

STATE OF ARIZONA }  
COUNTY OF MARICOPA } SS

THAT ACTION ZONE BUSINESS 40, A UTAH LIMITED LIABILITY COMPANY, AZB POWER LABS, LLC, A UTAH LIMITED LIABILITY COMPANY AND ACTION ZONE BUSINESS 17, LLC, A UTAH LIMITED LIABILITY COMPANY, AS OWNERS, DO HEREBY PUBLISH THIS "FINAL PLAT OF CANNON BEACH AMENDED", AN AMENDED PLAT OF PARCELS 1, 2 AND 4 - 16, ALL INCLUSIVE, OF THE RE-PLAT OF CANNON BEACH, AS RECORDED IN BOOK 173, PAGE 35 MARICOPA COUNTY RECORDS TOGETHER WITH A PORTION OF THE NORTHWEST QUARTER (NW1/4), OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MESA, MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON, AND HEREBY DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH OF THE STREETS, LOTS AND EASEMENTS CONSTITUTING SAME, AND THAT EACH OF THE STREETS, LOTS AND EASEMENTS SHALL BE KNOWN BY THE SAME NAME, NUMBER, OR LETTER GIVEN TO IT RESPECTIVELY.

EACH OF THE OWNERS, AS TO THE PORTION OF THE PROPERTY OWNED BY THAT OWNER, HEREBY DEDICATES TO THE CITY OF MESA FOR USE AS SUCH THE VEHICULAR NON-ACCESS EASEMENTS AND PUBLIC UTILITY AND FACILITY EASEMENTS, AS SHOWN ON THE SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. THE DEDICATION OF REAL PROPERTY MARKED AS STREETS ON THIS PLAT IS A DEDICATION TO THE CITY OF MESA, IN FEE, FOR THE CITY'S USE AS PUBLIC RIGHT-OF-WAY. THE DEDICATION OF REAL PROPERTY MARKED AS PUBLIC UTILITY AND FACILITIES EASEMENTS IS A DEDICATION OF A PUBLIC UTILITY AND FACILITIES EASEMENT TO THE CITY, WITH SUCH DEDICATION INCLUDING THE FOLLOWING USES: TO CONSTRUCT, INSTALL, ACCESS, MAINTAIN, REPAIR, RECONSTRUCT, REPLACE, REMOVE, UTILITIES AND FACILITIES (INCLUDING, BUT NOT LIMITED TO, WATER, WASTEWATER, GAS, ELECTRIC, STORM WATER, PIPES, CONDUIT, CABLES, AND SWITCHING EQUIPMENT), CONDUCTORS, CABLES, FIBER OPTICS, COMMUNICATION AND SIGNAL LINES, TRANSFORMERS, VAULTS, MANHOLES, CONDUITS, PIPES AND CABLES, FIRE HYDRANTS, STREET LIGHTS, STREET PAVEMENT, CURBS, GUTTERS, SIDEWALKS, TRAFFIC SIGNALS, EQUIPMENT AND SIGNS, PUBLIC TRANSIT FACILITIES, SHELTERS AND IMPROVEMENTS, LANDSCAPING, STORM DRAINAGE, WATER RETENTION AND DETENTION, FLOOD CONTROL, AND ALL APPURTENANCES TO ALL OF THE FOREGOING, AND ALL SIMILAR AND RELATED PURPOSES TO THE FOREGOING, TOGETHER WITH THE RIGHT TO ALTER GROUND LEVEL BY CUT OR FILL (PROVIDED THAT GROUND LEVEL SHALL NOT BE ALTERED IN A MANNER THAT CONFLICTS WITH THE OPERATION, MAINTENANCE, OR REPAIR OF EXISTING UTILITY OR PUBLIC IMPROVEMENTS) AND THE UNRESTRICTED RIGHT OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO FROM, AND ACROSS THE EASEMENT PROPERTY. ADDITIONALLY, THE CITY IS AUTHORIZED TO PERMIT OTHERS TO USE THE PUBLIC UTILITY AND FACILITY EASEMENT PROPERTY FOR ALL USES AND FACILITIES ALLOWED HEREIN. ALL OTHER EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES SHOWN, UNLESS APPROVED OTHERWISE BY THE CITY OF MESA, ALL EASEMENTS CREATED BY THIS PLAT ARE PERPETUAL AND NONEXCLUSIVE EASEMENTS.

