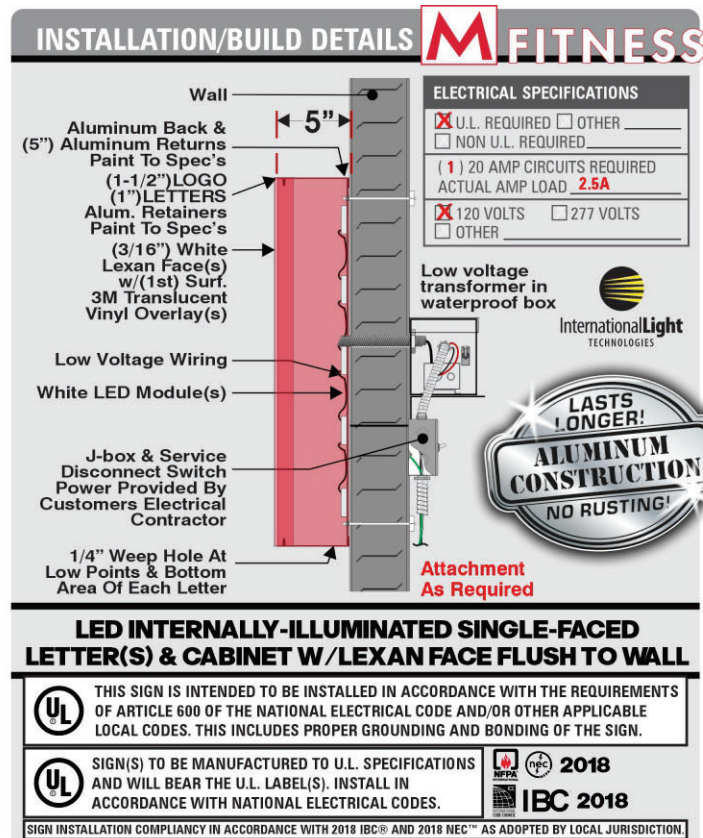
~MOUNTAINSIDE~

- (5") DEEP GLOSS HUNTER RED LETTER RETURN(S)
- (1") GLOSS RED LETTER TRIM CAPPING
- (3/16") THICK GLOSS WHITE ACRYLIC FACE(S) WITH;
- (1ST) SURFACE 3M SCOTCHCAL TRANSLUCENT 3630-83 "REGAL RED" VINYL GRAPHIC OVERLAY(S)

FLUSH MOUNTED TO EXTERIOR FASCIA WALL AS DEMONSTRATED.

160.00  
SF  
TOTAL

160.00  
SF  
TOTAL



<p><b>LEXAN®</b></p> <p>1</p> <p>GE® Lexan® Polycarbonate Sheeting [3/16"] Thickness "Clear" [LOGO FACE] GLOSS FINISH</p> <p></p>	<p><b>ACRYLIC</b></p> <p>2</p> <p>Acrylite® Acrylic Sheeting [3/16"] Thickness "White" [SG] GLOSS FINISH</p> <p></p>	<p><b>VINYL</b></p> <p>3</p> <p>3M™ Scotchcal™ Translucent Graphic Film Series 3630-83 "Regal Red" PANTONE® MATTE FINISH</p> <p></p>
<p><b>TRIMCAP</b></p> <p>4</p> <p>Jewelite® Trim "Red" (1") [LETTERS] "Flash Red" (1-1/2") [ALUM. RETAINER(S)] GLOSS FINISH</p> <p></p>	<p><b>RETURN</b></p> <p>5</p> <p>Alumet® Supply "Hunter Red" (5") [LETTERS] "Flash Red" (5") [LOGO] GLOSS FINISH</p> <p></p>	<p><b>PAINT</b></p> <p>6</p> <p>Matthews® Paints TO MATCH BRAND COLORATION "Flash Red" SATIN FINISH</p> <p></p>

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480.921.9900 | 480.832.6390

PROJECT NAME:  
■ MOUNTAINSIDE FITNESS  
9311 E. Cadence Parkway  
Mesa, AZ 85212

