

# City of Mesa Notice of Meeting Agenda - Final City Council

Monday, September 23, 2024 5:45 PM Council Chambers 57 East 1st Street

<u>DECORUM</u>: The public is encouraged to attend City Council meetings in person, telephonically, or electronically. All persons attending the City Council meeting are asked to observe the rules of politeness, propriety, decorum, and good conduct. Anyone disrupting the meeting will be asked to leave or will be removed and may not be allowed to return.

<u>PARTICIPATION</u>: Members of the public at the meeting may address the City Council by providing comments on a specific agenda item or during "Items from Citizens Present." To request to speak, submit a blue speaker card to the City Clerk prior to the start of a meeting. When called to speak, please step up to the lectern, speak clearly into the microphone, and begin by stating your name and address for the record. To give everyone an opportunity to speak, comments are generally limited to three minutes unless otherwise determined by the Mayor. If you are with a group, please designate a spokesperson.

For agendized items, comments should be relevant to the item being discussed. During "Items from Citizens Present," the speaker may address the City Council on more general issues. Councilmembers are normally not permitted to discuss or take legal action on any matters raised by the public that are not specifically on the agenda.

If you would like handouts distributed to the City Council, please give them to the City Clerk at the time you submit your blue speaker card. Eleven copies of each document is requested.

CONSENT AGENDA: All items listed on the agenda with an asterisk (\*) are on the consent agenda which means they will be considered by the City Council as a group, without any separate discussion of these items, unless a Councilmember or citizen requests the item be removed from the consent agenda to be considered separately. To request removal of an item from the consent agenda, please submit a blue speaker card to the City Clerk prior to the start of the meeting.

ACCESSIBILITY: The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480)644-3333 or AZRelay 7-1-1 at least 48 hours in advance of the meeting.

<u>Servicios en Español</u>: Si necesita asistencia o servicio de interpretación en Español, comuníquese con la Ciudad al menos 48 horas antes de la reunion al 480-644-2767.

For more information regarding City Council meetings, including agendas, approved minutes and ways to participate electronically, please visit <a href="https://www.mesaaz.gov/government/city-council-meetings">https://www.mesaaz.gov/government/city-council-meetings</a>.

NOTICE: Pursuant to A.R.S. § 38-431.02, notice is hereby given that the City Council will hold a meeting open to the public at the date and time above. If indicated in the agenda, pursuant to A.R.S. § 38-431.03, the City Council may vote to go into executive session which will not be open to the public. Members of the City Council may appear at the meeting in person, telephonically, or electronically. Children are welcome at City Council meetings, but please remember meetings are video recorded; by allowing your child to attend, you consent to your child being recorded. A.R.S. § 1-602(A)(9).

#### **Mayor John Giles**

Vice Mayor Francisco Heredia - District 3
Councilmember Mark Freeman - District 1
Councilmember Julie Spilsbury - District 2
Councilmember Jennifer Duff - District 4
Councilmember Alicia Goforth - District 5
Councilmember Scott Somers - District 6

### **Mayor's Welcome**

#### **Roll Call**

Invocation by Pastor Sandy Johnson with Red Mountain United Methodist Church.

## Pledge of Allegiance

#### Awards, Recognitions and Announcements

1 Take action on all consent agenda items.

#### **Items on the Consent Agenda**

- \*2 24-0697 Approval of minutes of previous meetings as written.
- 3 Take action on the following liquor license applications:
- \*3-a 24-0938 American Patriots Riders Club

This is a one-day event to be held on Friday, October 18, 2024, from 5:00 P.M. to 8:00 P.M. at Desert Wind Harley Davidson, 922 South Country Club Drive. (**District 4**)

\*3-b 24-0939 Ascendants Inc.