ACTION ZONE BUSINESS 404, UTAH LIMITED LIABILITY COMPANY, AZB POWER PAOS, LLC, A UTAH LIMITED LIABILITY COMPANY AND ACTION ZONE BUSINESS 17, LLC, A UTAH LIMITED LIABILITY COMPANY HEREBY GRANTS TO THE CITY OF MESA A PERMANENT, NON-EXCLUSIVE EASEMENT OVER, ACROSS, UNDER AND UPON ALL AREAS DESIGNATED ON THIS PLAT AS "SIGHT VISIBILITY EASEMENT" OR "SVE" FOR PURPOSES OF ESTABLISHING AREAS WITHIN WHICH NO LANDSCAPING OTHER THAN GROUND COVER, FLOWERS AND GRASS LESS THAN 2- FEET (MATURE) IN HEIGHT, AND/OR TREES WITH BRANCHES NOT LESS THAN 8- FEET ABOVE GROUND, WHICH TREES, IF ANY, MUST BE SPACED NOT LESS THAN 8 FEET APART.

IN WITNESS WHEREOF:

AN AMENDED PLAT OF PARCELS 1, 2 AND 4 - 16, ALL INCLUSIVE,  
OF THE RE-PLAT OF CANNON BEACH, AS RECORDED IN  
BOOK 1713, PAGE 35 MARICOPA COUNTY RECORDS TOGETHER WITH  
A PORTION OF THE NORTHWEST QUARTER (NW1/4),  
OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF  
THE GILA AND SALT RIVER MERIDIAN,  
MESA, MARICOPA COUNTY, ARIZONA

---

MY COMMISSION EXPIRES:

1. CONSTRUCTION WITHIN UTILITY EASEMENTS, EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES, PAVING AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING.
2. ALL UTILITIES SHALL BE INSTALLED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R(42)/33.
3. ELECTRICAL LINES ARE TO BE CONSTRUCTED AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R-14-2-133.
4. NO STRUCTURES SHALL BE CONSTRUCTED IN OR ACROSS, NOR SHALL IMPROVEMENTS OR ALTERATIONS BE MADE TO THE DRAINAGE FACILITIES THAT ARE A PART OF THIS DEVELOPMENT WITHOUT THE WRITTEN AUTHORIZATION OF THE CITY OF MESA.
5. THIS SUBDIVISION IS SUBJECT TO THE CITY OF MESA COMMERCIAL DEVELOPMENT GUIDELINES AS WELL AS THE BUILDING FROM STANDARDS ESTABLISHED IN THE CITY OF MESA ZONING ORDINANCE.
6. NOISE ATTENUATION MEASURES ARE TO BE INCORPORATED INTO THE DESIGN AND CONSTRUCTION OF THE BUILDINGS TO ACHIEVE A NOISE LEVEL REDUCTION OF 25 DB.
7. AN AVIGATION EASEMENT AND RELEASE FOR THIS PLAT HAS BEEN RECORDED WITH MARICOPA COUNTY RECORDER. THIS SUBDIVISION IS WITHIN THREE (3) MILES OF PHOENIX-GATEWAY AIRPORT. INFORMATION REGARDING AIRCRAFT OPERATIONS AND AIRPORT DEVELOPMENT IS AVAILABLE THROUGH THE AIRPORT ADMINISTRATION OFFICE.
8. THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE DRAINAGE FACILITIES, PRIVATE FACILITIES OR LANDSCAPED AREAS WITHIN THIS PROJECT OR LANDSCAPING WITHIN THE RIGHTS-OF-WAY ALONG GUADALUPE ROAD AND SOSSAMAN ROAD.
9. THE CITY OF MESA WILL NOT BE RESPONSIBLE FOR ANY SPECIAL TYPE OF SURFACE MATERIAL SUCH AS, BUT NOT LIMITED TO PAVEMENT, CONCRETE, COLORED STAMPED PAVEMENT OR CONCRETE, OR BRICKS, AS NOTED WITHIN THE PROJECT'S CONSTRUCTION DOCUMENTS. SHOULD REMOVAL OF THE SPECIAL TYPE OF SURFACE MATERIAL BE REQUIRED BY THE CITY OF MESA FOR MAINTENANCE OF THE CITY'S FACILITIES SUCH AS THE CITY'S UTILITY SYSTEMS, THE CITY WILL ONLY BE REQUIRED TO BACKFILL AND PROVIDE CITY OF MESA ACCEPTED TEMPORARY SURFACE MATERIAL OVER THE SAID UTILITY OR OTHER AREA DISTURBED. RECONSTRUCTION OF THE SPECIAL TYPE OF SURFACE MATERIAL SHALL BE THE RESPONSIBILITY OF THE CANNON BEACH ASSOCIATION OR THE PROPERTY OWNER(S).
10. THIS PROPERTIES, DUE TO THEIR PROXIMITY TO PHOENIX-MESA GATEWAY AIRPORT, WILL EXPERIENCE AIR CRAFT OVERFLIGHTS THAT GENERATE NOISE LEVELS WHICH WILL BE OF CONCERN TO SOME INDIVIDUALS.
11. PUBLIC UTILITY AND UTILITY EASEMENTS WILL BE TREATED LIKE PUBLIC UTILITY EASEMENTS WHEN DETERMINING WHO PAYS RELOCATION COSTS FOR THE RELOCATION OF SRP AND SOUTHWEST GAS FACILITIES IN PUFES ON THIS PLAT. THE DEFINITION OF PUBLIC EASEMENT IN M.C.C. § 9-1-1 INCLUDES THE PUFES ON THIS PLAT, THE TERM "PUBLIC EASEMENT" IN M.C.C. § 9-1-5(A) INCLUDES PUFES, AND PUFES ON THIS PLAT ARE SUBJECT TO M.C.C. § 9-1-5(A).
12. AN 18" REBAR WITH L.S. CAP 37495 WILL BE SET AT ALL PROPERTY CORNERS AT COMPLETION OF MASS GRADING.