CONTACT REP:  
■ FRED SULLENBERGER - [c] (623) 2105-5591

DESIGNER:  
■ SOA MAHINA - [d] (480) 702-0993

DESIGN NUMBER:  
■ MOUNTAINSIDE FITNESS - 9311 CADENCE - 250494 - PER05

SCALE:  
■ AS NOTATED

DATE:  
■ 04/22/2026 06:40 AM

PROJECT NUMBER:  
■ 250494

REVISIONS:

- DESIGN FILE
- PERMIT FILE, SIGN RESIZE
- ADDITIONAL PAGES ADDED
- SET BACKS ADDED TO SITE PLAN
- REVISE SIGN SIZE

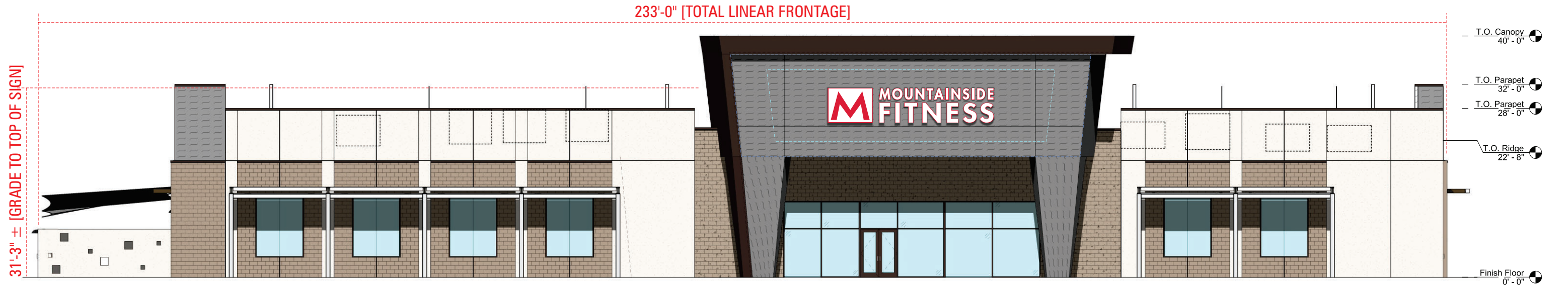
LANDLORD / DEVELOPER APPROVAL SIGNATURE & DATE:

CUSTOMER APPROVAL SIGNATURE & DATE:

SHEET:  
**1** OF **6**  
**PERMIT**

# A

## ~EXISTING SIGN ELEVATION~



**ELEVATION PLAN** WESTERN  
 SCALE: 1/16" = 1'-0"

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LANDLORD / DEVELOPER APPROVAL  
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 CUSTOMER APPROVAL  
 SIGNATURE & DATE:  
 \_\_\_\_\_

SHEET:  
**2** OF **6**

**PERMIT**

# NEW SIGN SPECIFICATIONS

Spec's Plan  
SCALE: 3/8" = 1'-0"

117.7 SF PERMIT

## B MANUFACTURE AND INSTALL ONE (1) SET OF ILLUMINATED CHANNEL LETTERS

### CHANNEL LETTERS

~"MOUNTAINSIDE FITNESS"~

RETURNS: 5" DEEP RED ALUMINUM RETURNS

TRIM CAP: 1" RED TRIM CAP

FACES: 3/16" WHITE ACRYLIC W/ 1ST SURFACE 3M TRANSLUCENT VINYL OVERLAY, (1") INSET RED BORDER

ILLUMINATION: WHITE L.E.Ds

~"LOGO BORDER BOX"~

RETURN: 5" DEEP RETURNS PAINTED FLASH RED,

TRIMCAP: 1" RED TRIM CAP

FACES: 3/16" WHITE ACRYLIC W/ 1ST SURFACE 3M TRANSLUCENT VINYL OVERLAYS

BACKER: .080 THICK WHITE ALUMINUM FLAT BACKER

ILLUMINATION: WHITE L.E.Ds

~"M"~ (frontlit & backlit)