This is a one-day event to be held on Saturday, November 16, 2024, from 7:00 A.M. to 6:00 P.M. at Desert Wind Harley Davidson, 922 South Country Club Drive. (**District 4**)

\*3-c 24-0940 Bowyer Battle

This is a one-day event to be held on Friday, October 18, 2024, from 5:00 P.M. to 11:00 P.M. at The Post, 26 North Macdonald. (**District 4**)

\*3-d 24-0941 Christ the King Roman Catholic Parish Mesa

This is a one-day event to be held on Saturday, October 19, 2024, from 4:00 P.M. to 9:00 P.M. at 1551 East Dana Avenue. (**District 4**)

## \*3-e 24-0942 The Kickin Crab

A restaurant that serves lunch and dinner is requesting a new Series 12 Restaurant License for The Kickin Crab Dobson LLC, 28 South Dobson Road Suite 101 - Carlson Bui, Agent. The existing license held by Crawfish Café Mesa LLC will revert to the State. (**District 3**)

#### \*3-f 24-0943 Whiskey Wednesday Bar & Grill

A restaurant that serves lunch and dinner is requesting a new Series 12 Restaurant License for Whiskey Wednesdays Bar & Grill LLC, 1457 West Southern Avenue Suite 1 - Jeffrey Craig Miller, agent. The existing license held by Konakava LLC will revert to the State. (**District 3**)

#### 4 Take action on the following contracts:

#### \*4-a 24-0958

Greenfield Road - Main to Adobe and Southern to Main Project - Construction Manager at Risk (CMAR), Guaranteed Maximum Price (GMP) No. 1 of 1 (District 4)

This project was designed and combined with the waterline improvements for the Central Mesa Reuse Pipeline project. The work includes the reconstruction of Greenfield Road, from Southern Avenue to Adobe Road, with a complete mill and overlay, new sidewalk ramps, sidewalks, driveways, as well as signing and striping and other associated improvements.

Staff recommends awarding a construction services contract for the Construction Manager at Risk, Garney Companies, in the amount of \$12,782,402, and authorizing a change order allowance in the amount of \$639,121 (5%), for a total authorized amount of \$13,421,523. This project is funded with Transportation Funds.

#### \*4-b 24-0952

Greenfield Water Reclamation Plant (GWRP) Consolidated Reliability Improvements, Pre-Construction Services and Construction Manager at Risk (CMAR) (Citywide)

This project will consolidate various improvement projects at the GWRP, including the replacement of a generator, redundancy within the headworks building, effluent pump controls and operations, replacement of valves and fans at the solids building, installation of pumps for the non-potable water system, and odor control at the aeration basins.

Staff recommends selecting Sundt Construction as the CMAR for this project, and awarding a pre-construction services contract in the amount of \$426,717. The project is funded by the Greenfield Water Reclamation Plant Joint Venture Fund, with contributions coming from its members based on usage. Funding will be split amongst the three partners, Mesa: \$222,362.23 (52.11%); Gilbert: \$151,655.22 (35.54%); and Queen Creek: \$52,699.55 (12.35%).

#### \*4-c 24-0944

Five-Year Renewal to the Term Contract for Solid Waste Disposal, Recyclable Material Processing, and Vegetative Waste Processing for the Solid Waste Department (Citywide)

This contract provides solid waste disposal and vegetative waste processing services for the City of Mesa and will increase market leverage, providing the City with substantial cost savings on disposal.

The Solid Waste Department and Procurement Services recommend authorizing the renewal with Salt River Landfill and Waste Connections, Inc. dba Right Away Disposal (RAD) at \$8,100,000 annually, with an annual increase allowance of up to 5% or the adjusted Consumer Price Index.

#### \*4-d 24-0950

Dollar Limit Increase to the Term Contract for Electric and Water Meters and Related Equipment for the Energy Resources and Water Resources Departments (Citywide)

This contract is for electric, gas and water meters, and endpoints (water and gas meter communications devices) to support daily non-AMI operational needs. The meters and endpoints are needed for replacement due to failures (warranty and non-warranty), theft, damage, and vandalism, and for new installations for the City's residential and commercial customers. This dollar limit increase is to add the Gas Division of Energy Resources to the contract to purchase additional natural gas products.