SHEET DATA		
ZONING	GC PAD AND LI PAD	
NUMBER OF PARCEL	16	
	ACRES	SQUARE FEET
PARCEL AREAS (16)	28.4045	1,237,301
RIGHT-OF-WAY	0.1607	6,999
GROSS AREA	28.5652	28
NET AREA	28.4045	1,237,301



EPS GROUP, INC.  
1130 N. ALMA SCHOOL ROAD,  
SUITE 120  
MESA, ARIZONA 85201  
TEL: (480)-503-2250  
CONTACT: DAN AUXIER

## 3-7 FINAL PLAT

NORTH 0 DEGREES 54 MINUTES 54 SECONDS WEST

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MESA, ARIZONA ON THIS \_\_\_\_\_  
DAY OF \_\_\_\_\_, 20\_\_.

BY: \_\_\_\_\_ DATE \_\_\_\_\_

ATTEST: \_\_\_\_\_  
CITY CLERK DATE

THIS IS TO CERTIFY THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA, WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS-45-576.

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_

ROBERT A JOHNSTON	R.L.S.# 37495	DATE
EPS GROUP, INC.		
1130 N. ALMA SCHOOL RD, STE 120		
MESA, AZ 85201		

Feb 20, 2025 1:21pm S:\Projects\2019\19-1090\Legal Survey\Draws\19-1090.3\19-1090.3 Plat\Re-Plat03\19-1090.3 Plat\Plat03.dwg cjimenez

LEGAL DESCRIPTION

A PORTION OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 19, BEING A 3"MARICOPA COUNTY HIGHWAY DEPARTMENT BRASS CAP IN HAND HOLE, FROM WHICH THE WEST QUARTER CORNER OF SAID SECTION 19, BEING A 3" TOWN OF GILBERT BRASS CAP IN HAND HOLE, BEARS SOUTH 00 DEGREES 54 MINUTES 54 SECONDS EAST, 2628.50 FEET (BASIS OF BEARING);