RETURN: 3" DEEP RETURNS PAINTED FLASH RED,

RETAINER: 1" RETAINER PAINTED RED

FACES: 3/16" WHITE ACRYLIC W/ 1ST SURFACE 3M TRANSLUCENT VINYL OVERLAYS,

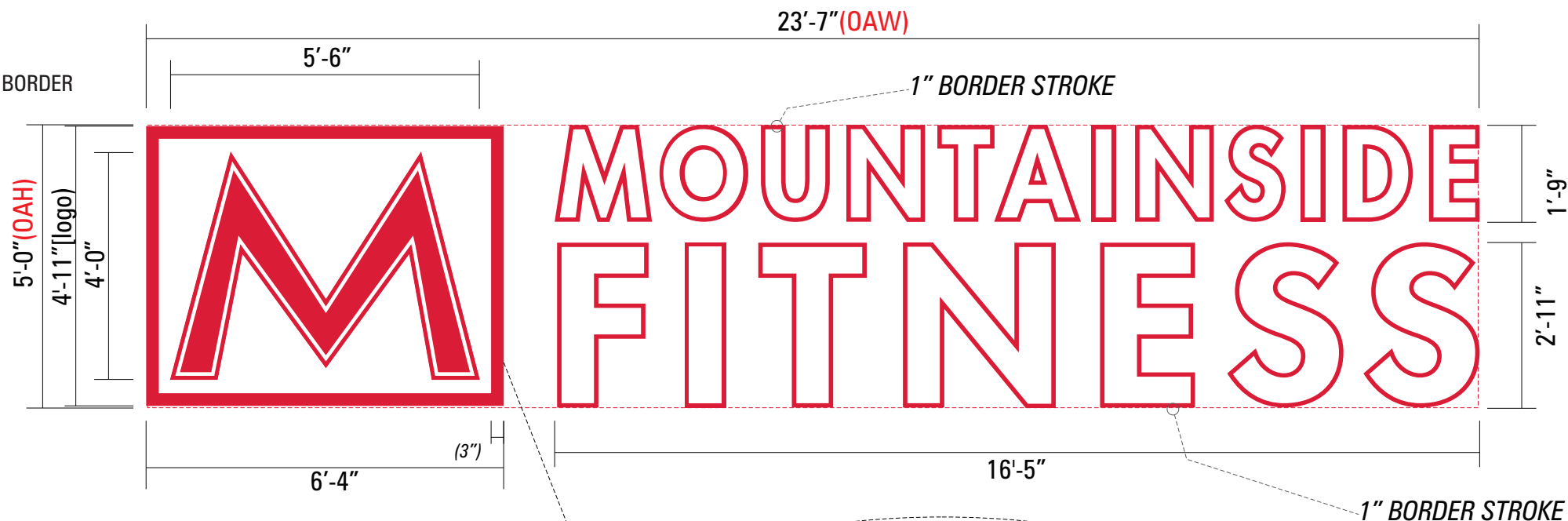
(.9") INSET WHITE BORDER

ILLUMINATION: WHITE L.E.Ds

BACKER: 3/16" CLEAR POLYCARBONATE BACKER

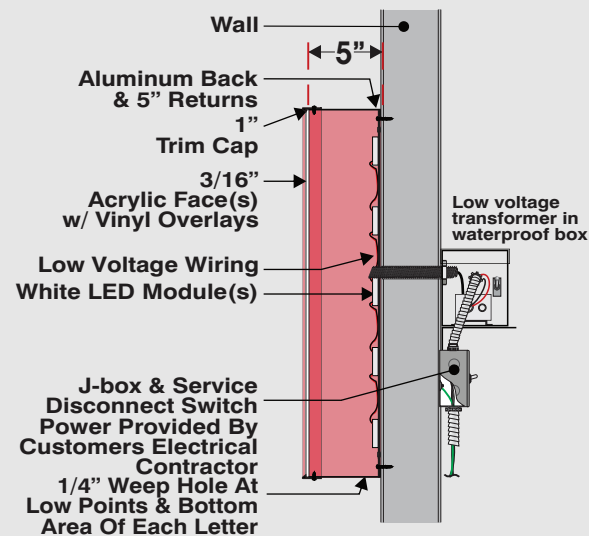
1" SPACED MOUNTED.