The Energy Resources and Water Resources Departments and Procurement Services recommend increasing the dollar limit with Sensus USA, Inc. by \$2,827,630, from \$1,420,000 to \$4,247,630 annually, with an annual increase allowance of up to 5% or the adjusted Consumer Price Index.

#### \*4-e 24-0945

Use of a Cooperative Contract for the Purchase of Two Aerial Bucket Trucks (Addition and Replacement) for the Fleet Services and Transportation Departments (Citywide)

This purchase will support Transportation's Streetlight and Intelligent Transportation Systems work groups. The trucks will be used to maintain over 45,000 streetlights and 504 traffic signals located throughout the City. One truck is an addition that will help support department growth; the second is to replace a truck that has been evaluated and determined to need replacement.

The Fleet Services and Transportation Departments and Procurement Services recommend authorizing the purchase using the Sourcewell cooperative contract with Altec Industries, Inc. at \$688,000, based on estimated requirements. This purchase is funded by Local Street Sales Tax.

#### \*4-f 24-0946

One Year Renewal, Dollar Limit Increase, and Award Use of Additional Vendors to the Term Contract for Heavy-Duty Truck, Construction, Industrial Fleet and Equipment Parts, Services, and Accessories for the Fleet Services Department (Citywide)

This contract provides a full line of parts, accessories, and services for City-owned OEM heavy-duty trucks, construction, and industrial fleets, equipment parts, services, and accessories.

The Fleet Services Department and Procurement Services recommend renewing the use of the Maricopa County cooperative contract through September 30, 2025, and increasing the dollar limit with Master Machinery, LLC; Drake Truck Bodies, LLC dba Drake Equipment of Arizona; Empire Southwest, Inc. dba Empire Truck and Trailer; Kenz & Leslie of Arizona, Inc.; Lubrication Equipment & Supply Company; Sanderson Ford; Sonsray Machinery, LLC (formerly Titan Machinery, Inc.); Freightliner of Arizona, LLC dba Velocity Truck Centers; W.W. Williams dba Auto Safety House; Norwood Equipment; and RDO Equipment Co. by \$525,000, from \$675,000 to \$1,200,000 for the remaining term of the contract.

The Fleet Services Department and Procurement Services also recommend awarding the use of additional vendors using the Maricopa County cooperative contract with Alternative Hose; Arizona Machinery, LLC dba Stotz Equipment; Arizona Truck Pros; Lawson Products, Inc.; and United Truck Equipment, Inc.

#### \*4-a 24-0947

Dollar Limit Increase to the Term Contract for Utility Locating Services for the Energy Resources Department (Citywide)

This contract provides utility location services. There are five separate fiber optic companies that are installing new infrastructure throughout the City. These utility locating services are essential to meet project timelines and is needed to maintain the level of service and comply with state 811 regulations. This contract also supports the MAGMA gas system in the San Tan Valley.

The Energy Resources Department and Procurement Services recommend increasing the dollar limit with USIC, Year 1 by \$63,000, from \$260,000 to \$323,000, and Years 2 and 3 by \$685,000, from \$323,000 to \$1,008,000 annually, with an annual increase allowance of up to 5% or the adjusted Consumer Price Index.

## \*4-h <u>24-0949</u>

Use of a Cooperative Contract for the Purchase of One Pierce Tiller Fire Apparatus (Addition) for the Mesa Fire and Medical Department (Citywide)

Tiller trucks are highly maneuverable due to the ability to steer the rear of the trailer independently. These trucks can maneuver through narrow streets, alleys, walkways, and cul-de-sacs; and can be positioned closer to buildings and structures on scene, which is critical to emergency response operations in communities with mid-rise buildings such as the downtown Mesa area.

The Mesa Fire and Medical Department and Procurement Services recommend authorizing the purchase using the Sourcewell cooperative contract with Pierce Manufacturing, Inc./Hughes Fire Equipment at \$2,517,000, based on estimated requirements. This purchase is funded by Apparatus Public Safety Bond Funds.