THENCE ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 19, SOUTH 89 DEGREES 40 MINUTES 50 SECONDS EAST, 91.42 FEET;

THENCE DEPARTING SAID NORTH LINE, SOUTH 00 DEGREES 19 MINUTES 10 SECONDS WEST, 65.00 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89 DEGREES 40 MINUTES 50 SECONDS EAST, 1214.77 FEET;

THENCE SOUTH 0 DEGREES 19 MINUTES 10 SECONDS WEST, 60.00 FEET;

THENCE SOUTH 89 DEGREES 40 MINUTES 50 SECONDS EAST, 70.00 FEET;

THENCE NORTH 0 DEGREES 19 MINUTES 10 SECONDS EAST, 92.00 FEET;

THENCE SOUTH 89 DEGREES 40 MINUTES 50 SECONDS EAST, 222.41 FEET;

THENCE SOUTH 13 DEGREES 16 MINUTES 35 SECONDS WEST, 971.64 FEET;

THENCE SOUTH 89 DEGREES 05 MINUTES 06 SECONDS WEST, 250.40 FEET;

THENCE NORTH 0 DEGREES 54 MINUTES 54 SECONDS WEST, 215.17 FEET;

THENCE SOUTH 89 DEGREES 05 MINUTES 06 SECONDS WEST, 112.20 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, FROM WHICH THE RADIUS POINT BEARS NORTH 39 DEGREES 51 MINUTES 10 SECONDS WEST A DISTANCE OF 444.91 FEET;

THENCE WESTERLY 593.26 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 76 DEGREES 24 MINUTES 03 SECONDS;

THENCE ON A NON-TANGENT LINE SOUTH 89 DEGREES 07 MINUTES 58 SECONDS WEST, 138.98 FEET;

THENCE SOUTH 0 DEGREES 54 MINUTES 54 SECONDS EAST, 312.85 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEAST, HAVING A RADIUS OF 300.00 FEET;

THENCE SOUTHEASTERLY 90.19 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 17 DEGREES 13 MINUTES 32 SECONDS;

THENCE SOUTH 18 DEGREES 08 MINUTES 26 SECONDS EAST, 63.84 FEET;

THENCE SOUTH 71 DEGREES 51 MINUTES 34 SECONDS WEST, 139.82 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHWEST, HAVING A RADIUS OF 200.00 FEET;

THENCE SOUTHWESTERLY 60.13 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 17 DEGREES 13 MINUTES 32 SECONDS;

THENCE SOUTH 89 DEGREES 05 MINUTES 06 SECONDS WEST, 82.09 FEET;

THENCE NORTH 0 DEGREES 54 MINUTES 54 SECONDS WEST, 682.63 FEET;

THENCE NORTH 89 DEGREES 05 MINUTES 06 SECONDS EAST, 10.00 FEET;

THENCE NORTH 0 DEGREES 54 MINUTES 54 SECONDS WEST, 550.00 FEET;

THENCE NORTH 44 DEGREES 42 MINUTES 08 SECONDS EAST, 20.98 FEET TO THE POINT OF BEGINNING.

RESTRICTIVE COVENANT

THE UNDERSIGNED OWNER(S), AGREE AS FOLLOWS:

1. THAT THE PREVIOUSLY RECORDED DRAINAGE EASEMENTS SHOWN ON THIS PLAT OVER PARCELS 4, 5, 6, 8 AND 9 ARE HEREBY RESERVED AS DRAINAGE FACILITIES AND RETENTION BASINS FOR THE INCLUSIVE CONVEYANCE AND STORAGE OF DRAINAGE FOR THIS SUBDIVISION AND FOR PUBLIC RIGHTS-OF-WAY PER THE APPROVED IMPROVEMENT PLANS ON FILE WITH THE CITY OF MESA, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO MAINTAIN SAID DRAINAGE FACILITIES AND RETENTION AREAS;
2. THAT THE DRAINAGE FACILITIES AND RETENTION AREAS SHALL BE MAINTAINED BY THE OWNER, HIS SUCCESSORS AND ASSIGNS AND SHALL PROVIDE STORM WATER CONVEYANCE AND STORAGE AS PRIVATE DRAINAGE FACILITIES AND PRIVATE RETENTION BASINS ADEQUATE TO CONVEY AND STORE DRAINAGE FROM SAID PUBLIC RIGHTS-OF-WAY PER THE APPROVED IMPROVEMENT PLANS ON FILE WITH THE CITY OF MESA;
3. THAT THE AGREEMENTS CONTAINED HEREIN SHALL BE A COVENANT RUNNING WITH THE LAND, AND UPON RECORDING SHALL BE BINDING UPON ANY SUBSEQUENT PURCHASER OR OCCUPIER OF SAID PARCEL; AND
4. THAT THIS COVENANT CAN BE ENFORCED OR REMOVED BY THE CITY OF MESA, WHO CAN BRING PROCEEDINGS AT LAW OR IN EQUITY AGAINST THE PERSON OR PERSONS VIOLATING OR ATTEMPTING OR THREATENING TO VIOLATE ANY OF THESE COVENANTS, TO PREVENT HIM OR THEM FROM SO DOING, AND TO RECOVER DAMAGES FOR SUCH VIOLATIONS. ANY PERSON OR PERSONS OR THE CITY OF MESA PROSECUTING ANY PROCEEDINGS AT LAW OR IN EQUITY HEREUNDER SHALL HAVE THE RIGHT TO RECOVER, IN ADDITION TO ANY DAMAGES, A REASONABLE SUM AS AND FOR ATTORNEY'S FEES AND COURT COSTS.

LEGEND

- FND MON. IN HANDHOLE AS NOTED
- FND MON. NOTED AS NOTED
- SET 1/2" WITH CAP RLS 37495, UNLESS OTHERWISE NOTED

FND FOUND  
MON. MONUMENT  
BCHH BRASS CAP IN HAND HOLE  
BC BRASS CAP  
MCR MARICOPA COUNTY RECORDER  
G&SRM GILA AND SALT RIVE MERIDIAN  
DOC DOCUMENT  
BK BOOK  
PG PAGE  
R/W RIGHT OF WAY  
PUE PUBLIC UTILITY EASEMENT  
PUFE\* PUBLIC UTILITY AND FACILITY EASEMENT, BOOK 1622, PAGE 20, MCR  
PUFE\*\* PUBLIC UTILITY AND FACILITY EASEMENT, BOOK 1713, PAGE 35, MCR  
GLO GENERAL LAND OFFICE  
WLE WATER LINE EASEMENT  
DE DRAINAGE EASEMENT  
BOUNDARY LINE

_____	PARCEL LINE
_____	SECTION LINE
_____	SECTION LINE
_____	GLO LOT LINE
_____	RIGHT-OF-WAY
_____	EASEMENT LINE
_____	WATER EASEMENT LINE
_____	EXISTING EASEMENT LINE

LINE TABLE		
LINE	BEARING	LENGTH
L1	N00°54'54"W	30.44'
L2	S89°05'06"W	10.00'
L3	N44°42'08"E	20.98'
L4	N00°54'54"W	9.35'
L5	N19°22'46"W	5.99'
L6	S89°05'06"W	91.09'
L7	S00°54'54"E	20.00'
L8	N89°05'06"E	82.97'
L9	N00°54'54"W	118.22'
L10	S00°54'54"E	36.13'
L11	S24°03'06"W	5.77'
L12	S00°54'54"E	408.21'
L13	S89°05'06"W	6.00'
L14	S00°54'54"E	22.95'
L15	N89°05'06"E	20.00'
L16	S00°54'54"E	22.95'
L17	S89°05'06"W	17.53'
L18	N00°54'54"W	12.97'
L19	N89°05'06"E	16.00'
L20	S00°54'54"E	12.97'