MOUNTED TO FASCIA AS DEMONSTRATED

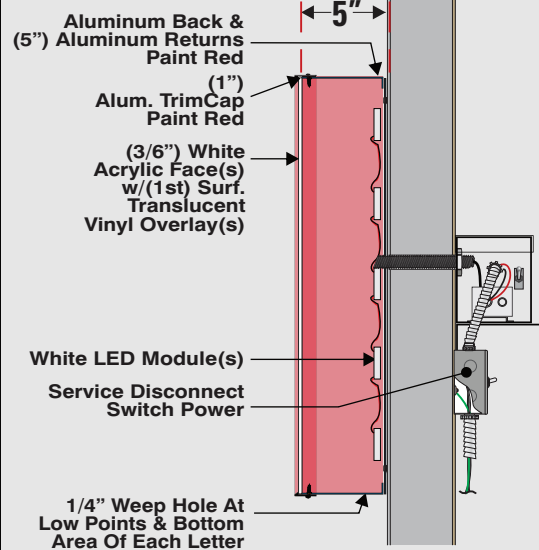


### INSTALLATION/BUILD DETAILS

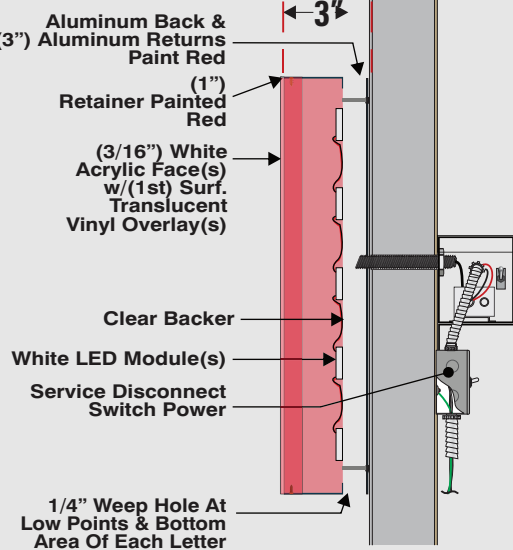
#### "MOUNTAINSIDE FITNESS"



#### LOGO BORDER BOX



#### "M"



UL THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING AND BONDING OF THE SIGN.

UL THE LOCATION OF THE DISCONNECT SWITCH AFTER INSTALLATION SHALL COMPLY WITH ARTICLE 600.6(A)(1) OF THE NATIONAL ELECTRICAL CODE.

SIGN INSTALLATION COMPLIANCE IN ACCORDANCE WITH 2018 IBC® AND 2017 NEC™ AS ADOPTED BY LOCAL JURISDICTION.

**ELECTRICAL SPECIFICATIONS**

U.L. REQUIRED  OTHER \_\_\_\_\_  
 NON U.L. REQUIRED \_\_\_\_\_

( 1 ) 20 AMP CIRCUITS REQUIRED  
ACTUAL AMP LOAD **2.5A**

120 VOLTS  277 VOLTS  
 OTHER \_\_\_\_\_



⚡ PRIMARY ELECTRICAL RUN TO THE SIGN LOCATION BY CUSTOMER. IF THE PRIMARY POWER IS NOT AVAILABLE FOR FINAL HOOK UP WHEN THE SIGNAGE IS INSTALLED, THE CUSTOMER WILL BE RESPONSIBLE FOR ANY ADDITIONAL CHARGES FOR TRIPS BACK TO THE SITE AND ANY SIGN INSPECTION RESCHEDULE.

**VINYL**  
TRANSLUCENT VINYL  
Film Series 3630-83  
"Regal Red"

**PAINT**  
MATTHEW PAINT  
Mp12019  
"Flash Red"

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DESIGNER:  
■ SOA MAHINA - [d] (480) 702-0993