- \*4-i <u>24-0993</u>
- Approving and authorizing the Mayor to sign an amendment to the employment contract with the City Auditor.
- \*4-j <u>24-0996</u>
- Approving and authorizing the Mayor to sign an amendment to the employment contract with the City Clerk.
- \*4-k 24-0994
- Approving and authorizing the Mayor to sign an amendment to the employment contract with the City Attorney.
- \*4-I 24-0995
- Approving and authorizing the Mayor to sign an amendment to the employment contract with the City Manager.

## 5 Take action on the following resolutions:

#### \*5-a 24-0957

Approving and authorizing the City Manager to enter into an Intergovernmental Agreement with the Salt River Pima Maricopa Indian Community for the receipt and distribution of \$995,000 in Proposition 202 Funds. (Citywide) Resolution No. 12264

Under this Agreement, \$300,000 is awarded to the following City of Mesa programs: Fire and Medical Department, Community Health Immunization Program (\$100,000); Police Department, Mindful Badge Resilience Training (\$47,458); Downtown Transformation Department, Downtown Signage and Patio Project (\$50,000); Education and Workforce Development, Experience Corps (\$55,921) and Arts and Cultural Department, Mesa Arts Center, Art & Play Project (\$46,621).

The balance of the funds will be distributed to other local community agencies as pass-through grants.

*5-b	24-0912	Approving and authorizing the City Manager to accept Proposition 202 funds from the Gila River Indian Community in the amount of \$437,701 and administer awarded funds as pass-through grants to designated awardees. (Citywide) Resolution No. 12265
		Under this agreement \$437,701 is awarded to: Banner Health Foundation (\$395,051), Desert Sounds Performing Arts (\$22,650) and Family Promise (\$20,000).
*5-c	<u>24-0910</u>	Approving and authorizing the City Manager to enter into an Intergovernmental Agreement with the Flood Control District of Maricopa County for the design, rights-of-way acquisition, and utility relocation efforts in the design phase necessary for the Pecos Road Basins and Storm Drain Improvements along Pecos Road between Ellsworth Road and Meridian Road. (District 6) Resolution No. 12266
*5-d	<u>24-0914</u>	Approving and authorizing the City Manager to enter into an Intergovernmental Agreement with the Queen Creek Unified School District for Surveillance System Emergency Access. (Citywide) Resolution No. 12267
*5-e	<u>24-0963</u>	Adopting a notice of intent to enter into a retail development tax incentive agreement pursuant to A.R.S. § 9-500.11 (Version 2) related to the development of property for the project known as the "Gateway Automall" generally located along Signal Butte Road, North of Pecos Road and South of State Route 24. (District 6) Resolution No. 12268
6	Introduction of the following ordinances and setting October 7, 2024 as the date of the public hearing on these ordinances:	

5877

\*6-b 24-0921

ZON24-00101 "Stonebridge Live/Work Units" (**District 1**) Within the 4000 block of East Palm (north side) and within the 2900 to 3100 blocks of North Norfolk (west side). Located west of Greenfield Road and north of McDowell Road (2.3± acres). Rezone from Light Industrial with a Planned Area Development Overlay (LI-PAD) to Light Industrial with a Planned Area Development Overlay and a Bonus Intensity Zone Overlay (LI-PAD-BIZ) and Site Plan Review. This request will allow the development of Live/Work Units. ORC LLC and 4024 Palm Street LLC, owners; Sarah Prince, Pew & Lake PLC, applicant. Ordinance No. 5878

<u>Staff Recommendation</u>: Approval with conditions P&Z Board Recommendation: Approval with conditions (5-0)

\*6-c 24-0920

ZON24-00066 "Angie's Prime Grill Store 11002" (**District 3**) Within the 1100 block of West Guadalupe Road (north side). Located east of Alma School Road and north of Guadalupe Road (1± acres). Major Site Plan Modification. This request will allow the development of a Limited Service Restaurant with a Drive-thru Facility. Guadalupe Alma School Equities LLC, owner; Jeff Williams, R.B Williams & Associates, applicant. Ordinance No. 5879