LINE TABLE		
LINE	BEARING	LENGTH
L21	S89°05'06"W	25.47'
L22	N00°54'54"W	47.00'
L23	S89°05'06"W	21.50'
L24	S89°05'06"W	41.50'
L25	N00°54'54"W	47.00'
L26	S89°05'06"W	41.00'
L27	S00°54'54"E	3.00'
L28	N00°54'54"W	16.00'
L29	S89°05'06"W	6.15'
L30	N89°05'06"E	6.15'
L31	S00°54'54"E	105.44'
L32	S89°05'06"W	98.00'
L33	S00°54'54"E	20.00'
L34	S89°05'06"W	98.00'
L35	S00°54'54"E	7.56'
L36	N89°05'06"E	8.00'
L37	S00°54'54"E	16.00'
L38	S89°05'06"W	3.85'
L39	N00°54'54"W	12.66'
L40	N89°05'06"E	4.15'

LINE TABLE		
LINE	BEARING	LENGTH
L41	S00°54'54"E	16.78'
L42	N89°05'06"E	6.00'
L43	N00°54'54"W	190.77'
L44	N00°54'54"W	20.00'
L46	S89°40'50"E	70.00'
L47	S55°58'53"E	22.38'
L48	S13°17'24"E	3.52'
L49	N76°42'36"E	0.50'
L50	S13°17'24"E	4.51'
L51	S00°54'54"E	1.28'
L52	S89°05'06"W	5.50'
L53	S00°54'54"E	16.00'
L54	N89°05'06"E	5.50'
L55	S00°54'54"E	10.50'
L56	S89°05'06"W	15.50'
L57	S00°54'54"E	16.00'
L58	N18°08'26"W	63.84'

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	60.13'	200.00'	17°13'32"
C2	295.17'	400.40'	42°14'15"
C3	226.86'	400.40'	32°27'46"
C4	186.58'	406.35'	26°18'29"
C5	17.80'	31.50'	32°22'17"
C6	593.26'	444.91'	76°24'03"
C7	90.19'	300.00'	17°13'32"

PARCEL AREA TABLE		
PARCEL #	AREA (SF)	AREA (AC)
1	179,809	4.1278
2	293,646	6.7412
4	40,458	0.9288
5	54,657	1.2547
6	63,241	1.4518
7	60,779	1.3953
8	39,976	0.9177
9	36,378	0.8351

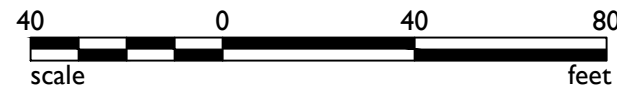
PARCEL AREA TABLE		
PARCEL #	AREA (SF)	AREA (AC)
10	57,814	1.3272
11	42,671	0.9796
12	144,007	3.3059
13	101,241	2.3242
14	30,794	0.7069
15	20,127	0.4621
16	63,795	1.4645
17	7,910	0.1816

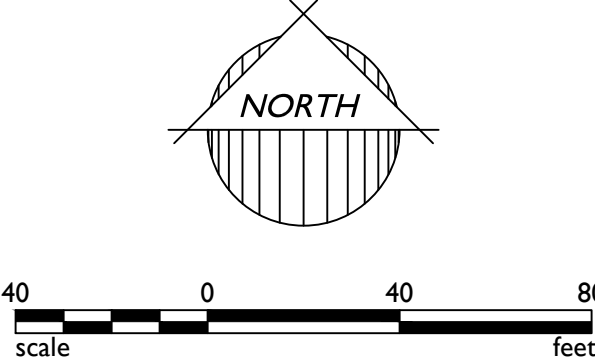
NOTE: PARCEL 3 OF BOOK 1713, PAGE 35 MARICOPA COUNTY RECORDS IS NOT INCLUDED AND IS NOT PART OF THIS AMENDED CANNON BEACH PLAT. PARCEL 3 IS FURTHER MORE SUBDIVIDED AND PLATTED AS CANNON BEACH INDUSTRIAL CONDO, BOOK 1782, PAGE 4 MARICOPA COUNTY RECORDS.