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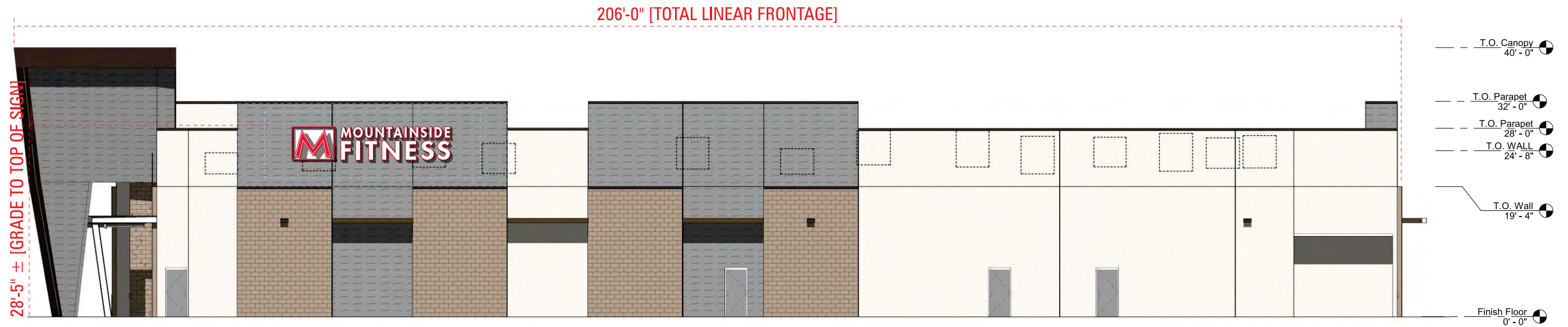
REVISIONS:  
1 DESIGN FILE  
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4 SET BACKS ADDED TO SITE PLAN  
5 REVISE SIGN SIZE

LANDLORD / DEVELOPER APPROVAL  
SIGNATURE & DATE:  
\_\_\_\_\_  
CUSTOMER APPROVAL  
SIGNATURE & DATE:  
\_\_\_\_\_

SHEET:  
**3** OF **6**  
**PERMIT**

# NEW SIGN ELEVATIONS

## B



PROPOSED SIGN ELEVATION

**South Elevation**  
SCALE: 1/16" = 1'-0"

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SHEET:

**4** OF **6**

**PERMIT**



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**PROJECT PERMIT INFORMATION:**

PROJECT ADDRESS:  
 ■ 9311 EAST CADENCE PARKWAY  
 MESA, ARIZONA 85212 UNITED STATES

PROJECT SUBDIVISION: CADENCE AT GATEWAY SOUTH  
 DEED NUMBER: ■ 210017172

ARIZONA PARCEL NUMBER (APN): ■ 313-25-871  
 PROPERTY ZONING: ■ PC (Planned Community)