<u>Staff Recommendation</u>: Approval with conditions <u>P&Z Board Recommendation</u>: Approval with conditions (5-0)

\*6-d 24-0919

ZON23-00580 "Country Club Apartments" (**District 4**) Within 200 to 400 blocks of West Brown Road (south side) and within the 1000 to 1100 blocks of North Country Club Drive (east side). Located east of Country Club Drive and south of Brown Road (2.5± acres). Rezone from Multiple Residence 4 (RM-4) to Multiple Residence 4 with a Planned Area Development Overlay (RM-4-PAD) and Site Plan Review. This request will allow for a multiple residence development. Enzo and Jax, LLC, owner; David Bohn, applicant. Ordinance No. 5880

<u>Staff Recommendation</u>: Approval with conditions <u>P&Z Board Recommendation</u>: Approval with conditions (5-0)

\*6-e 24-0922

ZON24-00475 "8817 E Pecos Road" (**District 6**) Within the 8800 block of East Pecos Road (south side). Located west of Ellsworth Road and south of Pecos Road (2± acres). Major Site Plan Modification and amending the conditions of approval for Case No. Z06-006. This request will allow for an industrial development. Killer Bulls LLC, owner; Ian Mulich, Pinnacle Designs, applicant. Ordinance No. 5881

<u>Staff Recommendation</u>: Approval with conditions P&Z Board Recommendation: Approval with conditions (5-0)

\*6-f 24-0923

ZON22-01052 "RWC Building Supplies" (**District 6**) Within the 10600 block of East Pecos Road (north side) and within the 6600 to 6700 blocks of South 222nd Street (east side). Located west of Signal Butte Road on the north side of Pecos Road (5± acres). Major Site Plan Modification and amending the conditions of approval for Case No. ZON20-00447; and Special Use Permit. This request will allow for an industrial development. NM Management LLC, owner; James Elson, applicant. Ordinance No. 5882

<u>Staff Recommendation</u>: Approval with conditions P&Z Board Recommendation: Approval with conditions (5-0)

- 7 Take action on the following resolution and introduction of the following ordinance related to Title 11 of the Mesa City Code, the Zoning Ordinance, and setting October 7, 2024, as the date of the public hearing on the ordinance:
- \*7-a 24-0954

  A resolution declaring the document filed with the City Clerk titled "2024 Amendments to the Zoning Ordinance, Title 11 of the Mesa City Code, Pertaining to Detached Accessory Buildings, Accessory Dwelling Units, Public Safety Facilities, and Various Technical Updates and Minor Revisions" to be a public record and providing for the availability of the document for public use and inspection with the City Clerk. (Citywide) Resolution No. 12269
- \*7-b 24-0924 An ordinance proposing amendments to the Zoning Ordinance, Title 11 of the Mesa City Code, pertaining to Detached Accessory Buildings, Accessory Dwelling Units, Public Safety Facilities, and Various Technical Updates and Minor Revisions. The amendments to Chapters 2, 5, 6, 7, 8, 10, 30, 31, 32, 34, 86, and 87 include, but are not limited to: repealing and replacing Section 11-30-17: Detached Accessory Buildings; repealing and replacing Section 11-31-3: Accessory Dwelling Unit; changes to Detached Accessory Buildings and Accessory Dwelling Units development standards and technical revisions; addition of Public Safety Facilities as a permitted use in residential districts in certain circumstances; and various technical updates and minor revisions. (Citywide) Ordinance No. 5883

Staff Recommendation: Adoption

P&Z Board Recommendation: Adoption (5-0)

## 8 Discuss, receive public comment, and take action on the following ordinances:

\*8-a 24-0884

ZON24-00571 "City of Mesa Fire and Medical Station 223" (**District 1**) Within the 3200 to 3400 blocks of East McDowell Road (north side). Located north of McDowell Road and west of Val Vista Drive (14± acres). Rezone from Single Residence 35 (RS-35) to Public and Semi-Public (PS) and Site Plan Review. This request will allow for a Fire and Medical Public Safety Facility. City of Mesa, owner, Bill Johns, City of Mesa, applicant. Ordinance No. 5872