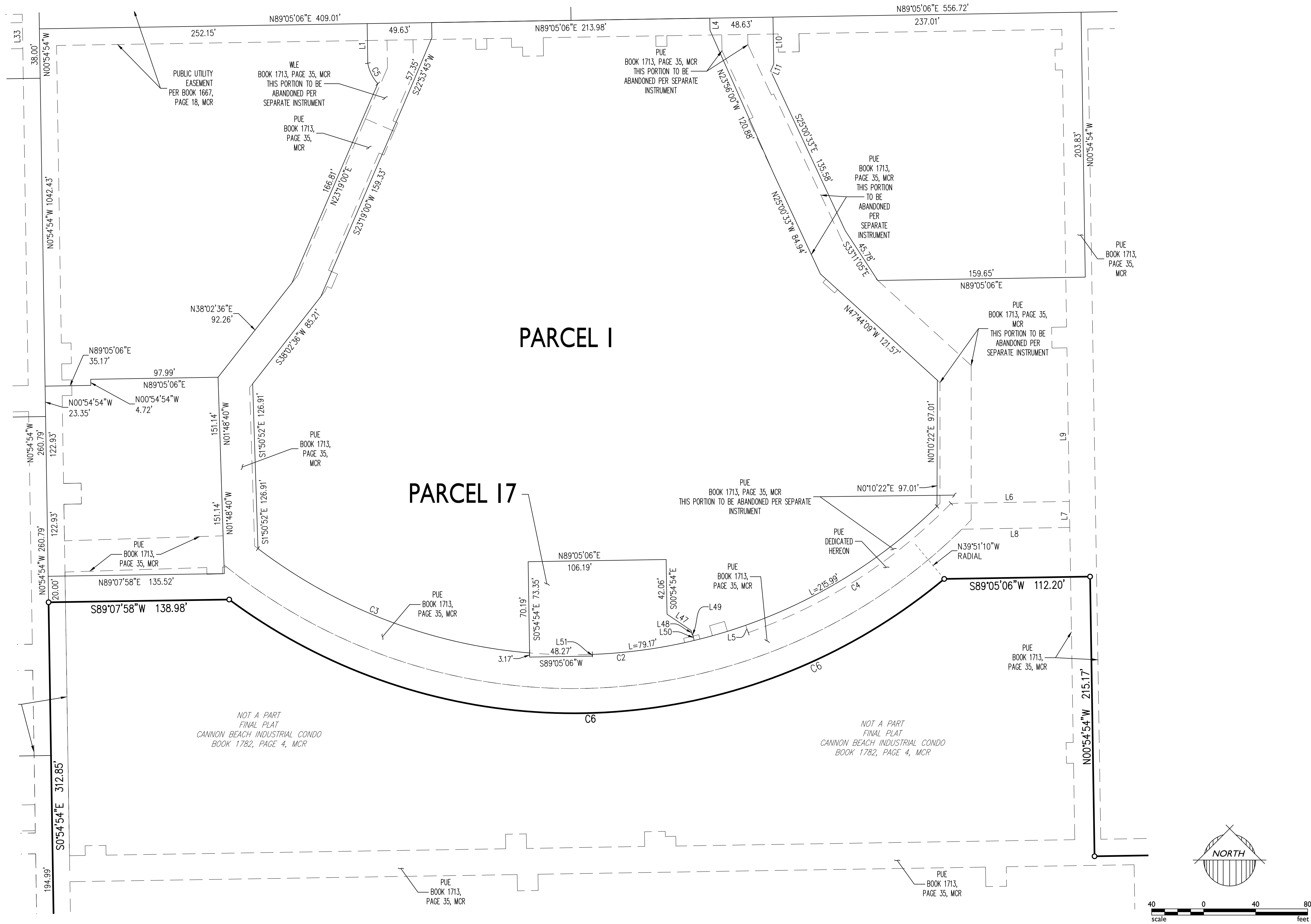












CANNON BEACH AMENDED  
MESA, ARIZONA

Project:

Revisions:

Call at least two full working days before you begin excavation.  
**ARIZONA 811**  
800-488-8111 or 480-370-8111 (Toll Free)  
In Maricopa County: (602)263-1109

Drawn by: CAJ  
Reviewed by: RAJ

Job No.  
19-1090.3

Sheet No.  
7  
of 7

1130 N. Alma School Rd, Suite 120  
Mesa, AZ 85201  
T: 480.503.2250 | F: 480.835.1799  
www.epsgroupinc.com