PARCEL USE CODE (PUC): ■ 0012  
 MARICOPA COUNTY RECORDS (MCR): ■ 1558-50

JURISDICTION:  
 ■ CITY OF MESA - MARICOPA COUNTY



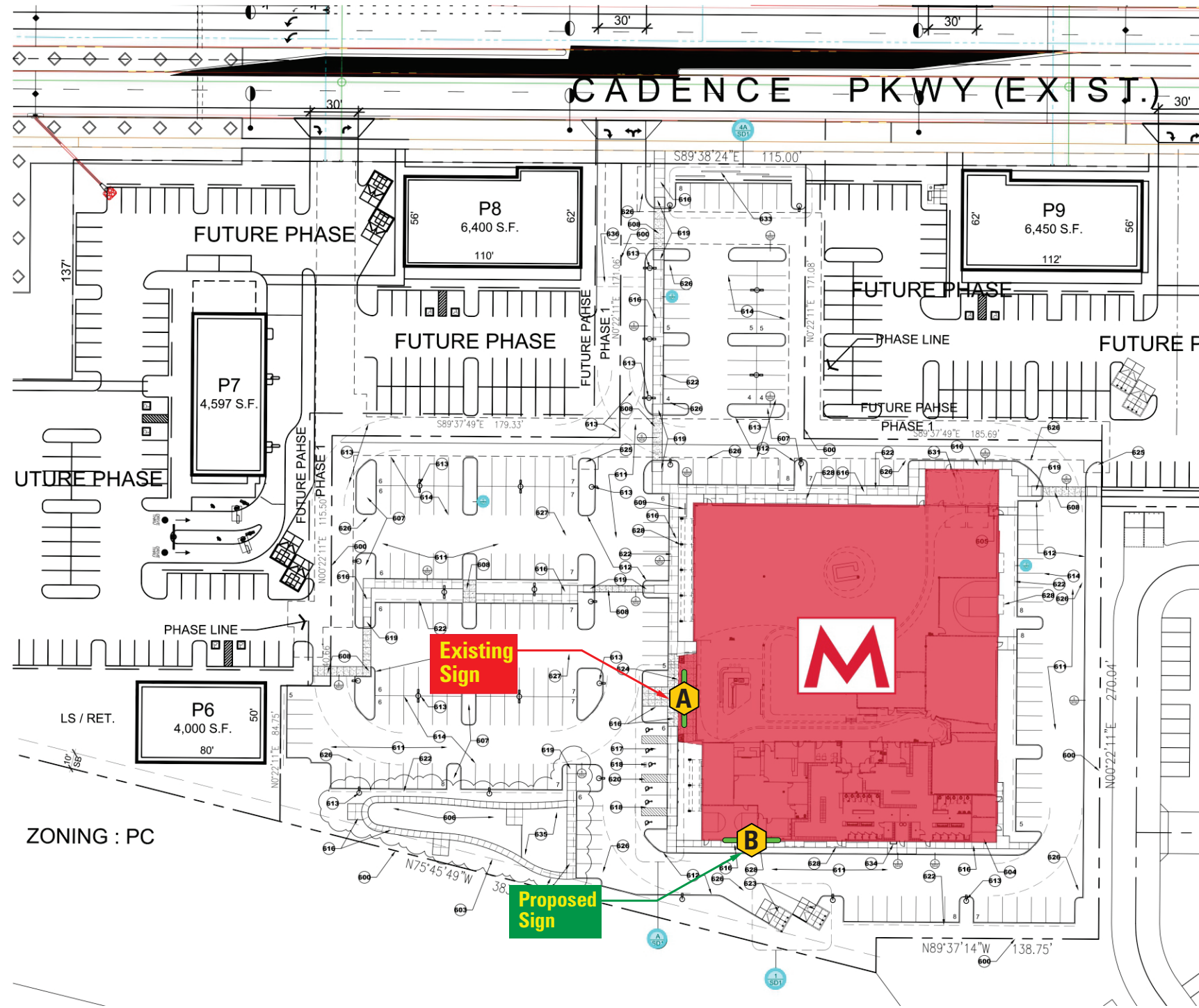
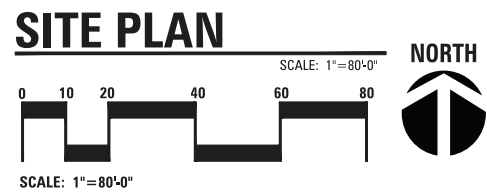
**PROJECT CONTACT INFORMATION:**

**NEAL BUTLER**  
 PROJECT SITE SUPERVISOR  
 EMAIL: NEAL.BUTLER@RYANCOMPANIES.COM  
 PHONE: (602) 571-1721

**MATT LECUREUX**  
 PROJECT MANAGER  
 EMAIL: MATT.LECUREUX@RYANCOMPANIES.COM  
 PHONE: (248) 444-1287

**FRED SULLENBERGER**  
 PROJECT SIGNAGE  
 EMAIL: FRED@ARIZONACOMMERCIALSIGNS.COM  
 PHONE: (623) 215-5591

**PROJECT SCALE:**



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CUSTOMER APPROVAL  
 SIGNATURE & DATE:

SHEET:  
**5** OF **6**  
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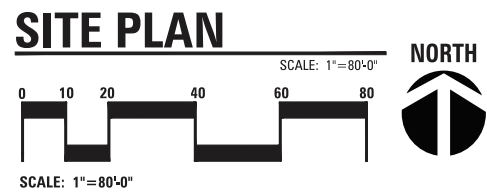
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**FRED SULLENBERGER**  
 PROJECT SIGNAGE  
 EMAIL: FRED@ARIZONACOMMERCIALSIGNS.COM  
 PHONE: (623) 215-5591

**PROJECT SCALE:**



**SET BACKS FROM  
 PROPERTY LINES,  
 AND FREEWAY**



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