<u>Staff Recommendation</u>: Approval with conditions <u>P&Z Board Recommendation</u>: Approval with conditions (6-0)

\*8-b 24-0883

ZON24-00274 "Walmart Fuel Mesa 3799" (**District 4**) Within the 100 to 400 blocks of West Baseline Road (north side). Located east of Country Club Drive on the north side of Baseline Road (23± acres). Major Site Plan Modification. This request will allow for a Service Station. Trent Rachel, Walmart Stores Inc., owner; Ryan Alvarez, Kimley-Horn, applicant. Ordinance No. 5873

<u>Staff Recommendation</u>: Approval with conditions <u>P&Z Board Recommendation</u>: Approval with conditions (6-0)

\*8-c 24-0880

ZON23-00369 "Culver Estates" (**District 5**) Within the 8600 block of East Culver Street (north side) and within the 8600 to 8800 blocks of East Nance Street (south side). Located south of McDowell Road and east of Hawes Road (5.3± acres). Rezone from Single Residence-35 (RS-35) to Single Residence-35 with a Planned Area Development Overlay (RS-35-PAD). This request will allow for a single residence subdivision. BFH Group, LLC, owner; David Bohn, applicant. Ordinance No. 5874

<u>Staff Recommendation</u>: Approval with conditions <u>P&Z Board Recommendation</u>: Approval with conditions (6-0)

\*8-d 24-0881

ZON24-00030 "Southgate Commerce Park Phasing Plan" (**District 6**) Within the 8800 block of East Germann Road (north side) and the 7300 to 7600 blocks of South 88th Street (east side). Located north of Germann Road and west of Ellsworth Road (16± acres). Rezone from Office Commercial with a Planned Area Development Overlay (OC-PAD), Neighborhood Commercial with a Planned Area Development Overlay (NC-PAD), and Light Industrial with a Planned Area Development Overlay (LI-PAD) to OC-PAD, NC-PAD, and LI-PAD to modify the existing PAD to allow for phasing of the proposed business park. Southgate North LLC, owner; Robert Burgheimer, Sketch Architecture, applicant. Ordinance No. 5875

<u>Staff Recommendation:</u> Approval with conditions <u>P&Z Board Recommendation:</u> Approval with conditions (6-0) \*8-e 24-0882

ZON24-00145 "Walmart Fuel Mesa 5349" (**District 6**) Within the 8200 to 8400 blocks of East Guadalupe Road (south side). Located west of Hawes Road and south of Guadalupe Road (7± acres). Major Site Plan Modification. This request will allow for a Service Station. Trent Rachel, Walmart Stores Inc., owner; Ryan Alvarez, Kimley-Horn, applicant. Ordinance No. 5876

<u>Staff Recommendation</u>: Approval with conditions <u>P&Z Board Recommendation</u>: Approval with conditions (6-0)

- Adopting the following Notice of Intention and setting December 2, 2024 as the date of the public hearing:
- \*9-a 24-0966 Notice of Intention to adjust utility rates.

### **Items not on the Consent Agenda**

- 10 Conduct a public hearing on the following proposed annexation case:
- Public hearing prior to the release of the petition for signatures for the proposed annexation case ANX24-00034, located north of East Southern Avenue and on the west side of South Ellsworth Road (6.5± acres). This request has been initiated by David Richert, for the owner, Generation Church Arizona.

  (District 5)
- 11 Items from citizens present. (Maximum of three speakers for three minutes per speaker.)
- 12 Adjournment.<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> Prior to adjournment, at this Council meeting, the City Council may vote to go into executive session for legal advice on any item listed on this agenda pursuant to A.R.S. §38-431.03(A)(3); this notice is given pursuant to A.R.S. §38-431.02 to the members of the City Council and the public.